

**Secondary Contact** 

# From the Ground Up - Safe Healthy Communities for ALL Program

# 2024-25 GRANT APPLICATION

Deadline Date: May 31, 2024

**SECTION A – APPLICANT INFORMATION** 

Name of Applicant (Legal Name of Organization):

Organization Mailing Address	Street or P.O. Box:		
	City or Town:		
	Postal Code:		
	Phone Number:		
	Email (if available):		

Contact Information Primary Project Contact Name: Position: Phone Number: Email:

**ORGANIZATION DESCRIPTION** 

1. Briefly describe the mandate or purpose of your organization. (limit 750 characters)

2. Briefly describe the current activities of your organization. (e.g. What are the programs/services, who does your organization serve?) (limit 750 characters)

## **SECTION B – PROJECT INFORMATION**

St. Matthews

Spence

## **PROJECT TITLE**

St. John's

START DATE	Costs incurred prior to         TART DATE         April 1, 2024 are not eligible.    COMPLETION DATE						
PROJECT STREAM	Community Renewal Initiatives	Community Spaces (Capital)		Healthy, Safe, Connected Children and Youth			
<b>PROJECT LOCATION</b> (address where the project will	take place)						
WINNIPEG ONLY - Neighbourhood where the project will take place (check any that apply)							
Centennial Cent	ral Park Chalmers	Daniel McIntyre Du	ufferin	Lord Selkirk Park	Point Douglas		

West Alexander

West Broadway

William Whyte

#### PROJECT DESCRIPTION

3. Provide a description detailing the project. (limit 700 characters each)

Project details including purpose, activities and outcomes:

Project plans and timelines:

- 4. For the Community Spaces Stream (Capital), please complete the following:
  - A) Improvements to an applicant-owned facility Improvements authorized by a municipality for a municipally owned facility (include authorization letter) Improvements to a privately owned facility Yes No i) For privately owned facilities, do you have a lease? ii) When does your lease expire? iii) Do you have the owner's permission for this project? Yes No B) Have professional plans/drawings been drafted for your project? Yes No N/A
  - C) Please select one of the following regarding the status of required/applicable permits for your project:

**FOR CAPITAL PROJECTS WITH COSTS OVER \$100,000** – please attach a detailed project description including project timelines, status of RFP/tendering process and plans/drawing. (NOTE: a minimum of two (2) contractor's quotes/estimates are required.)

# COMMUNITY NEED AND BENEFIT

- 5. Describe why your project is important to your community/neighbourhood and how it helps build safe, healthy, communities where individuals, children, youth and/or families can thrive. (limit 300 Characters)
- 6. Who will benefit from the project? What neighbourhood(s), community(ies), municipality or region will have access/impact/benefit?

List all groups that will benefit from the project (e.g. children, youth, seniors, ethnocultural groups, Indigenous peoples, people experiencing homelessness, etc.)

List all communities/geographic areas that will benefit from the project

 Identify how the project benefits the neighbourhood, community or region. Choose <u>up to three</u> program priority area for your project:

#### Increases community participation

(e.g. increased reach, accessibility, diversity, anti-racism initiatives etc.)

Adds, enhances or extends the lifespan of public use community facilities or spaces (e.g. renovation of community kitchen, playgrounds etc.

**Enhances or provides new community programs or resources** (e.g. social/recreation activities and support groups etc.)

**Improves community and organizational capacity to address identified community opportunities or needs** (e.g. outreach activities such as consultations, training and board development etc.)

**Enhances community health and wellbeing and stability** (e.g. revitalization and beautification activities such as community gardens, murals and clean ups etc.)

**Improves housing and safety coordination** (e.g. housing coordination, tenant support programs etc.)

# Improves local economic development activities

(e.g. skill building activities and workshops etc.)

#### **Comments (optional)**

 Does your project support a local, municipal or regional plan/priorities? Yes No If yes, please identify the plan. (e.g. plans such as a community or recreation master, neighbourhood renewal, tourism, municipal or regional plan or strategy) (limit 300 characters)

#### PROJECT PARTNERS AND COLLABORATION

9. How will you collaborate with others in your community/neighbourhood who support this project to maximize impact? (limit 300 characters)

List your partners and their contribution that are specific to this project. (e.g. financial, gift/services in kind, administrative or technical support)

Partner Organization Name

**Partner Organization Contribution** 

10. Describe how volunteers and community members are involved in this project. (limit 300 characters)

#### FOLLOWING PROJECT COMPLETION

11. Briefly describe one or more of the following as relevant to your project: (limit 300 characters) For new or enhanced programs and initiatives: How will the activity be sustained? For capital and equipment projects: How will the facility and equipment be maintained and stored? For planning projects: How will the plan be used and implemented?

## **SECTION C – PROJECT BUDGET**

#### **GRANT REQUEST can be no more than:**

#### Community Renewal Initiatives Stream and Community Spaces (Capital) Stream

- 80 % of eligible project costs to a maximum of \$100,000 for non-profit organizations and Northern Affairs Community Councils.
- 50 % of eligible project costs to a maximum of \$100,000 for municipal governments.

# Healthy, Safe, Connected Children and Youth Stream

- 80 % of eligible project costs to a maximum of \$50,000 for non-profit organizations and Northern Affairs Community Councils.
- 50 % of eligible project costs to a maximum of \$100,000 for municipal governments.

PROJECT COSTS	PROJECT REVENUES	
LABOUR	FROM THE GROUND UP - SAFE HEALTHY COMMUNITIES FOR ALL PROGRAM	
Project Specific Wages	GRANT REQUEST	
Consultant Costs		
Contractor Quotes	APPLICANT'S OWN FUNDS (confirmed for project use)	
Sub-total: LABOUR	OTHER REVENUE SOURCES (other than Applicant's Own Confirmed Funds)	
EQUIPMENT (e.g. rental or purchase of equipment etc.)	Please select one of the following options in the drop down box:	
Sub-total: EQUIPMENT		
MATERIALS & SUPPLIES (e.g. construction materials, program supplies etc.)		
Sub-total: MATERIALS AND SUPPLIES OTHER COSTS (e.g facility rental, honorariums, permits, etc.)	Sub-total: OTHER REVENUE SOURCES	
	<b>IN-KIND CONTRIBUTIONS</b> Enter details in box below and this budget section will auto-populate.	
Sub-total: OTHER COSTS	Volunteer Labour	
IN-KIND CONTRIBUTIONS Enter details in box below and this budget section will auto-populate.	Donated Materials, Goods or Services	
Volunteer Labour	Sub-total: IN-KIND CONTRIBUTIONS	
Donated Materials, Goods and Services		
Sub-total: IN-KIND CONTRIBUTIONS	Is there an alternate plan to proceed with the project if anticipated revenue sources are not successfully obtained? Please describe.	
Sub-total: PROJECT COSTS	(e.g. line of credit, own available funds, loan, etc)	
ADMINISTRATIVE COSTS (for non-profit organizations and Northern Affairs Community Councils applicants only) Community Renewal Initiatives and Community Spaces (Capital) Streams • 10% of project costs to a max of \$12,500 whichever is less. Healthy, Safe, Connected Children and Youth Stream • 10% of project costs to a max of \$6,250 whichever is less.		
Administrative Costs		
TOTAL PROJECT COSTS (with Administrative Costs)	TOTAL PROJECT REVENUES	

IN-KIND CONTRIBUTIONS (Please list details specific to the project)					
Volunteer Labour – specific to the project	# Hours	Donated Materials, Goods or Services	Market Value		
Total Number of Hours	_				
(Manitoba's Current Minimum Wage) X					

TOTAL: Value of Volunteer Labour

#### **SECTION D – Declaration of Applicant**

I hereby certify that I have read, understood, and remain in compliance with the From the Ground Up - Safe Healthy Communities for ALL Guidelines (Terms and Conditions) and will also comply with all applicable legislation and standards, whether federal, provincial or municipal, including (without limitation) labour, environmental, privacy and human rights legislation and any public health orders.

I understand that signing or typing my name below constitutes a legal signature. I hereby certify that I am an authorized signing officer of the organization, that this application is accurate to the best of my knowledge, and that the information contained in this application is endorsed by the organization that I represent. I also agree to provide further information as requested by Manitoba as part of the From the Ground Up - Safe Healthy Communities for ALL program.

I acknowledge and consent to sharing this information with program reviewers, technical advisors and other government agencies with interests in my project.

#### Signature of Organization's Authorized Officer:

Name

Position

Your personal information is protected by the protection of privacy provisions of The Freedom of Information and Protection of Privacy Act (FIPPA) and The Personal Information Protection and Electronic Documents Act (PIPEDA). The personal information is being collected for the program administration of the From the Ground Up - Safe Healthy Communities for ALL program offered by Manitoba Municipal and Northern Relations. This collection is authorized under Section 36(1)(b) of The Freedom of Information and Protection of Privacy Act as it is directly related to and necessary for your participation in this program. Your personal information may be disclosed only if there is legislative authority for doing so, or if you consent.

#### Following the completion and signing of the application, please see information below:

**IMPORTANT** to **SAVE** a copy of your application to your computer before you press the submit button.

Date

Phone No.

When you press the SUBMIT button:

- 1. An email window will open with your application attached
- 2. At this time, you can attach supporting documents as required
- 3. Once you press send, an auto-reply will be sent to your email address
- Applicant should also save a copy of the original sent email as confirmation that their application was sent by the deadline date
- **NOTE**: If you do not receive an auto-reply please call 204-945-3379 or email FGP@gov.mb.ca.