

For Cashier's Use Only

**APPLICATION FOR A  
VACATION HOME LEASE  
(Parks)**



\_\_\_\_\_ RENEWAL

\_\_\_\_\_ NEW

I/We (Present Lotholder(s)) \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell. Phone (if available) \_\_\_\_\_ hereby apply for a renewal or new lease to occupy

Lot \_\_\_\_\_, Block \_\_\_\_\_, Plan \_\_\_\_\_, Lake \_\_\_\_\_

Please mark an "X" in the appropriate box. The following areas must be completed or your application will be returned. It is requested that the registration of the lease when issued:

1. Remain as presently shown on the Vacation Home Lease/Permit

2. Be altered to include the following name(s).  
(MUST BE AT LEAST 18 YEARS OF AGE)

**ALL PERSONS BEING INCLUDED ON THIS APPLICATION ARE REQUIRED TO COMPLETE A SEPARATE APPLICATION ADDENDUM (ENCLOSED)**

\_\_\_\_\_  
Full Name(s) and Relationship

\_\_\_\_\_  
Address

\_\_\_\_\_  
Signature(s)

\_\_\_\_\_  
Full Name(s) and Relationship

\_\_\_\_\_  
Address

\_\_\_\_\_  
Signature(s)

- AND/OR -

3. Be altered to delete the following name(s).

\_\_\_\_\_  
Full Name(s) and Relationship

\_\_\_\_\_  
Full Address

\_\_\_\_\_  
Signature(s)

\_\_\_\_\_  
Full Name(s) and Relationship

\_\_\_\_\_  
Full Address

\_\_\_\_\_  
Signature(s)

Please indicate how you wish the lease to be held:

Tenants in Common - Two or more people who each have an undivided interest in the property; each of them may occupy all the land in common with the others. Each tenant may dispose of their interest by will or deed. There is no right of survivorship as in a joint tenancy.

Joint Tenants - Two or more people who hold an undivided equal interest in the entire property; after death, the survivor acquires the deceased's interest.

1. As Tenants in Common (or)

2. As Joint Tenants and not as Tenants in Common.

It is agreed and understood that the fees and annual rental set by regulation may be adjusted by the Minister.

Date \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Signature of Lot holder(s)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**FOR CROWN LANDS & PROPERTY AGENCY USE ONLY**  
**FIELD REPORT**

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1. Type of buildings: cottage \_\_\_\_\_ guesthouse \_\_\_\_\_ garage \_\_\_\_\_ storage shed \_\_\_\_\_
  2. Sewage disposal system: septic tank and field \_\_\_\_\_ holding tank \_\_\_\_\_ sullage pit \_\_\_\_\_ privy \_\_\_\_\_
  3. Development according to approved plans: yes \_\_\_\_\_ no \_\_\_\_\_
  4. Lot brushed clean and free of flammable materials \_\_\_\_\_
  5. Remarks:

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Inspecting Officer \_\_\_\_\_ Date \_\_\_\_\_, 20 \_\_\_\_\_

Dock \_\_\_\_\_ Boathouse \_\_\_\_\_ Other \_\_\_\_\_

Cottage: Backtier \_\_\_\_\_ Lakefront \_\_\_\_\_ Isolated \_\_\_\_\_

Approved: \_\_\_\_\_  
Crown Lands and Property Agency  
Park Land Leases & Permits