Notice of Environment Act Proposal

Conservation and Water Stewardship has received a proposal pursuant to *The Environment Act* regarding the following operation and invites public participation in the review process:

3718426 MANITOBA LTD. - CHERRY HILL ESTATE RECREATIONAL VEHICLE SITE EXPANSION – ONSITE WASTEWATER MANAGEMENT SYSTEM - FILE: 5650.00

A proposal has been filed on behalf of 3718426 Manitoba Ltd. pursuant to *The Environment Act* for the expansion and operation of an existing onsite wastewater treatment and disposal system located on the NE 5-7-7 EPM in the Rural Municipality of Ste. Anne, to service the Cherry Hill Seasonal Campground and Recreational Vehicle Park. The proposed development will consist of primary settling tanks and construction of six 10,000 litre/day pressurized sand treatment mound wastewater management systems. The wastewater will be collected and pre-treated by sedimentation in the settling tanks. The effluent from the settling tanks will be discharged into pumping stations which will pump to the adjacent pressurized sand treatment mound system disposal fields for uniform distribution and infiltration.

Anyone likely to be affected by the above operation and who wishes to make a representation either for or against the proposal should contact the Department, in writing or by E-mail (rafiqul.chowdhury@gov.mb.ca), not later than JULY 12, 2013. Further information is available from the Public Registries located at: Legislative Library, 200 Vaughan St., Winnipeg; Millennium Public Library, 4th Floor, 251 Donald St., Winnipeg; Manitoba Eco-Network, 3rd Floor, 303 Portage Ave., Winnipeg; R.M. of Ste. Anne, 141 Central Avenue, Ste. Anne; Online Registry, http://www.gov.mb.ca/conservation/eal/registries/index.html or by contacting Rafiqul Chowdhury, Environmental Engineer at 204-945-2614.

Information submitted in response to this proposal is considered public information and will be made available to the proponent and placed on the public registry established in accordance with Section 17 of *The Environment Act*.

Environmental Approvals Branch

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