

**MANITOBA GOVERNMENT  
PUBLICATIONS  
MONTHLY CHECKLIST**

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**PUBLICATIONS DU  
GOUVERNEMENT DU  
MANITOBA:  
LISTE MENSUELLE**

reçues à la Bibliothèque

**Volume 34 Number / no. 1**

**January / janvier 2008**



**MANITOBA GOVERNMENT PUBLICATIONS / PUBLICATIONS DU GOUVERNEMENT DU  
MANITOBA**  
January / janvier 2008

**\*\*Monthly Checklist URLs**

If the most current edition of a publication is available on the Internet, a URL is provided in the *Monthly Checklist* for that specific title and edition. Otherwise, the URL links only to the index page of a departmental or agency Web site where previous editions of the publication are found. The user is encouraged to refer back periodically to the index page until the most recent edition is posted there.

**\*\*Adresses URL dans la Liste mensuelle**

Si l'édition la plus récente d'une publication est disponible sur Internet, une adresse URL est fournie dans la *Liste mensuelle* pour le titre et l'édition spécifiques. Dans le cas contraire, l'adresse URL renvoie uniquement à la page d'index d'un ministère ou d'une agence ministérielle où l'on retrouve des éditions antérieures de la publication. L'utilisateur devrait consulter régulièrement la page d'index jusqu'à ce que l'édition la plus récente y soit affichée.

**OFFICIAL PUBLICATIONS / PUBLICATIONS OFFICIELLES**

\*The Manitoba gazette : part I, proclamations and government notices = Gazette du Manitoba : partie I, proclamations et avis du gouvernement. [No. 1] (1871)- .

**CURRENT ED.:** Vol. 137, no. 2-7. (January 12-February 16, 2008)

\*The Manitoba gazette : part II, regulations = Gazette du Manitoba : partie II, règlements. [No. 1] (1871)- .

**CURRENT ED.:** Vol. 137, no. 2-7. (January 12-February 16, 2008). Subscription: \$83.55 part I and part II; \$55.70 part I or part II.

**Standing Committees**

Standing Committee on Crown Corporations

Winnipeg: The Standing Committee, 2003-

**CURRENT ED.:** Vol. 60, no. 4 (December 19, 2007) (Not for distribution)

[http://www.gov.mb.ca/legislature/hansard/2nd-39th/committee\\_calendar.html](http://www.gov.mb.ca/legislature/hansard/2nd-39th/committee_calendar.html)

**ABORIGINAL AND NORTHERN AFFAIRS / AFFAIRES AUTOCHTONES ET DU NORD**

**Program Planning and Development**

Community contact: for and about local government development.

Winnipeg: Manitoba Aboriginal and Northern Affairs, 2001-

**CURRENT ED.:** January/February 2008.

Frequency: Varies

<http://www.gov.mb.ca/ana/news/newsletters/index.html>

## **AGRICULTURE, FOOD AND RURAL INITIATIVES / AGRICULTURE, ALIMENTATION ET INITIATIVES RURALES**

### **Livestock Knowledge Centre**

Livestock nutrition update.

Winnipeg: Animal Industry Branch, Manitoba Agriculture, Food and Rural Initiatives, 2004-

**CURRENT ED.:** Vol. 18, no. 3 (February 2008).

Frequency: Quarterly

<http://www.gov.mb.ca/agriculture/livestock/nutrition/bza00s00.html>

### **Manitoba Beekeeper's Association**

The Manitoba beekeeper / Manitoba Beekeeper's Association.

Winnipeg: the Association, 1978-

**CURRENT ED.:** Winter 2008.

Frequency: Quarterly

### **Marketing and Farm Business Management**

The Young farmers newsletter: a growing opportunities initiative.

Winnipeg: Manitoba Agriculture, Food and Rural Initiatives, 2005-

**CURRENT ED.:** Vol. 6, Winter 2008.

Frequency: 3 Issues per year

<http://www.gov.mb.ca/agriculture/financial/youngfarmers/updates.html>

## **ASSINIBOINE COMMUNITY COLLEGE / COLLÈGE COMMUNAUTAIRE ASSINIBOINE**

Academic report, Assiniboine Community College.

Brandon, Man.: Assiniboine Community College, 1996-

**CURRENT ED.:** 2006/07

## **CONSERVATION**

### **Manitoba Round Table for Sustainable Development**

Annual report, Manitoba Round Table for Sustainable Development.

Winnipeg: Manitoba Round Table for Sustainable Development, 1999-

**CURRENT ED.:** 2006/07

<http://www.gov.mb.ca/conservation/susresmb/mrtsd/#annual-reports>

## **CULTURE, HERITAGE, TOURISM AND SPORT / CULTURE, PATRIMOINE, TOURISME ET SPORT**

### **Film Classification Board**

Monthly report

Winnipeg: The Board, 1983-

**CURRENT ED.:** January 2008

### **Legislative Library**

Selected new titles: recent additions to the Library collection.

Winnipeg: Manitoba Legislative Library, Manitoba Culture, Heritage, Tourism and Sport, 1984-

**CURRENT ED.:** January 2008

Frequency: Monthly

<http://www.gov.mb.ca/chc/leg-lib/esnt.html>

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## EDUCATION, CITIZENSHIP AND YOUTH / ÉDUCATION, CITOYENNETÉ ET JEUNESSE

### School Programs

Education Manitoba.

Winnipeg: Manitoba Education and Youth, School Programs Division, 2002-

**CURRENT ED.:** Vol. 6, no. 2 (February 2008)

Frequency: Quarterly

<http://www.edu.gov.mb.ca/ks4/newsletter/previous/index.html>

### FINANCE / FINANCES

Quarterly financial report.

Winnipeg: Manitoba Finance, 1977-

**CURRENT ED.:** April - September 2007

<http://www.gov.mb.ca/finance/financialreports.html>

### Residential Tenancies Branch / Direction de la location à usage d'habitation

Open doors: a publication of the Residential Tenancies Branch.

Winnipeg: Manitoba Finance, Residential Tenancies Branch, 2004-

Also published in French under title: Portes ouvertes.

**CURRENT ED.:** Issue 10, December 2007.

Frequency: Quarterly

[http://www.gov.mb.ca/finance/cca/rtb/rtbnewsletters/list\\_opendoors.html](http://www.gov.mb.ca/finance/cca/rtb/rtbnewsletters/list_opendoors.html)

Portes ouvertes: une publication de la Direction de la location à usage d'habitation.

Winnipeg: Finances Manitoba, Direction de la location à usage d'habitation, 2004-

Aussi publié en anglais sous le titre: Open doors.

**ÉD. RÉCENTE:** no. 10, décembre 2007.

Fréquence: Trimestriel

[http://www.gov.mb.ca/finance/cca/rtb/rtbnewsletters/opendoors\\_dec07\\_issue10\\_fr.pdf](http://www.gov.mb.ca/finance/cca/rtb/rtbnewsletters/opendoors_dec07_issue10_fr.pdf)

### JUSTICE

#### Manitoba Human Rights Commission

MHR connections.

Winnipeg: Manitoba Human Rights Commission, 2001-

Also published in French under title: Connexions.

**CURRENT ED.:** Vol. 8 no. 1 (January 2008).

Frequency: Monthly

<http://www.gov.mb.ca/hrc/english/publications/newsletter/>

#### Office of the Chief Medical Examiner

Annual review, Office of the Chief Medical Examiner = Rapport annuel, Bureau du médecin légiste en chef.

Winnipeg: Manitoba Attorney General, 1985-

**CURRENT ED.:** 2006

## MANITOBA BUREAU OF STATISTICS / BUREAU DE STATISTIQUES DU MANITOBA

Manitoba statistical review.

Winnipeg: Manitoba Bureau of Statistics, 1976-

**CURRENT ED.:** Vol. 32, no. 3 (Third Quarter 2007)

Frequency: Quarterly

Subscription: \$55.00 per year.

Consumer price index report: special data supplement.

Winnipeg: Manitoba Bureau of Statistics, 1991-

Supplement to: Consumer price index report (monthly).

**CURRENT ED.:** 2005 to 2007. Issued January 28, 2008.

Labour force statistics report.

Winnipeg: Manitoba Bureau of Statistics, 1987-

**CURRENT ED.:** January 2008

Frequency: Monthly

Manitoba trade update.

Winnipeg: Manitoba Bureau of Statistics, 1995-

**CURRENT ED.:** Third Quarter 2007. (November 19, 2007)

Subscription \$50.00 per year

Frequency: Quarterly

Summary of current economic indicators.

Winnipeg: Manitoba Bureau of Statistics, 1987-

**CURRENT ED.:** January 2008

Frequency: Monthly

Labour force statistics report: special data supplement.

Winnipeg: Manitoba Bureau of Statistics, 1989-

**CURRENT ED.:** 2003-2007. Issued February 1, 2008.

Quarterly population statistics report.

Winnipeg: Manitoba Bureau of Statistics, 1987-

**CURRENT ED.:** October 2007 (Released December 19, 2007)

Subscription: \$50.00 per year

Consumer price index report.

Winnipeg: Manitoba Bureau of Statistics, 1987-

**CURRENT ED.:** December 2007

Frequency: Monthly

## MANITOBA LIQUOR CONTROL COMMISSION / SOCIÉTÉ DES ALCOOLS DU MANITOBA

Statement of compensation of \$50,000 and over paid to board members, officers and employees

Winnipeg: Manitoba Liquor Control Commission, 1997-

**CURRENT ED.:** 2006. (Not for distribution, for information purposes)

Safety in licensed premises: report on measures to enhance safety in licensed premises.

Winnipeg: Manitoba Liquor Control Commission, 2007.

24 pages

**MANITOBA PUBLIC INSURANCE CORPORATION / SOCIÉTÉ D'ASSURANCE PUBLIQUE  
DU MANITOBA**

Quarterly financial report, Manitoba Public Insurance.  
Winnipeg: Manitoba Public Insurance Corporation, 1988-  
**CURRENT ED.:** 3rd Quarter, November 30, 2007.  
<http://www.mpi.mb.ca/english/newsroom/quarterly.html>

**SCIENCE, TECHNOLOGY, ENERGY AND MINES / SCIENCES, TECHNOLOGIE, ÉNERGIE ET  
MINES**

**Petroleum Branch**

Weekly well activity report: petroleum industry activity report.  
Winnipeg: Petroleum and Energy Branch, Science, Technology, Energy and Mines, 1979-  
**CURRENT ED.:** January 7-January 21, 2008 (3 Issues)  
<http://www.gov.mb.ca/iedm/petroleum/wwar/>

**Geological Survey**

Report of activities.  
Winnipeg: Manitoba Science, Technology, Energy and Mines, Manitoba Geological Survey, 1980-  
**CURRENT ED.:** 2007.  
<http://www.gov.mb.ca/itm/mrd/geo/field/index.html>

**UNIVERSITY COLLEGE OF THE NORTH / COLLÈGE UNIVERSITAIRE DU NORD**

Annual academic report, University College of the North.  
The Pas, Man.: University College of the North, 2006-  
**CURRENT ED.:** 2006/07