

**Government of Manitoba Department Access Decisions under
the Freedom of Information and Protection of Privacy Act
March 2023**



| Department | File Number | Date of Request | Records Requested | Access Decision | Date of Response |
|-------------|--------------|-----------------|--|----------------------------|------------------|
| Agriculture | AGR 22-00069 | 2023-01-19 | From the Fall, 2022 Housebook, issue note 4A-3 "Sale of Crown Lands". | Access Granted in Part | 2023-03-02 |
| Agriculture | AGR 22-00070 | 2023-01-19 | From the Fall, 2002 Housebook, issue note 4A-1 "Ag Crown Lands (ACL) Allocation Auction". | Access Granted in Part | 2023-03-02 |
| Agriculture | AGR 22-00071 | 2023-01-19 | Please provide records showing the cost of creating the Excel spreadsheet calculator featured here: https://www.gov.mb.ca/agriculture/farm-management/production-economics/fertilizer-cost.html . Please only provide final versions of documents if possible (and if final exists, exclude draft versions of that documents). Limit search from June 1, 2022 to the date of receipt of this request. | Access Granted in Full | 2023-03-02 |
| Agriculture | AGR 22-00072 | 2023-01-19 | Please provide records showing the ongoing cost of developing the "A mobile-friendly, web-based version" of the calculator announced in this release: https://news.gov.mb.ca/news/index.html?archive=&item=57600 . Please only provide final versions of documents if possible (and if final exists, exclude draft versions of that documents). Limit search from June 1, 2022 to the date of receipt of this request. | Access Granted in Full | 2023-03-02 |
| Agriculture | AGR 22-00073 | 2023-01-23 | From the Fall, 2022 Housebook, issue note 4B-1 "Pesticide Regulatory Issues". | Access Granted in Part | 2023-03-07 |
| Agriculture | AGR 22-00074 | 2023-01-23 | From the Fall, 2022 Housebook, issue note 4B-7 "Diversification Centre Review". | Access Granted in Part | 2023-03-03 |
| Agriculture | AGR 22-00075 | 2023-01-27 | Please provide records related to the Veterinary Services District program for the latest fee schedule. | Access Granted in Full | 2023-03-07 |
| Agriculture | AGR 22-00076 | 2023-02-06 | Records of suppliers of animal to retail stores as per provision 19(1) in the Animal Care Regulations 126/98. Date range: January 1, 2020 - January 1, 2023. | Access Denied - No Records | 2023-03-23 |

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| Agriculture | AGR 22-00077 | 2023-02-06 | Licenses of all companion breeding premises and companion animal retail store as per provision 8(a) in the Animal Care Regulations 126/98. Date range: January 1, 2020 - January 1, 2023. | Access Denied - No Records | 2023-03-23 |
| Agriculture | AGR 22-00078 | 2023-02-06 | Recommended stocking densities for small animals kept in a pet retail environment, published by the Pet Industry Joint Advisory Council of Canada as per provision 12.1 in the Animal Care Regulations 126/98. | Access Granted in Full | 2023-03-21 |
| Agriculture | AGR 22-00079 | 2023-02-06 | Recommended stocking densities for birds kept in a pet retail environment, published by the Pet Industry Joint Advisory Council of Canada as per provision 12.1 in the Animal Care Regulations 126/98. | Access Granted in Full | 2023-03-21 |
| Agriculture | AGR 22-00082 | 2023-02-17 | Copies of all public records generated by the Department of Agriculture and Resource Development regarding [name removed], located at [removed] including but not limited to any complaints received by the Department regarding this property, and reports generated during any inspections of this property by Department personnel. | Access Denied - Exceptions to Disclosure | 2023-03-23 |
| Central Services | 20CNS-007 | 2020-02-06 | All briefing and advisory notes regarding, the Manitoba Hydro network RFP since January 1, 2019. | Access Granted in Part | 2023-03-29 |
| Central Services | 21CNS-131 | 2021-10-13 | With regard to a July 9, 2020 request for proposals (RFP: 07-08-20-Y-68-GASH) entitled a "Review of Governance and Accountability Structures for Service Delivery Organization's in Manitoba's Health System". Please provide the following: •Name of the awardee(s) <input type="checkbox"/> •Copy of the contract <input type="checkbox"/> Timeframe: July 9, 2020 to October 7, 2021. | Access Granted in Part | 2023-03-24 |
| Civil Service Commission | 20CSC-043 | 2020-10-07 | Requests access to all records of correspondence (emails, letters, text messages) [personal information removed]. Date range: March 1, 2020 to present. | Access Granted in Part | 2023-03-06 |
| Civil Service Commission | 20CSC-046 | 2020-10-22 | Requests access to all records of correspondence (emails, letters, text messages) between [personal information removed]. | Access Granted in Part | 2023-03-06 |

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| Consumer Protection and Government Services | 23CPGS-013 | 2023-02-14 | Number of deaths in the entire province of Manitoba on a monthly basis for the years 2018-2022 inclusive. | Access Granted in Full | 2023-03-24 |
| Crown Service | 21CS-019 | 2021-03-31 | Briefing and advisory notes regarding export sales to Saskatchewan since January 1, 2020. | Access Granted in Part | 2023-03-10 |
| Crown Services | 21CS-004 | 2021-01-20 | On April 24, 2019 the Minister mandated the chair of MLLC to "Review mark-up policies on liquor products to ensure current practices support economic development in Manitoba and submit a report to me by July 31st, 2019." Please provide a copy of this report. Timeframe: April 24, 2019 - November 9, 2021. | Access Granted in Part | 2023-03-07 |
| Crown Services | 21CS-022 | 2021-04-22 | All correspondence to and from Automotive Trades Association and Auto Dealers with the Minister since January 1, 2021. Timeframe: January 1, 2021 to April 19, 2021. | Access Granted in Part | 2023-03-16 |
| Crown Services | 21CS-057 | 2021-06-18 | All correspondence of senior executive and above regarding the Churchill River Diversion, Lake Winnipeg Regulation Jenpeg Generating stations final license. Timeframe: March 1, 2021 to May 31, 2021. | Access Granted in Part | 2023-03-06 |
| Crown Services | 21CS-116 | 2021-10-18 | Regarding MPI: records associated with the decision to transfer \$113 M from extension to the DVA. Timeframe: January 1, 2021 to October 18, 2021. | Access Granted in Part | 2023-03-16 |
| Crown Services | 21CS-117 | 2021-10-18 | Regarding MPI: Please provide the following record: Date of the first record (including communication) regarding the transfer of \$113 M from extension to the DVA. Timeframe: January, 2019 to current. | Access Granted in Part | 2023-03-16 |
| Education and Early Childhood Learning | 2022 - E 061 | 2022-12-19 | Briefing and advisory notes regarding the "\$1.6 B funding guarantee". Date range: October 2019 to current. | Access Denied - No Records | 2023-03-06 |
| Education and Early Childhood Learning | 2023 - E 001 | 2023-01-06 | All written drafts of the province's student attendance/ presence policy for school leaders and related internal communication about the subject involving the education minister and/or deputy minister, sent in a PDF-readable file via email. Date range: January 1, 2022 to December 31, 2022. | Access Granted in Part | 2023-03-24 |

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| Education and Early Childhood Learning | 2023 - E 002 | 2023-01-06 | All meeting minutes, briefing and summary notes, and memoranda related to the province's attendance task force in 2022. Date range: January 1, 2022 to December 31, 2022. | Access Granted in Part | 2023-03-24 |
| Education and Early Childhood Learning | 2023 - E 003 | 2023-01-06 | Summary notes, briefing notes and other memoranda - including any emails from department staff to public school superintendents - about the province's plans to introduce a Grade 10 standardized test and phase out the Grade 12 provincial test. Date range: September 1, to December 31, 2022. | Access Granted in Part | 2023-03-07 |
| Education and Early Childhood Learning | 2023 - E 004 | 2023-01-10 | Requests a list of funds provided to independent schools in Manitoba for French language education programs, including under the French Second Language Revitalization Program, over the last 5 years. Please provide in a searchable electronic format. Date range: January 1, 2018 to January 1, 2023. | Access Granted in Part | 2023-03-09 |
| Education and Early Childhood Learning | 2023 - E 005 | 2023-01-11 | FRAME Report 2021/22 Actual FRAME Report 2022/23 Budget Date Range: 2021-2022 and 2022-2023 | Access Denied - Exceptions to Disclosure | 2023-03-06 |
| Education and Early Childhood Learning | 2023 - E 007 | 2023-01-24 | Copy of the new education funding model for the Funding of Schools Program. | Access Denied - Exceptions to Disclosure | 2023-03-10 |
| Education and Early Childhood Learning | 2023 - E 008 | 2023-01-24 | Records of the 'preliminary learnings report' of the Task Force on Poverty and Education for the Poverty Reduction Committee, including briefing and advisory notes as well as budgets and amounts expended since January 2022. | Access Denied - No Records | 2023-03-23 |

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| Education and Early Childhood Learning | 2023 - E 011 | 2023-02-10 | <p>The public education funding consultations document that may be called: "Draft Framework for the New K-12 Funding Model." The document was written by the current Ministry of Education and was referenced in the article: 'NDP releases summary of Tories 'counterintuitive' public-education funding consultations,' published in the Winnipeg Free Press on January 19, 2023. The document was also referenced in a CTV News article published on January 19th, entitled, 'Manitoba NDP accusing province of hiding funding model for schools.' It may be the document referenced on Manitoba's Education and Early Childhood Learning Website: "In August 2022, the project team presented a draft framework for a new funding model to the Student Advisory Council, school divisions and all other stakeholders previously engaged. In December 2022, the project team met with education partners and stakeholders to provide an update, noting the consultations would continue following Budget 2023." □</p> <p>Date range: January 2022 - January 2023; likely in August 2022.</p> | Access Granted in Part | 2023-03-28 |
| Education and Early Childhood Learning | 2023 - E 060 | 2022-12-19 | <p>With regard to the September 15, 2022 announcement by Ministers Ewasko and Squires "MANITOBA GOVERNMENT ANNOUNCES FREE MENSTRUAL PRODUCTS IN SCHOOLS" please provide the following records:</p> <ul style="list-style-type: none"> * Any related briefing and advisory notes * Timeline and estimated costs * Communication with school divisions regarding <p>Date range: June, 2022 to current.</p> | Access Granted in Part | 2023-03-06 |
| Environment and Climate | 2023-008 | 2023-01-20 | From the Fall 2022 Housebook, issue note from Part 1, titled 'Parks Reservation Services'. | Access Granted in Full | 2023-03-10 |
| Environment and Climate | 2023-014 | 2023-01-23 | From the Fall 2022 Housebook, issue note from Part 2, titled 'Made-in-Manitoba Climate and Green Plan – Implementation Progress'. | Access Granted in Full | 2023-03-01 |
| Environment and Climate | 2023-016 | 2023-01-23 | From the Fall 2022 Housebook, issue note from Part 2, titled 'Green Transportation Strategy'. | Access Granted in Part | 2023-03-01 |
| Environment and Climate | 2023-018 | 2023-01-25 | From the Fall 2022 Housebook, issue note from Part 3, titled 'Waste Reduction and Recycling Modernization'. | Access Granted in Full | 2023-03-10 |
| Environment and Climate | 2023-019 | 2023-01-25 | From the Fall 2022 Housebook, issue note from Part 3, titled 'Cosmetic Pesticides Use Regulation Amendments'. | Access Granted in Full | 2023-03-10 |

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| Environment and Climate | 2023-020 | 2023-01-25 | From the Fall 2022 Housebook, issue note from Part 3, titled 'Fast Facts: Environmental Stewardship Divisional Overview'. | Access Granted in Full | 2023-03-10 |
| Environment and Climate | 2023-021 | 2023-01-25 | From the Fall 2022 Housebook, issue note from Part 3, titled 'Water Power Licensing'. | Access Granted in Part | 2023-03-10 |
| Environment and Climate | 2023-022 | 2023-01-25 | From the Fall 2022 Housebook, issue note from Part 4, titled 'Fast Facts: Parks and Trails - Divisional Overview'. | Access Granted in Full | 2023-03-10 |
| Environment and Climate | 2023-023 | 2023-01-26 | From the Fall 2022 Housebook, issue note from Part 4, titled 'Impacts of Spring/Summer Flooding in Parks'. | Access Granted in Part | 2023-03-10 |
| Environment and Climate | 2023-024 | 2023-01-26 | From the Fall 2022 Housebook, issue note from Part 4, titled 'Commercial Operations in Parks'. | Access Granted in Full | 2023-03-10 |
| Environment and Climate | 2023-025 | 2023-01-26 | From the Fall 2022 Housebook, issue note from Part 4, titled 'Park Endowment Funds'. | Access Granted in Full | 2023-03-10 |
| Environment and Climate | 2023-026 | 2023-01-26 | From the Fall 2022 Housebook, issue note from Part 5, titled 'Inter-jurisdictional Water Matters'. | Access Granted in Full | 2023-03-10 |
| Environment and Climate | 2023-027 | 2023-01-26 | From the Fall 2022 Housebook, issue note from Part 4, titled 'Cottager Fees'. | Access Granted in Part | 2023-03-10 |
| Environment and Climate | 2023-028 | 2023-01-30 | From the Fall 2022 Housebook, issue note from Part 5, titled 'South Brandon Village Development'. | Access Granted in Part | 2023-03-27 |
| Environment and Climate | 2023-029 | 2023-01-30 | From the Fall 2022 Housebook, issue note from Part 5, titled 'Fast Facts: Office of Drinking Water'. | Access Granted in Full | 2023-03-27 |
| Environment and Climate | 2023-030 | 2023-01-30 | From the Fall 2022 Housebook, issue note from Part 6, titled 'Recent Accomplishments'. | Access Granted in Full | 2023-03-27 |
| Environment and Climate | 2023-031 | 2023-01-30 | Records including budget and cost associated with development of provincial energy policy as well as a copy of the policy. | Access Granted in Full | 2023-03-27 |

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| Environment and Climate | 2023-033 | 2023-02-10 | Water control works occurrence complaint form, [identifying information removed]. Requesting all information regarding this complaint, including communication either written or verbal communication between parties. Timeframe: [dates removed]. | Access Granted in Part | 2023-03-27 |
| Environment and Climate | 2023-034 | 2023-02-22 | All information regarding a dike that was built on acreages - [identifying information removed]. Also, cost share by Province of Manitoba, La Salle RedBoine Conservation District and the RM of Grey. | Access Denied - No Records | 2023-03-27 |
| Executive Council | 20EC-001 | 2020-01-20 | <ol style="list-style-type: none"> 1. The official provincial Plan and/or the official implementation Policy of the Government of Manitoba to implement Section 55 of the Constitution Act, 1982 "as expeditiously as possible". 2. Any departmental plan, policy, directive, guideline, instructions, decisions, briefing note, memo, speaking points, studies, consultants report, legal advice/opinion, schedule, correspondence, emails, phone call transcript or summary, any other record in any shape or form, that relates to the implementation of Section 55 of the Constitution Act, 1982. 3. Any record that describes, explains details the provincial position, the provincial understanding, the provincial interpretation of Section 55. 4. Any record that describes how Manitoba is planning, preparing, organizing, contributing, making progress, making efforts, providing input, providing resources, hiring people, hosting meetings, doing research, or doing anything else in support of the adoption of the required French versions "as expeditiously as possible". 5. Any record related to 1990s federal efforts (namely by Mary Dawson and other federal officials) in the way of making progress in the adoption of the required French versions "as expeditiously as possible". 6. Any record created in reaction, as result, about, or related, [personal information removed] correspondence/ emails, complaint through the Secrétariat aux services en français, knowing that such records may also contain personal information that belong to [personal information removed] . 7. Any other record Justice Manitoba might like or find useful to include to help understand the status of Section 55 in Manitoba. | Access Denied - No Records | 2023-03-01 |
| Executive Council | 21EC-045 | 2021-05-18 | Please provide all records containing information about daily activities, meetings, and visitors of Premier of Manitoba Brian Pallister, including calendar records, visitor logs, schedules of online meetings between January 1, 2020, and today. | Access Granted in Part | 2023-03-01 |
| Executive Council | 21EC-079 | 2021-10-26 | Premier calendar including pop-ups for the month of October, 2021 ☐ Timeframe: October 1, 2021 to October 31, 2021. | Access Granted in Part | 2023-03-03 |

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| Executive Council | 22EC-011 | 2022-02-18 | Expense claims and receipts for [name removed] in the position of "Regional Cabinet Operations" □ Timeframe: November 6, 2019 to November 1, 2021. | Access Granted in Part | 2023-03-01 |
| Executive Council | 22ec-034 | 2022-08-21 | Correspondence to/from [name removed]. Please search records of [name removed], Premier, clerk, deputy clerk, chief of staff and the special assistant to the premier. Timeframe: January 1, 2021 to July 21, 2022. | Access Denied - Exceptions to Disclosure | 2023-03-03 |
| Executive Council | 22EC-068 | 2022-11-15 | Records with regard to safe consumption sites and/or California □ Timeframe: September 1, 2022 to November 15, 2022. | Access Granted in Part | 2023-03-03 |
| Executive Council | 23EC-011 | 2023-01-20 | Email correspondence with regard to safe consumption sites and/or California. Timeframe: September 1, 2022 to November 15, 2022. | Access Granted in Part | 2023-03-03 |
| Executive Council | 23EC-021 | 2023-01-26 | All correspondence between [names removed]. Timeframe: January 1, 2022 to January 26, 2022. | Access Denied - No Records | 2023-03-07 |
| Executive Council | 23EC-023 | 2023-02-02 | Copy of [name removed] calendar. Timeframe: November 1, 2022 until January 13, 2023 *** Narrowed *** Timeframe: December 1, 2022 to January 13, 2023. | Access Granted in Part | 2023-03-17 |
| Executive Council | 23EC-025 | 2023-02-15 | All records of communication with [names removed]. Timeframe: October 26, 2022 to February 15, 2023. | Access Granted in Part | 2023-03-29 |
| Executive Council | 23EC-026 | 2023-02-15 | Copy of the current political staff listing, including titles and associated organizational chart. | Access Granted in Full | 2023-03-01 |
| Executive Council | 23EC-028 | 2023-02-16 | Correspondence between Premier and Minister of Finance regarding running in provincial general election since June 2022. | Access Denied - No Records | 2023-03-29 |

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| Executive Council | 23EC-031 | 2023-02-21 | Meeting minutes regarding encampments at the Manitoba legislature, July 24, 2022 to November 27, 2022 as well as memos and meeting minutes regarding decision to take down the encampments at the Manitoba legislature, July 24, 2022 to November 27, 2022. Timeframe: July 24, 2022 to November 27, 2022. | Access Denied - No Records | 2023-03-15 |
| Executive Council | 23EC-032 | 2023-02-22 | Please provide all pre-trip planning costs for the 2023 Philippines Recruitment Mission including itineraries, and budgets for items including, but not limited to, flights, hotels, and meals. Timeframe: December 1, 2022 to February 21, 2023. | Access Denied - No Records | 2023-03-07 |
| Executive Council | 23EC-033 | 2023-02-24 | Record of correspondence from province to city regarding possible exploration of increased penalties for illegal vehicle modifications. Timeframe: October 1, 2022 to February 24, 2023. | Access Denied - No Records | 2023-03-07 |
| Executive Council | 23EC-036 | 2023-03-02 | All correspondence between [names removed] since January 1, 2023. | Access Denied - No Records | 2023-03-29 |
| Executive Council | 23EC-037 | 2023-03-03 | Please provide the following record: from the Premier's fall, 2022 Question Period Binder, a copy of note "Advanced Education/Immigration - 13". | Access Denied - No Records | 2023-03-30 |
| Executive Council | 23EC-039 | 2023-03-03 | Please provide the following record: from the Premier's fall, 2022 Question Period Binder, a copy of note "Agriculture - 19". | Access Denied - No Records | 2023-03-30 |
| Executive Council | 23EC-044 | 2023-03-09 | Please provide the following record: from the Premier's fall, 2022 Question Period Binder, a copy of note "Environment, Climate and Parks - 12". | Access Denied - No Records | 2023-03-30 |
| Executive Council | 23EC-048 | 2023-03-30 | Please provide the following record: from the Premier's fall, 2022 Question Period Binder, a copy of note "Indigenous Reconciliation and Northern Relations - 16". | Access Denied - No Records | 2023-03-30 |
| Executive Council | 23EC-051 | 2023-03-10 | Fall 2022 QP Binder Note - "Labour Consumer Protection Government Services - 17". | Access Denied - No Records | 2023-03-30 |
| Executive Council | 23EC-055 | 2023-03-13 | Please provide the following record: from the Premier's fall, 2022 Question Period Binder, a copy of note "Natural Resources - 15". | Access Denied - No Records | 2023-03-30 |

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| Executive Council | 23EC-056 | 2023-03-14 | Please provide the following record: from the Premier's fall, 2022 Question Period Binder, a copy of note "Seniors - 11". | Access Denied - No Records | 2023-03-30 |
| Executive Council | 23EC-057 | 2023-03-14 | Fall 2022 QP Binder Note - "Sport, Culture and Heritage - 18". | Access Denied - No Records | 2023-03-30 |
| Executive Council | 23EC-059 | 2023-03-15 | Copy of the current organizational chart for technical officers in executive council. | Access Denied - Exceptions to Disclosure | 2023-03-29 |
| Executive Council | 23EC-061 | 2023-03-15 | Records of cost associated with advertising for budget 2023, including budget, actuals and broken down by advertising type (e.g. print, digital) since March 1, 2023. | Access Denied - No Records | 2023-03-29 |
| Families | 2022-91 | 2022-07-19 | The department recently entered into a contract with MNP (contract number 4600023367 in contract disclosure). Please provide a copy of the contract and any associated briefing/advisory notes or any summary document that might explain what this contract is for. | Access Granted in Part | 2023-02-21 |
| Families | 2022-153 | 2022-12-19 | With regard to the September 15, 2022 announcement by Ministers Ewasko and Squires "MANITOBA GOVERNMENT ANNOUNCES FREE MENSTRUAL PRODUCTS IN SCHOOLS" please provide the following records: * Any related briefing and advisory notes * Timeline and estimated costs * Communication with school divisions regarding | Access Granted in Part | 2023-03-06 |
| Families | 2023-7 | 2023-01-24 | 1. When did the Poverty Reduction Committee meet from 2016 to present. 2. Who are the current members of the Poverty Reduction Committee. | Access Granted in Full | 2023-03-01 |
| Families | 2023-9 | 2023-01-23 | Please provide all emails between the Minister, and Deputy Minister to/from [name removed], including the subject of meeting, memos and read-outs. | Access Denied - No Records | 2023-03-08 |
| Finance | 21FIN-190 | 2021-07-23 | Number of people who passed away from COVID who did not have one or more co-morbidities. | Access Denied - No Records | 2023-03-28 |
| Finance | 21FIN-243 | 2021-01-21 | Copies of signed original applications and Orders in Council for appointments to WCB's The Appeals Commission. | Access Granted in Part | 2023-03-10 |

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| Finance | 23FIN-013 | 2023-01-23 | From the Fall, 2022 Housebook, issue note 4.f "Rainy Day Fund Appendix A". | Access Granted in Full | 2023-03-09 |
| Finance | 23FIN-020 | 2023-01-25 | From the Fall, 2022 Housebook, issue note 4.g "Internal Services Adjustment". | Access Granted in Full | 2023-03-09 |
| Finance | 23FIN-024 | 2023-01-25 | From the Fall, 2022 Housebook, issue note 6.b "Integrated Resource Plan and Energy Policy". | Access Granted in Part | 2023-03-09 |
| Finance | 23FIN-028 | 2023-01-30 | From the Fall, 2022 Housebook, issue note 6.f "Collective Bargaining". | Access Granted in Part | 2023-03-10 |
| Finance | 23FIN-029 | 2023-01-30 | From the Fall, 2022 Housebook, issue note 6.j "Bill 36 and Regulatory Reform". | Access Granted in Part | 2023-03-15 |
| Finance | 23FIN-030 | 2023-01-31 | From the Fall, 2022 Housebook, issue note 6.k "2022 General Rate Application". | Access Granted in Part | 2023-03-16 |
| Finance | 23FIN-031 | 2023-01-31 | From the Fall, 2022 Housebook, issue note 6.l "Payments to Government". | Access Granted in Full | 2023-03-14 |
| Finance | 23FIN-033 | 2023-02-01 | From the Fall, 2022 Housebook, issue note 6.o "Energy Policy". | Access Granted in Part | 2023-03-16 |
| Finance | 23FIN-035 | 2023-02-06 | Briefing and advisory notes for rates for personal care home services for the 2022/23 fiscal year and 2023/24 fiscal year. Timeframe: January 1, 2022 to February 6, 2023. | Access Denied - No Records | 2023-03-16 |
| Finance | 23FIN-036 | 2023-02-07 | Records of contracts with Bayshore Healthcare and Bayshore Home Health including all contracts, drafts, amendments, budgets, amounts paid and records of statements of work. Timeframe: January 1, 2020 to February 7, 2023. | Access Denied - No Records | 2023-03-16 |

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| Finance | 23FIN-037 | 2023-02-07 | Records of contracts with Abbott Rapid Diagnostics, Abbott Diabetes Care, and Abbott Labs including all contracts, drafts, amendments, budgets, amounts paid and records of statements of work. Timeframe: January 1, 2020 to February 7, 2023. | Access Denied - No Records | 2023-03-16 |
| Finance | 23FIN-038 | 2023-02-08 | Records of budget and cost of advertising campaign associated with 'carbon tax relief fund' rebate cheques. Timeframe: January 1, 2022 to February 8, 2023. | Access Granted in Full | 2023-03-17 |
| Finance | 23FIN-040 | 2023-02-09 | From the Fall, 2022 Housebook, issue note 6.c "Keeyask". | Access Granted in Full | 2023-03-09 |
| Finance | 23FIN-041 | 2023-02-10 | Records including correspondence and communication with the governments of Saskatchewan and Alberta regarding transportation of Liquefied Natural Gas and the railway and port of Churchill. Timeframe: November 2, 2021 – February 10, 2023. | Access Denied - No Records | 2023-03-02 |
| Finance | 23FIN-042 | 2023-02-21 | Access to the list of all Pension Plans Registered in Manitoba. | Access Granted in Part | 2023-03-30 |
| Finance | 23FIN-047 | 2023-03-03 | Records of costs associated with advertising (print, digital, etc.) for the "Helping our schools" funding announcement, including budget and costs incurred to date. | Access Granted in Full | 2023-03-30 |
| Finance | 23FIN-048 | 2023-03-01 | Any estimates of the number and/or percentage of workers in Manitoba who do not have permanent employer-paid sick leave/days. Timeframe: January 1, 2019 - December 31, 2022. | Access Denied - No Records | 2023-03-14 |
| Finance | 23FIN-050 | 2023-03-07 | Any agreements, memorandum of understanding, bylaws, objects or the like regarding the Lions Club of Winnipeg Housing Centres, or relating to the funding and/or operation of Lions Club of Winnipeg Place for Senior Citizens Inc., also known as Lions Place. Timeframe: January 1, 1981 - December 31, 1982. | Access Denied - No Records | 2023-03-16 |
| Health | 005-23 | 2023-01-19 | Copy of the table of contents for the Fall, 2022 briefing binder. | Access Denied - No Records | 2023-03-06 |

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| Health | 006-23 | 2023-01-19 | Copy of the table of contents for the Fall, 2022 Question Period binder. | Access Denied - No Records | 2023-03-06 |
| Health | 007-23 | 2023-01-19 | Copy of all notes made use of in the house during the Fall, 2022 house sittings. | Access Denied - No Records | 2023-03-06 |
| Health | 009-23 | 2023-01-24 | Please provide all emails between the Minister, and Deputy Minister to/from [name removed], and to/from [name removed], including the subject of meeting, memos, and read-outs. Date range: January 1, 2022 - January 23, 2023. | Access Denied - No Records | 2023-03-10 |
| Health | 011-23 | 2023-01-26 | All records pertaining to the procurement process, award(s), contract(s), and operations including all advisory notes, memorandums, meeting minutes, planning documents and invoices, relating to RFP28693 - Security Services at Cadham Provincial Laboratory. | Access Denied - No Records | 2023-03-13 |
| Health | 012-23 | 2023-01-26 | Records indicating the current membership of the Health Incident Command, and copies of agendas for meetings since August, 2022. Date range: August 1, 2022 to current. | Access Granted in Part | 2023-03-13 |
| Health | 014-23 | 2023-01-26 | Records regarding the Manitoba Government's commitment of \$1.2 million to purchase a robotic stereotactic assistance guidance system, including records of purchase, budgets and amounts expended, timelines to acquisition, and briefing and advisory notes. Date range: January 1, 2022 to current. | Access Denied - No Records | 2023-03-13 |
| Health | 015-23 | 2023-01-26 | How many prescriptions are paid by the government (for people who have applied for and received coverage under the Manitoba Pharmacare Program), for the partial fiscal year of April 1, 2022 – December 31, 2022. □ For claims paid by the Manitoba Pharmacare Program: 1. The average prescription price per prescription paid. 2. The median prescription price per prescription paid. 3. The average dispensing fee per prescription paid. 4. The median dispensing fee per prescription paid. Date range: April 1, 2022 - December 31, 2022. | Access Denied - No Records | 2023-03-13 |
| Health | 023-23 | 2023-01-31 | Records, including briefing and advisory notes, regarding the timeline for the CT Scanner for the Swan Valley Health Center. Date range: January 1, 2022 to current. | Access Denied - No Records | 2023-03-17 |

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| Health | 024-23 | 2023-01-31 | Records regarding the construction of endoscopy and chemotherapy services at Dauphin Regional Health Center. Date range: January 1, 2022 to current. | Access Denied - No Records | 2023-03-17 |
| Health | 025-23 | 2023-01-31 | Briefing and advisory notes for rates for personal care home services for the 2022/23 fiscal year and 2023/24 fiscal year. Date range: January 1, 2022 to current | Access Denied - No Records | 2023-03-17 |
| Health | 026-23 | 2023-01-31 | Records indicating the number of completed hip and knee surgeries, broken down by month, by year, and by site. Date range: May 1, 2016 to current. | Access Granted in Part | 2023-03-17 |
| Health | 027-23 | 2023-01-31 | All correspondence between [name removed] and Minister, Deputy Minister, and Special Assistant since January 1, 2022. | Access Denied - No Records | 2023-03-17 |
| Health | 055-22 | 2022-04-11 | The Health Annual Report on page 53 says that the "Health Transformation" has "Achieved a net financial benefit of \$23.7 million across the health system and \$60.5 million in net financial benefits since start of Transformation". Please provide the following records: details and itemized description (with dollar figure) of each item that makes up these funds. | Access Granted in Full | 2023-03-01 |
| Indigenous Reconciliation and Northern Relations | IRNR 2023-05 | 2023-01-19 | From the Fall, 2022 Housebook, issue note A.5 "National Day for Truth and Reconciliation - September 30". | Access Granted in Full | 2023-03-16 |
| Indigenous Reconciliation and Northern Relations | IRNR 2023-06 | 2023-01-19 | From the Fall, 2022 Housebook, issue note B.7 "Wildlife Hunting/ Harvesting". | Access Granted in Part | 2023-03-16 |
| Indigenous Reconciliation and Northern Relations | IRNR 2023-07 | 2023-01-19 | From the Fall, 2022 Housebook, issue note C.2 "Northern Affairs Branch Review". | Access Granted in Part | 2023-03-16 |
| Indigenous Reconciliation and Northern Relations | IRNR 2023-08 | 2023-01-19 | From the Fall, 2022 Housebook, issue note C.3 "Cross Lake Flood". | Access Granted in Part | 2023-03-16 |
| Indigenous Reconciliation and Northern Relations | IRNR 2023-09 | 2023-01-19 | From the Fall, 2022 Housebook, issue note C.4 "Cottage Area Modernization". | Access Granted in Part | 2023-03-16 |
| Indigenous Reconciliation and Northern Relations | IRNR 2023-11 | 2023-01-23 | From the Fall, 2022 Housebook, issue note D.3 "Gaming". | Access Granted in Part | 2023-03-16 |

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| Indigenous Reconciliation and Northern Relations | IRNR 2023-12 | 2023-01-23 | From the Fall, 2022 Housebook, issue note D.8 "Peguis Flooding". | Access Granted in Part | 2023-03-16 |
| Indigenous Reconciliation and Northern Relations | IRNR 2023-14 | 2023-01-23 | From the Fall, 2022 Housebook, issue note D.7 "Encampments on Legislative Grounds". | Access Granted in Full | 2023-03-16 |
| Indigenous Reconciliation and Northern Relations | IRNR 2023-15 | 2023-01-25 | From the Fall, 2022 Housebook, issue note 2. "Northern Flood Agreement" (top five issues for premier). | Access Granted in Part | 2023-03-16 |
| Indigenous Reconciliation and Northern Relations | IRNR 2023-18 | 2023-01-25 | From the Fall, 2022 Housebook, issue note 3. "National Day for Truth and Reconciliation - September 30" (top five issues for premier). | Access Granted in Part | 2023-03-16 |
| Indigenous Reconciliation and Northern Relations | IRNR 2023-20 | 2023-01-26 | From the Fall, 2022 Housebook, issue note 5. "Flooding Impacts to Northern Affairs". | Access Granted in Part | 2023-03-16 |
| Justice | 2223-360 | 2023-01-24 | The number of reports from the superintendent to the Executive Director regarding individuals held in segregation and length of time spent in segregation, broken out by site. Date range: for the 2021-2022 fiscal year. | Access Granted in Full | 2023-03-07 |
| Justice | 2223-363 | 2023-01-26 | Records, including briefing and advisory notes, regarding a sobering centre in Brandon, including budgets, amounts expended, and timelines. Date range: January 1, 2022 to current. | Access Granted in Part | 2023-03-27 |
| Justice | 2223-369 | 2023-02-03 | Please provide all documented correspondence/ communications between the Department of Mental Health and Community Wellness and the Office of the Chief Medical Examiner discussing drug overdose deaths, drug overdoses, drug toxicity, opioids, toxicology reports and direction on media responses to any of the aforementioned topics. Date range: October 15, 2022 to present day. | Access Granted in Full | 2023-03-20 |
| Justice | 2223-371 | 2023-02-17 | Information on the following Cases that are all intertwined: -A11-30-07631 [name removed] vs [name removed] and Others -C11-01-73902 [name removed] vs [name removed] | Access Denied - No Records | 2023-03-09 |
| Justice | 2223-375 | 2023-02-24 | Records regarding a camera network system in downtown Winnipeg. Date range: August 1, 2022 to current. | Access Denied - Exceptions to Disclosure | 2023-03-28 |

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| Justice | 2223-376 | 2023-02-27 | Record of correspondence from province to city of Winnipeg regarding possible exploration of increased penalties for illegal vehicle modifications since October 1, 2022. | Access Denied - No Records | 2023-03-27 |
| Justice | 2223-377 | 2023-03-01 | Records confirming incarceration of an individual in Portage la Prairie on or before January 1932. | Access Denied - No Records | 2023-03-27 |
| Justice | 2223-378 | 2023-03-07 | Information regarding the positions of Acting Manager for Protective Services Winnipeg and Acting Manager for Protective Services Rural. Specifically, the following information: -The date and advertisement number when these jobs were published, either internally or externally. -The expression of interest that was sent out for these positions. -The number of candidates who applied for these positions. -The criteria that was considered to hire the successful candidates. This information is in the public interest and will help to ensure transparency and accountability in the hiring process for these positions. Provide in a format that is accessible to the public. | Access Granted in Full | 2023-03-27 |
| Labour, Consumer Protection and Government Services | 22LCPGS-151 | 2022-08-30 | A copy of any report (including draft and final versions) generated by Irene Hamilton under contract 4501195603 along with any records documenting steps taken or actions planned but not yet taken to address any recommendations provided by Ms. Hamilton. Timeframe November 26, 2020 to August 16, 2022. | Access Granted in Part | 2023-03-16 |
| Labour, Consumer Protection and Government Services | 23LCPGS-029 | 2023-01-26 | Records of contracts with Abbott Rapid Diagnostics, Abbott Diabetes Care, and Abbott Labs including all contracts, drafts, amendments, budgets, amounts paid and records of statements of work. Timeframe: January 1, 2020 to January 26, 2023. | Access Granted in Part | 2023-03-24 |
| Mental Health and Community Wellness | 002-23 MHCW | 2023-01-20 | From the Fall, 2022 Session Prep Book, issue note 1.4 "Drug Overdose Deaths and Responses"□ | Access Granted in Part | 2023-03-06 |
| Mental Health and Community Wellness | 003-23 MHCW | 2023-01-20 | From the Fall, 2022 Session Prep Book, issue note 1.5 "MHCW Roadmap Update"□ | Access Granted in Part | 2023-03-06 |

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| Mental Health and Community Wellness | 004-23 MHCW | 2023-01-20 | From the Fall, 2022 Session Prep Book, issue note 2.4 "Addictions Services - Adult" □ | Access Granted in Part | 2023-03-06 |
| Mental Health and Community Wellness | 006-23 MHCW | 2023-01-23 | From the Fall, 2022 Session Prep Book, issue note 3.1 "Recent Announcements". | Access Granted in Full | 2023-03-09 |
| Mental Health and Community Wellness | 007-23 MHCW | 2023-01-23 | From the Fall, 2022 Session Prep Book, issue note 4.1 "VIRGO Report". | Access Granted in Part | 2023-03-09 |
| Mental Health and Community Wellness | 008-23 MHCW | 2023-01-23 | From the Fall, 2022 Session Prep Book, issue note 4.2 "Manitoba Advocate for Children and Youth". | Access Granted in Part | 2023-03-09 |
| Mental Health and Community Wellness | 012-23 MHCW | 2023-01-24 | From the Fall, 2022 Session Prep Book, issue note 5.3 "Women's Heart Health Social Impact Bond". □ | Access Granted in Part | 2023-03-10 |
| Mental Health and Community Wellness | 013-23 MHCW | 2023-01-25 | From the Fall, 2022 Session Prep Book, issue note 5.10 "Healthy Eating" . | Access Granted in Part | 2023-03-10 |
| Mental Health and Community Wellness | 014-23 MHCW | 2023-01-25 | From the Fall, 2022 Session Prep Book, issue note 5.11 "Healthy Sexuality" . | Access Granted in Part | 2023-03-10 |
| Municipal Relations | MR 2023-05 | 2023-01-18 | From the Fall, 2022 Housebook, issue note titled "Municipal Funding". | Access Granted in Part | 2023-02-23 |
| Municipal Relations | MR 2023-06 | 2023-01-19 | From the Fall, 2022 Housebook, issue note 2.1 "Funding to the City of Winnipeg". | Access Granted in Part | 2023-03-23 |
| Municipal Relations | MR 2023-07 | 2023-01-19 | From the Fall, 2022 Housebook, issue note 2.2 "Funding to Other Municipalities". | Access Granted in Part | 2023-03-23 |
| Municipal Relations | MR 2023-08 | 2023-01-19 | From the Fall, 2022 Housebook, issue note 2.3 "Investing in Canada Infrastructure". | Access Granted in Full | 2023-03-16 |
| Municipal Relations | MR 2023-10 | 2023-01-19 | From the Fall, 2022 Housebook, issue note 2.4 "Municipal Service Delivery Improvement". | Access Granted in Part | 2023-02-28 |

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| Municipal Relations | MR 2023-14 | 2023-01-23 | From the Fall, 2022 Housebook, issue note 6.7 "Building Sustainable Communities". | Access Granted in Full | 2023-02-28 |
| Municipal Relations | MR 2023-17 | 2023-01-25 | From the Fall, 2022 Housebook, issue note 7.4 "Education Property Tax Phase-Out". | Access Granted in Part | 2023-02-23 |
| Municipal Relations | MR 2023-21 | 2023-01-26 | Copy of Fire Report. | Access Granted in Part | 2023-03-03 |
| Municipal Relations | MR 2023-22 | 2023-02-14 | Copy of Record for MR 2022-47 - BSC application and appendices submitted by City of Brandon for the Outdoor Aquatic Complex Feasibility Study. | Access Granted in Full | 2023-02-28 |
| Municipal Relations | MR 2023-23 | 2023-02-23 | Copy of Fire Report. | Access Granted in Part | 2023-03-07 |
| Municipal Relations | MR 2023-24 | 2023-02-24 | Records regarding the East End Recreation Plex project since July 1, 2022 to current. | Access Denied - No Records | 2023-03-17 |
| Municipal Relations | MR 2023-26 | 2023-02-28 | Copy of Fire Report. | Access Granted in Part | 2023-03-07 |
| Natural Resources and Northern Development | 2023-009 | 2023-01-23 | From the Fall 2022 Housebook, issue note from Part 3, titled 'Licence status of Louisiana-Pacific Canada LTD'. | Access Granted in Part | 2023-03-10 |
| Natural Resources and Northern Development | 2023-010 | 2023-01-25 | From the Fall 2022 Housebook, issue note from Part 4, titled 'Chronic Wasting Disease in Manitoba'. | Access Granted in Full | 2023-03-10 |
| Natural Resources and Northern Development | 2023-011 | 2023-01-25 | From the Fall 2022 Housebook, issue note from Part 5, titled 'Manitoba's Recreational Angling Strategy'. | Access Granted in Full | 2023-03-10 |
| Natural Resources and Northern Development | 2023-012 | 2023-01-25 | From the Fall 2022 Housebook, issue note from Part 5, titled 'Freshwater Fish Marketing Corporation Transformation'. | Access Granted in Part | 2023-03-10 |
| Natural Resources and Northern Development | 2023-014 | 2023-01-26 | From the Spring 2022 Housebook: Part 1: Key Departmental Initiatives, "Notes re 2021 Wildfire Season and Duck Mountain Interim Moose Hunts". | Access Granted in Part | 2023-03-03 |

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| Natural Resources and Northern Development | 2023-018 | 2023-02-06 | For the Parks Branch Cottaging program: Expenditures (costs) for the 2021/2022 fiscal year for each park district in the following categories: Road Maintenance, Garbage, Waste Water, Water, Fire, Other, District Admin., Head Office Admin., Minor Capital, Major Capital, Total Cost of Cottager Services (Direct Services), Total Cost of All Services by Park District. Revenues (net cash) for the 2021/2022 fiscal year for each park district in the following categories: Park District Service Fees, Crown Land Rent, Chief Place of Residency. | Access Granted in Part | 2023-03-27 |
| Natural Resources and Northern Development | 2023-019 | 2023-02-06 | Any licenses that have been issued for dealing, buying, selling and/or trading in amphibians and reptiles are per Commercial Licences provisions in the Miscellaneous Licences and Permits Regulation, Man. Reg. 53/2007 under the Wildlife Act. | Access Granted in Part | 2023-03-27 |
| Natural Resources and Northern Development | 2023-021 | 2023-02-07 | The amount of fish (by weight or number) caught by year, by type of fish in Lake Winnipeg for the years 2020, 2021 and 2022 and associated aggregate quotas for the respective years. | Access Granted in Full | 2023-03-27 |
| Public Service Commission | 22PSC-055 | 2022-11-22 | All Manitoba-based English-language collective bargaining agreements between unions and management in your possession from 1980 to 2022. These agreements include both private and public agreements (i.e. between private parties as well as between government and public and quasi-public unions). Timeframe: January 1, 1980 to November 22, 2022. | Access Granted in Part | 2023-03-28 |
| Public Service Commission | 23PSC-012 | 2023-02-01 | From the Fall, 2022 Housebook, issue note 3. "Executive Compensation in the Broader Public Sector". | Access Granted in Part | 2023-03-07 |
| Seniors and Long-Term Care | 001-23 SLC | 2023-01-20 | From the Fall, 2022 Housebook, issue note 2. "Seniors Strategy" □ | Access Granted in Full | 2023-03-06 |
| Seniors and Long-Term Care | 002-23 SLC | 2023-01-20 | From the Fall, 2022 Housebook, issue note 3. "Seniors Advocate" □ | Access Granted in Part | 2023-03-06 |
| Seniors and Long-Term Care | 006-23 SLC | 2023-01-26 | Records regarding the Manitoba Government's announcement of \$15 million to enhance infection prevention and control within the long term care sector, including records regarding the hiring of a provincial program manager, regional leads, and 50 infection control staff, Including budgets, amounts expended to date, number of staff hired and vacancy rates, briefing and advisory notes, and timelines. Date range: January 1, 2022 to current. | Access Denied - No Records | 2023-03-06 |

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| Seniors and Long-Term Care | 007-23 SLC | 2023-01-26 | Records regarding the Manitoba Government's announcement of \$15 million to enhance infection prevention and control within the long term care sector, including records regarding the hiring of more than 200 full-time equivalent housekeeping staff, as well as the first phase of allied health staffing, 44 full-time equivalents, including budgets, amounts expended to date, number of staff hired and vacancy rates, briefing and advisory notes, and timelines. Date range: January 1, 2022 to current. | Access Denied - No Records | 2023-03-07 |
| Sport, Culture and Heritage | SCH 2023-01 | 2023-01-09 | Please provide all briefing notes, presentations, reports, lobbyists meetings, and/or Housebook notes on the subject of gambling, including but not limited to sports betting. Timeline: January 2021 to current. | Access Granted in Part | 2023-03-07 |
| Sport, Culture and Heritage | SCH 2023-03 | 2023-01-19 | From the Fall, 2022 Housebook, issue note 2.7 "Unmarked Graves and Burial Sites at the Turtle Crossing Campground, Brandon". | Access Granted in Part | 2023-03-07 |
| Sport, Culture and Heritage | SCH 2023-07 | 2023-01-23 | From the Fall, 2022 Housebook, issue note 3.5 "WMCA Sustainability Plan and New Funding Agreement". | Access Granted in Part | 2023-02-23 |
| Sport, Culture and Heritage | SCH 2023-09 | 2023-01-23 | From the Fall, 2022 Housebook, issue note 3.6 "Grey Cup Bid". | Access Granted in Part | 2023-02-23 |
| Sport, Culture and Heritage | SCH 2023-11 | 2023-01-23 | From the Fall, 2022 Housebook, issue note 4.2 "Protection of Government Information". | Access Granted in Part | 2023-02-23 |
| Sport, Culture and Heritage | SCH 2023-13 | 2023-01-24 | Records regarding \$5.5 million to support Winnipeg Football Club bid to host the 2024 or 2025 Grey Cup. Timeline: August 2022 to current. | Access Granted in Part | 2023-03-07 |
| Sport, Culture and Heritage | SCH 2023-13 | 2023-02-24 | Records regarding the East End Recreation Plex project since July 1, 2022 to current. | Access Denied - No Records | 2023-03-06 |
| Transportation and Infrastructure | 22-057 | 2022-10-07 | Records regarding the Highway Traffic Board decisions and order from 2016 with regard to an application by VBJ Developments. | Access Granted in Part | 2023-03-22 |
| Transportation and Infrastructure | 22-058 | 2022-10-18 | Communications with VBJ directors, owners, and staff including dates of any meetings. Date range: January 1, 2021 to current. | Access Granted in Part | 2023-03-22 |

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| Transportation and Infrastructure | 22-059 | 2022-10-18 | Dates and locations of any meeting between the Minister and representatives of VBJ. Please include records regarding who was present. Date range: January 1, 2021 to current. | Access Granted in Part | 2023-03-22 |
| Transportation and Infrastructure | 22-060 | 2022-10-18 | Briefing and advisory notes regarding the VBJ's proposed development in southwest Brandon since 2016. | Access Granted in Part | 2023-03-22 |
| Transportation and Infrastructure | 22-061 | 2022-10-18 | Communications with the City of Brandon regarding the VBJ development in southwest Brandon since January 1, 2022. | Access Granted in Part | 2023-03-22 |
| Transportation and Infrastructure | 23-002 | 2023-01-20 | From the Fall, 2022 Housebook, issue note A.3 "Review of Federal Disaster Financial Assistance Arrangements (DFAA)". | Access Granted in Part | 2023-03-22 |
| Transportation and Infrastructure | 23-003 | 2023-01-20 | From the Fall, 2022 Housebook, issue note A.4 "Disaster Financial Assistance (DFA) Programs - 2022 Spring Flood". | Access Granted in Part | 2023-03-22 |
| Transportation and Infrastructure | 23-004 | 2023-01-20 | From the Fall, 2022 Housebook, issue note A.5 "Flood Insurance and Relocation Project (FIRP)". | Access Granted in Part | 2023-03-22 |
| Transportation and Infrastructure | 23-005 | 2023-01-20 | From the Fall, 2022 Housebook, issue note B.1 "Fiscal Overview". | Access Granted in Part | 2023-03-22 |
| Transportation and Infrastructure | 23-012 | 2023-01-25 | From the Fall, 2022 Housebook, issue note D.2 "Regional Consolidation, Staffing and Recruitment". | Access Granted in Part | 2023-03-22 |
| Transportation and Infrastructure | 23-013 | 2023-01-25 | From the Fall, 2022 Housebook, issue note D.4 "Trans-Canada Highway [Provincial Trunk Highway (PTH) 1] Twinning from Falcon Lake to Manitoba Ontario Border". | Access Granted in Part | 2023-03-22 |
| Transportation and Infrastructure | 23-014 | 2023-01-25 | From the Fall, 2022 Housebook, issue note D.5 "Provincial Road (PR) 307 and PR 312". | Access Granted in Part | 2023-03-22 |
| Transportation and Infrastructure | 23-015 | 2023-01-25 | From the Fall, 2022 Housebook, issue note E.1 "Drought Mitigation and Resiliency Projects". | Access Granted in Part | 2023-03-22 |
| Transportation and Infrastructure | 23-016 | 2023-01-25 | From the Fall, 2022 Housebook, issue note E.3 "Brandon National Trade Corridor on Provincial Trunk Highway (PTH) 1". | Access Granted in Part | 2023-03-22 |

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| Transportation and Infrastructure | 23-017 | 2023-01-26 | From the Fall, 2022 Housebook, issue note E.4 "Rivers Dam Status Update". | Access Granted in Part | 2023-03-22 |
| Transportation and Infrastructure | 23-018 | 2023-01-26 | From the Fall, 2022 Housebook, issue note E.6 "Provincial Trunk Highway (PTH) 59 Bridge over the Red River Floodway". | Access Granted in Part | 2023-03-22 |
| Transportation and Infrastructure | 23-021 | 2023-01-30 | Records regarding the \$15-million fund to support Indigenous economic development opportunities related to the Lake Manitoba and Lake St. Martin Outlet Channels Project, including number of applications received and awarded, nature of approved and rejected projects, and amounts expended and budgeted to date. Timeframe: August 1, 2022 to current. | Access Granted in Full | 2023-03-22 |
| Transportation and Infrastructure | 23-023 | 2023-02-07 | A copy of the first departmental record that designated Manitoba Provincial Road 247 as a Level 3 road and the date when this record was created. Earliest record available. | Access Granted in Part | 2023-03-15 |
| Transportation and Infrastructure | 23-024 | 2023-02-07 | Copy of proposal made to improve MB Provincial Road 247 in the 80's. Copy of decision from said proposal for not proceeding with road improvements to PR247. Date range: 1980-2000. | Access Granted in Part | 2023-03-15 |