

PRAYER

1:30 O'CLOCK P.M.

Hon. Mrs. STEFANSON presented:

Annual Review of the Office of the Chief Medical Examiner (Fatality Inquiries Act) for the year ending December 31, 2015.

(Sessional Paper No. 14)

Hon. Ms. CLARKE, the Minister of Indigenous and Municipal Relations, made a statement regarding the 1st anniversary of the Truth and Reconciliation Commission recommendations.

Mr. KINEW and, by leave, Ms. KLASSEN commented on the statement.

Pursuant to Rule 27(1), Messrs. JOHNSON and SELINGER, Hon. Mr. PEDERSEN, Ms. MORLEY-LECOMTE and Ms. KLASSEN made Members' Statements.

The House resumed the Interrupted Debate on the Proposed Motion of Hon. Mr. FRIESEN:

THAT this House approves in general the budgetary policy of the Government.

And the proposed amendment moved by Ms. MARCELINO (Logan) as follows:

THAT the motion be amended by deleting all of the words after "House" and substituting:

therefore regrets that this budget neglects the priorities of Manitobans by failing to:

- a) clarify the definition of "front line worker" and what services will be protected; and
- b) make the results of cross-government, private sector spending reviews open and transparent to the public; and
- c) ensure to the hard working people of Manitoba that the Provincial Government's value-formoney audit will not result in job losses; and

- d) address wage concerns of low income Manitoba families by not increasing the minimum wage and ensuring that families living in poverty are supported; and
- e) provide any additional resources for needed early childhood education spaces for Manitoba families; and
- f) commit to a comprehensive early learning program; and
- g) address the needs of persons living with disabilities; and
- h) commit resources necessary to address the recommendations of the Truth and Reconciliation Commission; and
- i) provide community and career assistance to new immigrants in the province; and
- j) advance initiatives for northern Manitoba; and
- k) preserve needed supports and relief for seniors and middle income Manitobans; and
- 1) provide any new supports for safer communities.

As a consequence, the Provincial Government has thereby lost the confidence of this House and the people of Manitoba.

And the proposed sub-amendment moved by Hon. Mr. GERRARD as follows:

THAT the amendment be amended by adding after clause (l) the following clauses:

- m) commit to addressing the root causes of prescription drugs, alcohol and street drug addiction in our communities; and
- n) commit to eliminating ambulance fees for low income seniors; and
- o) commit to establishing Youth Justice Committees; and
- p) commit to act immediately to address the long wait times in emergency rooms; and
- q) commit to helping families stay together and reduce the number of children in care of Child and Family Services; and
- r) commit to resources to directly establish the Dedicated Stroke Unit; and
- s) commit to providing the resources and plan to eliminate the long wait times for childcare in Manitoba; and
- t) commit to balancing the budget in four years; and

- u) commit adequate resources to ensure the health of Lake Winnipeg; and
- v) commit to lowering the cost of prescription drugs for seniors on low incomes; and
- w) commit to act immediately in addressing the diabetes epidemic; and
- x) commit to addressing the high cost of food in remote Northern communities; and
- y) commit to the completing of the east side road of Lake Winnipeg.

And the debate continuing on the sub-amendment,

And Mr. KINEW, Hon. Mr. FIELDING, Ms. LAMOUREUX, Mr. SMOOK, Ms. FONTAINE, Messrs. LAGASSÉ, MARCELINO (Tyndall Park) and CURRY and Ms. KLASSEN having spoken.

And Mr. BINDLE speaking at 5:00 p.m. The debate was allowed to remain in his name.

By unanimous consent, it was agreed to waive requests for quorum counts in the House on the afternoon of Tuesday, June 14, 2016.

By unanimous consent, it was agreed that any recorded votes arising in the House on the afternoon of Tuesday, June 14, 2016 would be deferred until Wednesday, June 15, 2016.

The House then adjourned at 5:00 p.m. until 10:00 a.m. Friday, June 3, 2016.

Hon. Myrna DRIEDGER, Speaker.