

# Residential Tenancies Branch

## Request for Speaker

**Contact Information**

<b>Your Organization</b>		<b>Phone No.</b>	
<b>Contact Person:</b>		<b>Fax No.</b>	
<b>Email Address:</b>			

**Composition of Audience:**

**Size of Audience:** \_\_\_\_\_

- Property Managers
- Caretakers
- First Time Owners

- Students
- Tenants New to Manitoba
- Seniors

**Other (Specify):** \_\_\_\_\_

**Location:** \_\_\_\_\_ **Parking Available:**  Yes  No

**Session Date:** \_\_\_\_\_ **Session Time** \_\_\_\_\_

**Topics You Would Like Covered**

- |                                                     |                                               |                                                  |
|-----------------------------------------------------|-----------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Tenancy Agreements         | <input type="checkbox"/> Condition Reports    | <input type="checkbox"/> Security Deposits       |
| <input type="checkbox"/> Repair Issues              | <input type="checkbox"/> Tenant's Privacy     | <input type="checkbox"/> Notices of Termination  |
| <input type="checkbox"/> House Rules                | <input type="checkbox"/> Abandonment          | <input type="checkbox"/> Hearings                |
| <input type="checkbox"/> Orders of Possession       | <input type="checkbox"/> Claims               | <input type="checkbox"/> Notice of Rent Increase |
| <input type="checkbox"/> Rent Applications          | <input type="checkbox"/> Rehabilitation Plans | <input type="checkbox"/> Life Leases             |
| <input type="checkbox"/> Services offered by Branch | <input type="checkbox"/> Other(specify) _____ |                                                  |

**Equipment You Have on Site:**

- |                                                       |                                                    |
|-------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Projector for Transparencies | <input type="checkbox"/> Projector for Power Point |
| <input type="checkbox"/> Projector Screen             | <input type="checkbox"/> VCR/DVD Player            |
| <input type="checkbox"/> White Board/ Flipchart       | <input type="checkbox"/> Extension Cords           |
| <input type="checkbox"/> No equipment on site         |                                                    |

**Additional Information:**

The Branch will contact you once an Officer has been assigned as a speaker. In the meantime, if you have any questions or wish to notify us of a change in the date, time or place, you can contact the Speaker's Program Administrator at (204) 945-0382.

