



PO Box 7950 Stn Main • Winnipeg, Manitoba Canada • R3C 0J1  
(204) 360-4394 • sjohnson@hydro.mb.ca

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February 19, 2013

Ms. Tracey Braun  
Manitoba Conservation and Water Stewardship  
Suite 160, 123 Main St.  
Winnipeg, MB  
R3C 1A5

Dear Ms. Braun,

**RE: Bipole III Transmission Project – MCWS Supplemental Filing February 2013**

Please find enclosed supplemental information pertaining to the Bipole III Transmission Project. The attached document includes the following information:

- Meeting summaries for additional meetings held since the January 28<sup>th</sup> 2013 filing
- Wuskwi Sipiik First Nation Land Use and Occupancy Report

I have enclosed 15 printed copies of the material along with an electronic version on the enclosed flash drive, for Manitoba Conservation and Waater Stewardship's use and distribution.

Should you have any questions or require further information please contact me at (204) 360-4394.

Regards,

Shannon Johnson  
Manager Licensing and Environmental Assessment Department  
820 Taylor Ave (3)  
Winnipeg, Manitoba  
R3M 3T1

sj/tj