

From the Ground Up - Safe Healthy Communities for ALL Program

2026-27 GRANT APPLICATION

Deadline Date: January 26, 2026 by 11:59 p.m.

SECTION A – APPLICANT INFORMATION

Name of Applicant (Legal Name of Organization):

Organization Mailing Address	Street or P.O. Box:
	City or Town:
	Postal Code:
	Phone Number:
	Email (if available):

Contact Information	Primary Project Contact	Secondary Contact
Name:		
Position:		
Phone Number:		
Email:		

ORGANIZATION DESCRIPTION

1. What is the mandate or purpose of your organization. (limit 750 characters)
2. What are the current activities of your organization. (e.g. What are the programs/services, who does your organization serve and in which areas/neighbourhood/community/region?) (limit 750 characters)

SECTION B – PROJECT INFORMATION

PROJECT TITLE

START DATE

Costs incurred prior to
April 1, 2026 are not eligible.

COMPLETION DATE

PROJECT STREAM	Community Renewal Initiatives	Community Spaces (Capital)	Healthy, Safe, Connected Children and Youth
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LOCATION (FOR ALL PROJECTS)
(address where the project will take place)

PROJECTS LOCATED IN WINNIPEG - Please indicate if your project will take place in any of the following neighbourhoods (check **all** that apply).

Centennial	Central Park	Chalmers	Daniel McIntyre	Dufferin	Lord Selkirk Park	Point Douglas
St. John's	St. Matthews	Spence	West Alexander	West Broadway	William Whyte	

3. Provide a description detailing the project. (limit 1000 characters each)

Project details including purpose, activities and outcomes:

Project plans and timelines:

Attach one additional page if required, with detailed information (e.g. new or enhanced program components, budget notes, etc.)

4. **Community Spaces Steam (capital projects)** complete the following:

A) Select one of the following regarding the owner of the facility:

i) For privately owned facilities, do you have a lease? Yes No

ii) When does your lease expire?

iii) Do you have the owner's permission for this project? Yes No

B) Have professional plans/drawings been drafted for your Yes No N/A

C) Select one of the following regarding the status of required/applicable permits for your project:

CAPITAL PROJECTS WITH COSTS OVER \$100,000 – attach a detailed project description including timelines, status of RFP/tendering process and plans/drawings. **Note:** a minimum of two (2) contractor's quotes/estimates are required.

COMMUNITY NEED AND BENEFIT

5. Why is it important to your neighbourhood/community (what is the reason for your project)? How does your project help build safe, healthy, communities where individuals, children, youth and/or families can thrive. (limit 300 Characters)

6. Who will benefit from the project? What neighbourhood(s), community(ies), municipality or region will have access/impact/benefit?

List all groups that will benefit from the project
(e.g. children, youth, seniors, ethnocultural groups, Indigenous peoples, people experiencing homelessness, etc.)

List all neighbourhoods/communities/geographic areas that will benefit from the project

7. Choose **up to three** program priority areas from the list below that identifies how your project will benefit your neighbourhood, community or region.

Increases community participation

(e.g. increased reach, accessibility, diversity, anti-racism initiatives etc.)

Adds, enhances or extends the lifespan of public use community facilities or spaces

(e.g. renovation of community kitchen, playgrounds etc.)

Enhances or provides new community programs or resources

(e.g. social/recreation activities and support groups etc.)

Improves community and organizational capacity to address identified community opportunities or needs

(e.g. outreach activities such as consultations, training and board development etc.)

Enhances community health and wellbeing and stability

(e.g. revitalization and beautification activities such as community gardens, murals and clean ups etc.)

Improves housing and safety coordination

(e.g. housing coordination, tenant support programs etc.)

Improves local economic development activities

(e.g. skill building activities and workshops etc.)

Describe any project activities that align with government priorities such as Diversity, Equity, Inclusion, Accessibility, Anti-Racism, and/or Indigenous Reconciliation. (limit 300 characters)

8. Does your project support a local, municipal, or regional plan or priorities? Yes No
If yes, identify the plan or priority (e.g. plans such as a community or recreation master, neighbourhood renewal, tourism, municipal or regional plan or strategy). (limit 300 characters)

PROJECT PARTNERS AND COLLABORATION

9. How will your organization collaborate in your neighbourhood/community/region who support this project to maximize impact? (limit 300 characters)

List your partners and their contribution that are specific to this project. (e.g. financial, gift/services in kind, administrative or technical support, etc.)

Partner Organization Name

Partner Organization Contribution

10. How are volunteers and community members involved in this project. (limit 300 characters)

FOLLOWING PROJECT COMPLETION

11. Provide details for the questions below, relevant to your project: (limit 300 characters)
For new or enhanced programs and initiatives: How will the activity be sustained?
For capital and equipment projects: How will the facility be managed and equipment be maintained and stored?
For planning projects: How will the plan be used and implemented?

GRANT REQUEST can be no more than:**Community Renewal Initiatives Stream and Community Spaces (Capital) Stream**

- 80 % of eligible project costs to a maximum of \$100,000 for non-profit organizations and Northern Affairs Community Councils.
- 50 % of eligible project costs to a maximum of \$100,000 for municipal governments.

Healthy, Safe, Connected Children and Youth Stream

- 80 % of eligible project costs to a maximum of \$50,000 for non-profit organizations and Northern Affairs Community Councils.
- 50 % of eligible project costs to a maximum of \$50,000 for municipal governments.

PROJECT COSTS
LABOUR
Project Specific Wages
Consultant Costs
Contractor Quotes
LABOUR Sub-total:
EQUIPMENT (e.g. rental or purchase of equipment etc.)
EQUIPMENT Sub-total:
MATERIALS & SUPPLIES (e.g. construction materials, program supplies etc.)
MATERIALS AND SUPPLIES Sub-total:
OTHER COSTS (e.g facility rental, *honorariums, permits, etc.)
OTHER COSTS Sub-total:
IN-KIND CONTRIBUTIONS - Will auto-populate by entering details in chart below.
Volunteer Labour
Donated Materials, Goods and Services
IN-KIND CONTRIBUTIONS Sub-total:
PROJECT COSTS Sub-total:
**ADMINISTRATIVE COSTS (Non-profit Organizations/Norther Affairs Community Councils Only)
TOTAL PROJECT COSTS (with Administrative Costs)

PROJECT REVENUES
FROM THE GROUND UP - SAFE HEALTHY COMMUNITIES FOR ALL PROGRAM
GRANT REQUEST
APPLICANT'S OWN FUNDS (confirmed for project use)
OTHER REVENUE SOURCES (other than Applicant's Own Confirmed Funds) Please select one of the following options in the drop down box:
OTHER REVENUE SOURCES Sub-total:
Is there an alternate plan to proceed with the project if anticipated revenue sources are not successfully obtained? Please describe. (e.g. line of credit, own available funds, loan, etc)
IN-KIND CONTRIBUTIONS - Will auto-populate by entering details in chart below.
Volunteer Labour
Donated Materials, Goods or Services
IN-KIND CONTRIBUTIONS Sub-total:
TOTAL PROJECT REVENUES

***Honorariums** must not exceed \$350 per day or \$2,000 per calendar year to the same organization/project as per Manitoba government guidelines.

****Administrative Costs** - Non-profit organizations and Northern Affairs Community Councils Only:

- Community Renewal Initiatives and Community Spaces (Capital) Streams: **10%** of project costs to a **max of \$12,500** whichever is less.
- Healthy, Safe, Connected Children and Youth Stream: **10%** of project costs to a **max of \$6,250** whichever is less.

IN-KIND CONTRIBUTIONS			
Enter the details of volunteer labour and/or donated materials, goods or services specific to the project. Market Value is the price at which it could be sold or bought, based on supply and demand.			
Volunteer Labour – enter task/activity by volunteers	# Hours	Donated Materials, Goods or Services that you will receive and who will provide it.	Market Value
Total Number of Hours			
(Manitoba's Current Minimum Wage) X			
TOTAL: Value of Volunteer Labour (Total will auto-populate in project budget above)		TOTAL: Donated Goods, Materials or Services (Total will auto-populate in project budge above)	

SECTION D – Declaration and Signatures of Applicant

I hereby certify that I have read, understood, and remain in compliance with the From the Ground Up - Safe Healthy Communities for ALL Guidelines (Terms and Conditions) and will also comply with all applicable legislation and standards, whether federal, provincial or municipal, including (without limitation) labour, environmental, privacy and human rights legislation and any public health orders.

I understand that **signing or typing my name below constitutes a legal signature**. I hereby certify that I am an authorized signing officer of the organization, that this application is accurate to the best of my knowledge, and that the information contained in this application is endorsed by the organization that I represent. I also agree to provide further information as requested by Manitoba as part of the From the Ground Up - Safe Healthy Communities for ALL program.

I acknowledge and consent to sharing this information with program reviewers, technical advisors and other government agencies with interests in my project.

Note: Two individuals from the organization must sign to ensure the application will be accepted. One signature from the primary project contact and another signature from an authorized signing officer of the organization.

Digital, Wet or Typed Signature of the
Primary Project Contact:

Digital, Wet or Typed Signature of an
Authorized Signing Officer of the Organization:

Typed Name (constitutes a legal signature)		Typed Name (constitutes a legal signature)	
Name		Name	
Position		Position	
Email		Email	
Phone No.	Date	Phone No.	Date

Your personal information is protected by the protection of privacy provisions of The Freedom of Information and Protection of Privacy Act (FIPPA) and The Personal Information Protection and Electronic Documents Act (PIPEDA). The personal information is being collected for the program administration of the From the Ground Up - Safe Healthy Communities for ALL program offered by Manitoba Municipal and Northern Relations. This collection is authorized under Section 36(1)(b) of The Freedom of Information and Protection of Privacy Act as it is directly related to and necessary for your participation in this program. Your personal information may be disclosed only if there is legislative authority for doing so, or if you consent. If you have any questions about the collection and disclosure of this personal information, please contact FGP program staff at 204-945-3379 or by email at FGP@gov.mb.ca.

Following the completion and signing of the application:

1. **SAVE** a copy of your application to your computer before you submit.
2. **EMAIL** your application and any supporting documents to: FGP@gov.mb.ca.
3. **SAVE** a copy of the sent email as confirmation that your application was sent by the deadline date.
4. An auto-reply will be sent to your email address.
5. If you do not receive an auto-reply please call 204-945-3379 or email FGP@gov.mb.ca.

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