

**MANITOBA GOVERNMENT PUBLICATIONS  
MONTHLY CHECKLIST**

compiled in the Library

**PUBLICATIONS DU  
GOUVERNEMENT DU MANITOBA:  
LISTE MENSUELLE**

reçues à la Bibliothèque

**Volume 32 Number / no. 9**

**September / septembre 2006**



## NOTE

The **Checklist** includes Manitoba government publications received during the month by the Legislative library of Manitoba.

Departments with their branches and subdivisions, as well as boards, committees and other agencies are listed in alphabetical order under the Minister to whom they report. **All publications are listed under the issuing body.**

Orders for items marked with an asterisk should be sent to Statutory Publications, 200 Vaughan Street, Winnipeg MB R3C 1T5. Requests for other items should be directed to the issuing department or agency. Titles marked "Limited Distribution" are produced in limited quantities, or for a particular user group. For all titles listed, orders should be sent promptly as supplies may be quickly exhausted.

For information about agency or department addresses, please contact Manitoba Government Inquiry, 710 – 155 Carlton Street, Winnipeg MB R3C 3H8. Locally, phone 945-3744. Within Manitoba, phone 1-866-626-4862. Or, consult the Manitoba Government Telephone Directory, available for purchase from Statutory Publications.

Items listed in the **Manitoba Government Publications Monthly Checklist** are available for consultation at the Legislative Library of Manitoba, 200 Vaughan Street, Winnipeg. Most titles are available for circulation to government personnel, or for interlibrary loan at 945-4330.

For information on the **Checklist** contact:

Government Publications  
Legislative Library of Manitoba  
Manitoba Culture Heritage and Tourism  
Room 100, 200 Vaughan Street  
Winnipeg MB R3C 1T5  
Tel. (204) 945-7022  
Fax (204) 948-1312

The current issue of the **Checklist** is posted on the Internet at: <http://www.gov.mb.ca/chc/leg-lib/checklist.html>

## AVIS

La liste que voici inclut les publications du Gouvernement du Manitoba que Bibliothèque de l'Assemblée législative a reçues au cours du mois.

Vous trouverez, en ordre alphabétique, les différents ministères provinciaux ainsi que les directions et subdivisions qui les composent et les divers comités, commissions et organismes qui en dépendent. Chaque publication est décrite sous le nom de la source dont elle émane.

Envoyez toute demande de document au ministère ou à l'organisme qui l'a produit, sauf s'il s'agit d'une publication dont le nom est accompagné d'un astérisque, en lequel cas il faut passer commande auprès des Publications officielles, 200, rue Vaughan, Winnipeg, R3C 1T5. La mention "Tirage limité" indique qu'un document a été produit à un nombre réduit d'exemplaires ou à l'intention d'un groupe particulier de lecteurs. Commandez sans tarder, car les réserves peuvent s'envoler rapidement.

Pour connaître l'adresse d'un ministère ou d'un organisme, communiquez avec le Service de renseignements au public, 710 – 155 rue Carlton, Winnipeg, R3C 3H8 (à Winnipeg téléphonez au 945-3744; ailleurs au Manitoba, composez, sans frais, le 1-866-626-4862). Vous pouvez également consulter l'annuaire gouvernemental (Manitoba Government Telephone Directory) qu'il est possible de se procurer aux Publications officielles.

Toutes les publications de la liste peuvent être consultées à la Bibliothèque de l'Assemblée législative du Manitoba, 200 rue Vaughan, bureau 100, Winnipeg. De plus, la plupart des documents peuvent être mis en circulation au sein de la fonction publique ou être prêtés à une autre bibliothèque (veuillez téléphoner au 945-4330)  
Pour recevoir des renseignements supplémentaires, veuillez téléphoner au (204) 945-7022, ou par télécopieur au (204) 948-1312.

Le numéro courant de la Liste mensuelle est affichée sur Internet: <http://www.gov.mb.ca/chc/leg-lib/checklist.fr.html>

## MANITOBA GOVERNMENT PUBLICATIONS / PUBLICATIONS DU GOUVERNEMENT DU MANITOBA September / septembre 2006

### **\*\*Monthly Checklist URLs**

If the most current edition of a publication is available on the Internet, a URL is provided in the *Monthly Checklist* for that specific title and edition. Otherwise, the URL links only to the index page of a departmental or agency Web site where previous editions of the publication are found. The user is encouraged to refer back periodically to the index page until the most recent edition is posted there.

### **\*\*Adresses URL dans la Liste mensuelle**

Si l'édition la plus récente d'une publication est disponible sur Internet, une adresse URL est fournie dans la *Liste mensuelle* pour le titre et l'édition spécifiques. Dans le cas contraire, l'adresse URL renvoie uniquement à la page d'index d'un ministère ou d'une agence ministérielle où l'on retrouve des éditions antérieures de la publication. L'utilisateur devrait consulter régulièrement la page d'index jusqu'à ce que l'édition la plus récente y soit affichée.

### **OFFICIAL PUBLICATIONS / PUBLICATIONS OFFICIELLES**

\*The Manitoba gazette : part I, proclamations and government notices = Gazette du Manitoba : partie I, proclamations et avis du gouvernement. [No. 1] (1871)- .

**CURRENT ED.:** Vol. 135, no. 35-39 (September 2-30, 2006).

\*The Manitoba gazette : part II, regulations = Gazette du Manitoba : partie II, règlements. [No. 1] (1871)- .

**CURRENT ED.:** Vol. 135, no. 35-39. (September 2-30, 2006). Subscription: \$83.55 part I and part II; \$55.70 part I or part II.

### **Legislative Assembly / Assemblée législative**

Votes and proceedings = Procès verbal. 19-- - .

**CURRENT ED.:** June 1-13, 2006. (38<sup>th</sup> Legislature, 4<sup>th</sup> Session 2006) (Not for distribution)

[http://www.gov.mb.ca/legislature/house\\_biz/4th-38th/4th-38th.html](http://www.gov.mb.ca/legislature/house_biz/4th-38th/4th-38th.html)

### **Standing Committees**

Standing Committee on Agriculture and Food [Proceedings]. 2006- .

**CURRENT ED.:** Vol. 57, no. 1 (June 5, 2006). (Not for distribution)

<http://www.gov.mb.ca/legislature/hansard/4th-38th/indexssc.html>

Standing Committee on Legislative Affairs [Proceedings]. 2003- .  
<http://www.gov.mb.ca/legislature/hansard/4th-38th/indexssc.html>

**CURRENT ED.:** Vol. 57, no. 1-6 (November 28, 2005 – June 5, 2006). (Not for distribution)

Standing Committee on Social and Economic Development [Proceedings]. 2003- .

**CURRENT ED.:** Vol. 57, no. 5-13 (November 23, 2005 – June 12, 2006) (Not for distribution)

<http://www.gov.mb.ca/legislature/hansard/4th-38th/indexssc.html>

## **ABORIGINAL AND NORTHERN AFFAIRS / AFFAIRES AUTOCHTONES ET DU NORD**

Annual report. Manitoba Aboriginal and Northern Affairs.

Winnipeg: Manitoba Aboriginal and Northern Affairs, 1999-

**CURRENT ED.:** 2005/06.

[http://www.gov.mb.ca/ana/publications/annual\\_report/ana\\_annual\\_rpt\\_2005\\_2006.pdf](http://www.gov.mb.ca/ana/publications/annual_report/ana_annual_rpt_2005_2006.pdf)

Community contact : for and about local government development.

Winnipeg: Manitoba Aboriginal and Northern Affairs, 2001.

<http://www.gov.mb.ca/ana/news/newsletters/index.html>

### **Aboriginal Affairs Secretariat / Secrétariat aux affaires autochtones**

Les autochtones au Manitoba / par Bruce Hallett ; pour la recherche de Nancy Thornton, de Myrna Nemeth.

Winnipeg: Human Resources Development, 2006. 108 Pages.

Disponible en anglais sous le titre: Aboriginal People in Manitoba. Disponible à: Service Canada, Guichet unique pour les Autochtones, 181 avenue Higgins, pièce 100, Winnipeg (Manitoba) R3B 3G1

**COURANTE ED.:**2006 ISBN: 0662317068

<http://www1.servicecanada.gc.ca/fr/mb/autochtones/autochtones.pdf>

## **AGRICULTURE, FOOD AND RURAL INITIATIVES / AGRICULTURE, ALIMENTATION ET INITIATIVES RURALES**

### **Administrative and Accounting Services**

Annual report, Manitoba Agriculture, Food and Rural Initiatives.

Winnipeg: Manitoba Agriculture, Food and Rural Initiatives, 2003.

**CURRENT ED.:** 2005/06.

<http://www.gov.mb.ca/agriculture/programs/annual2004-2005/aaa25s05.html>

### **Cooperative Loans and Loans Guarantee Board**

Annual report, Manitoba Co-operative Loans and Loans Guarantee Board.

Winnipeg: Co-operative Loans and Loans Guarantee Board, 1972-

Text in English and French.

**CURRENT ED.:** 2005/06.

### **Cooperative Promotion Board**

Annual report, Manitoba Cooperative Promotion Board.

Winnipeg: Manitoba Cooperative Promotion, 1937-

Text in English and French.

**CURRENT ED.:** 2005/06.

## **Food Development Centre**

Annual report, Manitoba Food Development Centre.

Winnipeg: Manitoba Rural Development, 1997-

**CURRENT ED.:** 2005/06.

<http://www.gov.mb.ca/agriculture/fdc/pdf/20042005annualreport.pdf>

## **Knowledge Management**

Agriculture statistics.

Winnipeg: Economics Branch, Manitoba Agriculture, 1979-

Each issue gives statistics on a different subject: livestock, crops, farm cash receipts, etc.

**CURRENT ED.:** Manitoba agricultural financial statistics, 2003R.

<http://www.gov.mb.ca/agriculture/statistics/index.html>

Manitoba agriculture yearbook.

Winnipeg: Manitoba Agriculture, 1982-

**CURRENT ED.:** 2004.

<http://www.gov.mb.ca/agriculture/statistics/yearbook2004/2004version.pdf>

## **Manitoba Crop Insurance Corporation**

Annual report, Manitoba Agricultural Services Corporation.

Winnipeg: Manitoba Agricultural Services, 2005-

On September 1, 2005 the Manitoba Crop Insurance Corporation merged with the to form the Manitoba Agricultural Services Corporation.

**CURRENT ED.:** 2005/06

## **CIVIL SERVICE COMMISSION / COMMISSION DE LA FONCTION PUBLIQUE**

### **Executive Office**

Annual report, Manitoba Civil Service Commission.

Winnipeg: Civil Service Commission, 1918-

Some text in French beginning 2002/03.

**CURRENT ED.:** 2005/06.

<http://www.gov.mb.ca/csc/pdf/annualrpt.pdf>

### **Organization and Staff Development Agency**

Annual report, Manitoba Organization and Staff Development Agency.

Winnipeg: Manitoba Civil Service Commission, 1995.

Also published in French under title: Rapport annuel.

**CURRENT ED.:** 2005/06.

<http://www.gov.mb.ca/csc/osd/annualreport/index.html>

## **CULTURE, HERITAGE AND TOURISM / CULTURE, PATRIMONIE ET TOURISME**

### **Administration and Finance**

Annual report, Manitoba Culture, Heritage and Tourism.

Winnipeg: Manitoba Culture, Heritage and Tourism, 1999.

Text in English and French.

**CURRENT ED.:** 2005/06.

<http://www.gov.mb.ca/chc/ar/index.html>

## **Legislative Library**

Selected new titles : recent additions to the Library collection.

Winnipeg: Manitoba Legislative Library, 1984-

**CURRENT ED.:** July/August 2006.

<http://www.gov.mb.ca/chc/leg-lib/esnt.html>

## **Manitoba Centennial Centre Corporation / Société du Centre du centenaire du Manitoba**

Annual report, Manitoba Centennial Centre Corporation.

Winnipeg: Manitoba Centennial Centre Corporation, 1969-

Also published in French beginning 2002/03 under title: Rapport annuel.

**CURRENT ED.:** 2005/06

Rapport annuel, Societe du Centre du centenaire du Manitoba.

Winnipeg: la Societe, 2003-

Aussi publie en anglais sous le titre: Annuel report.

**ED. RECENTE:** 2005/06.

## **Sport**

Annual report, Manitoba Sport.

Winnipeg: Manitoba Sport, 1996-

Text in English and French for some years.

**CURRENT ED.:** 2005/06.

## **Travel Manitoba**

Annual report, Travel Manitoba.

Winnipeg: Travel Manitoba, 2005-

**CURRENT ED.:** 2005/06

## **EDUCATION CITIZENSHIP AND YOUTH / ÉDUCATION, CITOYENNETÉ ET JEUNESSE**

### **Safe Schools Manitoba / Sécurité à l'école Manitoba**

Every day, bullying hurts another child : learn how you can help stop bullying.

Winnipeg: Manitoba Education Citizenship and Youth, 2006. 8 pages.

Also published in French under title: Chaque jour, les enfants sont victimes d'intimidation

Chaque jour, les enfants sont victimes d'intimidation : apprenez comment vous pouvez faire cesser l'intimidation.

Winnipeg : Éducation, Citoyenneté et Jeunesse, 2006. 8 pages.

Aussi publié en anglais sous le titre: Every day, bullying hurts another child.

## **ENERGY, SCIENCE AND TECHNOLOGY**

### **Administration and Finance**

Annual report, Manitoba Energy, Science and Technology.

Winnipeg: Manitoba Energy, Science and Technology, 2002-

The Dept. was established in Sept., 2002.

**CURRENT ED.:** 2005/06.

[http://www.gov.mb.ca/est/pdfs/corporate/annual\\_report\\_05\\_06.pdf](http://www.gov.mb.ca/est/pdfs/corporate/annual_report_05_06.pdf)

## **Industrial Technology Centre**

Annual report, Manitoba Industrial Technology Centre.  
Winnipeg: Manitoba Industry, Trade and Technology Centre, 1997-  
**CURRENT ED.:** 2005/06.  
<http://www.itc.mb.ca/downloads/AnnualReport2006.pdf>

## **Manitoba Education Research and Learning Information Networks (M.E.R.L.I.N.)**

Annual report, Manitoba Education, Research & Learning Information Networks.  
Winnipeg: Manitoba Education and Training, 1995.  
**CURRENT ED.:** 2005/06.  
[http://www.merlin.mb.ca/about/pdf/reports/MERLIN\\_Annual%20Report%202006.pdf](http://www.merlin.mb.ca/about/pdf/reports/MERLIN_Annual%20Report%202006.pdf)

## **Manitoba Health Research Council**

Annual report, Manitoba Health Research Council.  
Winnipeg: Manitoba Health Research Council, 1983.  
**CURRENT ED.:** 2005/06.

## **FAMILY SERVICES AND HOUSING / SERVICES À LA FAMILLE ET LOGEMENT**

### **Social Services Appeal Board**

Annual report, Manitoba Social Services Appeal Board.  
Winnipeg: Manitoba Family Services and Housing, 2003-  
Text in English and French.  
**CURRENT ED.:** 2005/06.  
[http://www.gov.mb.ca/fs/ssab/annual\\_reports.html](http://www.gov.mb.ca/fs/ssab/annual_reports.html)

## **FINANCE / FINANCES**

### **Administration and Finance**

Annual report, Manitoba Finance.  
Winnipeg: Manitoba Finance, 1987-  
Related documents: Manitoba budget; Estimates of expenditure ...  
**CURRENT ED.:** 2005/06.  
[http://www.gov.mb.ca/finance/annualrep/2004\\_05/finance.pdf](http://www.gov.mb.ca/finance/annualrep/2004_05/finance.pdf)

### **Companies Office**

Annual report, Manitoba Companies Office.  
Winnipeg: Manitoba Consumer and Corporate Affairs, 1997-  
**CURRENT ED.:** 2005/06.

### **Manitoba Securities Commission**

Annual report, Manitoba Securities Commission.  
Winnipeg: Manitoba Consumer and Corporate Affairs, 1999.  
**CURRENT ED.:** 2005/06.  
[http://www.msc.gov.mb.ca/about\\_msc/about\\_annual.html](http://www.msc.gov.mb.ca/about_msc/about_annual.html)

## **Property Registry / Office d'enregistrement des titres et des instruments**

Annual report, Manitoba Property Registry.  
Winnipeg: Manitoba Consumer and Corporate Affairs,  
Text in English and French beginning with 2000/01 ed.  
**CURRENT ED.:** 2005/06.  
[http://www.gov.mb.ca/tpr/ar\\_index.html](http://www.gov.mb.ca/tpr/ar_index.html)

## **Public Utilities Board**

Annual report, Manitoba Public Utilities Board.  
Winnipeg: Manitoba Public Utilities Board, 1960-  
**CURRENT ED.:** 2005/06.  
<http://www.pub.gov.mb.ca/pdf/reports/2004.pdf>

## **Residential Tenancies Branch**

Annual report, Manitoba Residential Tenancies Branch.  
Winnipeg: Manitoba Consumer and Corporate Affairs, 1992-  
**CURRENT ED.:** 2005.

## **Residential Tenancies Commission**

Annual report, Manitoba Residential Tenancies Commission.  
Winnipeg: Manitoba Consumer and Corporate Affairs, 1993.  
**CURRENT ED.:** 2005.  
[http://www.gov.mb.ca/finance/cca/rtb/annual\\_reports/annrptcombined05.pdf](http://www.gov.mb.ca/finance/cca/rtb/annual_reports/annrptcombined05.pdf)

## **Special Operating Agencies Financing Authority**

Annual report, Manitoba Special Operating Agencies Financing Authority.  
Winnipeg: Manitoba Finance, 1993-  
**CURRENT ED.:** 2005/06.

## **Superintendent of Insurance**

Annual report of the Superintendent of Insurance.  
Winnipeg: Manitoba Treasury Dept., 1906-  
**CURRENT ED.:** 2005.

## **Treasury Board Secretariat**

Annual report, Manitoba employee pensions and other costs.  
Winnipeg: Manitoba Finance, 2000-  
**CURRENT ED.:** 2005/06.

Annual report, Manitoba enabling appropriations.  
Winnipeg: Manitoba Finance, 1996-  
**CURRENT ED.:** 2005/06.

## **Vital Statistics Agency**

Annual report, Manitoba Vital Statistics Agency.  
Winnipeg: Manitoba Consumer and Corporate Affairs,  
**CURRENT ED.:** 2005/06.  
[http://web2.gov.mb.ca/cca/vital/pdf/2005\\_VS\\_Annual\\_Report\\_en.pdf](http://web2.gov.mb.ca/cca/vital/pdf/2005_VS_Annual_Report_en.pdf)



## HEALTH / SANTÉ

### Health Information Management

Annual statistics, Manitoba Health.  
Winnipeg: Manitoba Health, 1993-  
**CURRENT ED.:** 2004/05.  
<http://www.gov.mb.ca/health/annstats/200405/index.html>

## INDUSTRY, ECONOMIC DEVELOPMENT AND MINES / INDUSTRIE, DÉVELOPPEMENT ÉCONOMIQUE ET MINES

### Geological Survey

Geology of the Thompson Bay-Persian Lake area, North Arm, Athapapuskow Lake, Manitoba (NTS 63K12NE) / by D. E. Prouse.  
Winnipeg: Manitoba Industry, Economic Development and Mines, 2006.  
vi, 17 p. :ill., + 1 map (76 x 120 cm.).  
Geoscientific report (Manitoba. Industry, Economic Development and Mines) GR2006-1

### Petroleum Branch

Weekly well activity report : petroleum industry activity report.  
Winnipeg: Petroleum and Energy Branch, 1979-  
**CURRENT ED's.:** September 5th, 11th, and 18th, 2006.  
<http://www.gov.mb.ca/itm/petroleum/wwar/index.html>

## JUSTICE / JUSTICE

### Manitoba Human Rights Commission / Commission des droits de la personne du Manitoba

Connexions. Winnipeg : la Commission des droits de la  
Aussi publiée en anglais sous le titre: MHR connections.  
**ÉD. RÉCENTE.:** Vol. 6 no. 7-8 (été 2006).  
<http://www.gov.mb.ca/hrc/francais/publications/bulletin/index.html>

MHR connections.  
Winnipeg: Manitoba Human Rights Commission, 2001.  
Also published in French under title: Connexions.  
**CURRENT ED.:** Vol. 6 no. 5 (May 2006).  
<http://www.gov.mb.ca/hrc/english/publications/newsletter/>

## LABOUR AND IMMIGRATION / TRAVAIL ET DE L'IMMIGRATION

### Labour Management Services

Annual report, Manitoba Labour and Immigration.  
Winnipeg: Manitoba Labour and Immigration, 2000.  
Text in English and French.  
**CURRENT ED.:** 2005/06.  
<http://www.gov.mb.ca/labour/annualreports/annualreport.html>

## **Manitoba Women's Advisory Council**

Annual report, Manitoba Women's Advisory Council.  
Winnipeg: Manitoba Women's Advisory Council, 1992.  
Text in English and French.

**CURRENT ED.:** 2005/06.

[http://www.mwac.mb.ca/docs/annualreport\\_03\\_04.pdf](http://www.mwac.mb.ca/docs/annualreport_03_04.pdf)

Council currents.

Winnipeg: Manitoba Women's Advisory Council, 2000-

**CURRENT ED.:** September 22, 2006

## **MANITOBA BUREAU OF STATISTICS / BUREAU DE STATISTIQUES DU MANITOBA**

Consumer price index report

Winnipeg: Manitoba Bureau of Statistics, 1987-

**CURRENT ED.:** August 2006.

Quarterly population statistics report.

Winnipeg: Manitoba Bureau of Statistics, 1987-

**CURRENT ED.:** July 2006

Labour force statistics report.

Winnipeg: Manitoba Bureau of Statistics, 1987-

**CURRENT ED.:** August 2006.

Summary of current economic indicators.

Winnipeg: Manitoba Bureau of Statistics, 1987-

**CURRENT ED.:** August 2006.

Quarterly economic summary.

Winnipeg: Manitoba Bureau of Statistics, 1987-

Related document: Manitoba quarterly economic summary

**CURRENT ED.:** Vol. 22, no. 2. Issued September 18, 2006.

Annual population statistics report.

Winnipeg: Manitoba Bureau of Statistics, 1987-

**CURRENT ED.:** July 2006. (released September 27, 2006)

## **SENIORS AND HEALTHY AGING SECRETARIAT / SECRETARIAT DU MIEUX-ETRE DES PERSONNES AGÉES ET DU VIEILLISSEMENT EN SANTÉ**

Annual report, Manitoba Seniors and Healthy Aging Secretariat.

Winnipeg: Manitoba Seniors and Healthy Aging Secretariat, 2005-

**CURRENT ED.:** 2005/06.

<http://www.gov.mb.ca/shas/annualreport/index.html>

## **TRANSPORTATION AND GOVERNMENT SERVICES / TRANSPORTS ET SERVICES GOUVERNEMENTAUX**

### **Administrative Services**

Annual report, Manitoba Transportation and Government Services

Winnipeg: Manitoba Transportation and Government Services,

**CURRENT ED.:** 2005/06.

<http://www.gov.mb.ca/tgs/documents/tgsannual05.pdf>

### **Fleet Vehicles Agency**

Annual report, Manitoba Fleet Vehicles Agency.  
Winnipeg: Manitoba Government Services, 1994-  
**CURRENT ED.:** 2005/06.

### **Land Management Services**

Annual report, Manitoba Land Management Services Agency.  
Winnipeg: Land Management Services, 1996-  
**CURRENT ED.:** 2005/06.

### **Materials Distribution Agency**

Annual report, Manitoba Materials Distribution Agency.  
Winnipeg: Manitoba Government Services, 1994-  
**CURRENT ED.:** 2005/06.

## **WATER STEWARDSHIP / GESTION DES RESSOURCES HYDRIQUES**

### **Manitoba Water Services Board**

Annual report, Manitoba Water Services Board.  
Winnipeg: Manitoba Rural Development, 1974-  
**CURRENT ED.:** 2005/06.  
<http://www.gov.mb.ca/tgs/mwsb/annual/index.html>

## **WORKERS COMPENSATION BOARD / COMMISSION DES ACCIDENTS DU TRAVAIL**

WCB update.  
Winnipeg: Workers Compensation Board of Winnipeg, 2000-  
**CURRENT ED.:** June 2006.  
[http://www.wcb.mb.ca/publications/previous\\_update\\_newsletters.html](http://www.wcb.mb.ca/publications/previous_update_newsletters.html)