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#### Thursday, June 16, 2016

### LEGISLATIVE ASSEMBLY OF MANITOBA

## VOTES AND PROCEEDINGS No. 22

FIRST SESSION, FORTY-FIRST LEGISLATURE

#### PRAYER

# 1:30 O'CLOCK P.M.

10:00 O'CLOCK A.M.

Hon. Mr. SCHULER presented:

The House resolved into Committee of Supply.

Annual Report of the Manitoba Public Insurance Corporation (Financial Statement) for the fiscal year ending February 29, 2016.

(Sessional Paper No. 29)

Hon. Mr. SCHULER presented:

Annual Report of The Manitoba Public Insurance Corporation for the fiscal year ending February 29, 2016.

(Sessional Paper No. 30)

Hon. Ms. SQUIRES presented:

Supplementary Information for Legislative Review 2016-2017 – Departmental Expenditure Estimates – Sport, Culture and Heritage.

(Sessional Paper No. 31)

Hon. Mr. GOERTZEN, the Minister of Health, Seniors and Active Living, made a statement regarding National Blood Donor Week, June 13 to 18, 2016.

Mr. WIEBE and, by leave, Ms. LAMOUREUX commented on the statement.



Hon. Ms. SQUIRES, the Minister of Sport, Culture and Heritage, made a statement regarding the Winnipeg Jazz Festival.

Mr. LINDSEY and, by leave, Ms. LAMOUREUX commented on the statement.

Hon. Mr. EICHLER, the Minister of Agriculture, made a statement regarding International Year of the Pulse.

Mr. SARAN and, by leave, Ms. KLASSEN commented on the statement.

Pursuant to Rule 27(1), Mr. WOWCHUK, Hon. Mr. GERRARD and Messrs. JOHNSTON, ALTEMEYER and LAGASSÉ made Members' Statements.

The following petition was presented and read:

Mr. MALOWAY – Legislative Assembly of Manitoba to urge the Provincial Government do all that is possible to prevent the Bell takeover of MTS and preserve a more competitive cell phone market so that cellular bills for Manitobans do not increase unnecessarily.

The House resolved into Committee of Supply. The Proceedings were interrupted at 5:00 p.m. with the understanding that the Committee of Supply would resume Friday, June 17, 2016 at 10:00 a.m.

The House then adjourned at 12:30 p.m. Friday, June 17, 2016 until 1:30 p.m. Monday, June 20, 2016.

Hon. Myrna DRIEDGER, Speaker.