

**MANITOBA GOVERNMENT PUBLICATIONS  
MONTHLY CHECKLIST**

compiled in the Library

**PUBLICATIONS DU  
GOUVERNEMENT DU MANITOBA:  
LISTE MENSUELLE**

reçues à la Bibliothèque

**Volume 33 Number / no. 3**

**March / mars 2007**



## NOTE

The **Checklist** includes Manitoba government publications received during the month by the Legislative library of Manitoba.

Departments with their branches and subdivisions, as well as boards, committees and other agencies are listed in alphabetical order under the Minister to whom they report. **All publications are listed under the issuing body.**

Orders for items marked with an asterisk should be sent to Statutory Publications, 200 Vaughan Street, Winnipeg MB R3C 1T5. Requests for other items should be directed to the issuing department or agency. Titles marked "Limited Distribution" are produced in limited quantities, or for a particular user group. For all titles listed, orders should be sent promptly as supplies may be quickly exhausted.

For information about agency or department addresses, please contact Manitoba Government Inquiry, 710 – 155 Carlton Street, Winnipeg MB R3C 3H8. Locally, phone 945-3744. Within Manitoba, phone 1-866-626-4862. Or, consult the Manitoba Government Telephone Directory, available for purchase from Statutory Publications.

Items listed in the **Manitoba Government Publications Monthly Checklist** are available for consultation at the Legislative Library of Manitoba, 200 Vaughan Street, Winnipeg. Most titles are available for circulation to government personnel, or for interlibrary loan at 945-4330.

For information on the **Checklist** contact:

Government Publications  
Legislative Library of Manitoba  
Manitoba Culture Heritage and Tourism  
Room 100, 200 Vaughan Street  
Winnipeg MB R3C 1T5  
Tel. (204) 945-7022  
Fax (204) 948-1312

The current issue of the **Checklist** is posted on the Internet at: <http://www.gov.mb.ca/chc/leg-lib/checklist.html>

## AVIS

La liste que voici inclut les publications du Gouvernement du Manitoba que Bibliothèque de l'Assemblée législative a reçues au cours du mois.

Vous trouverez, en ordre alphabétique, les différents ministères provinciaux ainsi que les directions et subdivisions qui les composent et les divers comités, commissions et organismes qui en dépendent. Chaque publication est décrite sous le nom de la source dont elle émane.

Envoyez toute demande de document au ministère ou à l'organisme qui l'a produit, sauf s'il s'agit d'une publication dont le nom est accompagné d'un astérisque, en lequel cas il faut passer commande auprès des Publications officielles, 200, rue Vaughan, Winnipeg, R3C 1T5. La mention "Tirage limité" indique qu'un document a été produit à un nombre réduit d'exemplaires ou à l'intention d'un groupe particulier de lecteurs. Commandez sans tarder, car les réserves peuvent s'envoler rapidement.

Pour connaître l'adresse d'un ministère ou d'un organisme, communiquez avec le Service de renseignements au public, 710 – 155 rue Carlton, Winnipeg, R3C 3H8 (à Winnipeg téléphonez au 945-3744; ailleurs au Manitoba, composez, sans frais, le 1-866-626-4862). Vous pouvez également consulter l'annuaire gouvernemental (Manitoba Government Telephone Directory) qu'il est possible de se procurer aux Publications officielles.

Toutes les publications de la liste peuvent être consultées à la Bibliothèque de l'Assemblée législative du Manitoba, 200 rue Vaughan, bureau 100, Winnipeg. De plus, la plupart des documents peuvent être mis en circulation au sein de la fonction publique ou être prêtés à une autre bibliothèque (veuillez téléphoner au 945-4330)  
Pour recevoir des renseignements supplémentaires, veuillez téléphoner au (204) 945-7022, ou par télécopieur au (204) 948-1312.

Le numéro courant de la Liste mensuelle est affichée sur Internet: <http://www.gov.mb.ca/chc/leg-lib/checklist.fr.html>

**MANITOBA GOVERNMENT PUBLICATIONS / PUBLICATIONS DU GOUVERNEMENT DU  
MANITOBA  
March / Mars 2007**

**\*\*Monthly Checklist URLs**

If the most current edition of a publication is available on the Internet, a URL is provided in the *Monthly Checklist* for that specific title and edition. Otherwise, the URL links only to the index page of a departmental or agency Web site where previous editions of the publication are found. The user is encouraged to refer back periodically to the index page until the most recent edition is posted there.

**\*\*Adresses URL dans la Liste mensuelle**

Si l'édition la plus récente d'une publication est disponible sur Internet, une adresse URL est fournie dans la *Liste mensuelle* pour le titre et l'édition spécifiques. Dans le cas contraire, l'adresse URL renvoie uniquement à la page d'index d'un ministère ou d'une agence ministérielle où l'on retrouve des éditions antérieures de la publication. L'utilisateur devrait consulter régulièrement la page d'index jusqu'à ce que l'édition la plus récente y soit affichée.

**OFFICIAL PUBLICATIONS / PUBLICATIONS OFFICIELLES**

\*The Manitoba gazette: part I, proclamations and government notices = Gazette du Manitoba : partie I, proclamations et avis du gouvernement. [No. 1] (1871)- .  
**CURRENT ED.:** Vol. 136, no. 11-14. (March 17 - April 7, 2007).

\*The Manitoba gazette: part II, regulations = Gazette du Manitoba : partie II, règlements. [No. 1] (1871)- .  
**CURRENT ED.:** Vol. 136, no. 11-14. (March 17 - April 7, 2007). Subscription: \$83.55 part I and part II; \$55.70 part I or part II.

**Legislative Assembly**

Debates and proceedings: official report (Hansard) / Legislative Assembly of Manitoba.  
Winnipeg: The Assembly, 1958-.

**CURRENT ED.:** 5<sup>th</sup> Session, 38<sup>th</sup> Legislature: Vol. 58, no. 22-23 (April 4-5, 2007) (Not for distribution)

(NOTE: Hansard resumes numbering with issue no. 22)

<http://www.gov.mb.ca/legislature/hansard/5th-38th/index.html>

Order paper and notice paper = Feuilleton et avis.

Winnipeg: The Assembly, 19--

Text in English and French. Cumulated annually in: Journals = Journaux.

**CURRENT ED.:** 5<sup>th</sup> Session, 38<sup>th</sup> Legislature: no. 22, 24, 25, 28 (April 4-16, 2007). (Not for distribution)

(NOTE: Order paper and notice paper resumes numbering with issue no. 22)

[http://www.gov.mb.ca/legislature/house\\_biz/orderpaper.pdf](http://www.gov.mb.ca/legislature/house_biz/orderpaper.pdf)

Votes and proceedings = Procès verbal.

Winnipeg: The Assembly, 19--

**CURRENT ED.:** 5<sup>th</sup> Session 38<sup>th</sup> Legislature: no. 22-28 (April 4-16) (Not for distribution)

(NOTE: Votes and proceedings resumes numbering with issue no. 22)

[http://www.gov.mb.ca/legislature/house\\_biz/5th-38th/5th-38th.html](http://www.gov.mb.ca/legislature/house_biz/5th-38th/5th-38th.html)

## **ABORIGINAL AND NORTHERN AFFAIRS / AFFAIRES AUTOCHTONES ET DU NORD**

### **Program Planning and Development**

Community contact: for and about local government development.

Winnipeg: Manitoba Aboriginal and Northern Affairs, 2001- .

**CURRENT ED.:** March 2007 (Frequency varies)

<http://www.gov.mb.ca/ana/news/newsletters/index.html>

## **ADDICTIONS FOUNDATION OF MANITOBA / FONDATION MANITOBAINE DE LUTTE CONTRE LES DÉPENDANCES**

### **Gambling Program**

Fastfacts on gambling / Bill Smitheringale.

Winnipeg: Addictions Foundation of Manitoba, 2003.

56 pages

Rev. ed.

<http://www.afm.mb.ca/AFM%20Library/documents/FastFactsGambling.pdf>

## **ADVANCED EDUCATION AND TRAINING / ENSEIGNEMENT POSTSECONDAIRE ET ALPHABÉTISATION**

### **Labour Market Information / Information sur le marché du travail**

High demand occupations in Manitoba.

Winnipeg: Manitoba Education and Training, Labour Market Policy and Skills Development, 1989-

Also available in French under title: Rapport sur les professions à forte demande au Manitoba.

**CURRENT ED.:** 2007.

[http://www.gov.mb.ca/tce/docreports/hdo\\_en\\_2007.pdf](http://www.gov.mb.ca/tce/docreports/hdo_en_2007.pdf)

Rapport sur les professions à forte demande au Manitoba.

Winnipeg : Éducation, Formation professionnelle et jeunesse Manitoba, 2001- .

Aussi publié en anglais sur le titre: High demand occupations in Manitoba.

**ÉD. RÉCENTE:** 2007.

[http://www.gov.mb.ca/tce/docreports/hdo\\_fr\\_2007.pdf](http://www.gov.mb.ca/tce/docreports/hdo_fr_2007.pdf)

## **AGRICULTURE, FOOD AND RURAL INITIATIVES / AGRICULTURE, ALIMENTATION ET INITIATIVES RURALES**

### **Marketing and Farm Business Management**

Manitoba fair guide.

Winnipeg: Manitoba Agriculture, Food and Rural Initiatives, 2001-.

1 pamphlet

**CURRENT ED.:** 2007.

## **ASSINIBOINE COMMUNITY COLLEGE / COLLÈGE COMMUNAUTAIRE ASSINIBOINE**

Academic report, Assiniboine Community College.

Brandon, Man.: Assiniboine Community College, 1996- .

**CURRENT ED.:** 2005/06.

## **CONSERVATION**

### **Energy Development Initiative**

Some questions and answers regarding Manitoba's Crown land policies for wind farms.

Winnipeg: Manitoba Conservation, Energy Development Initiative, 2006.

5 pages

Printed from the Internet. (Not for distribution)

[http://www.gov.mb.ca/conservation/wind-farms/pdf/question\\_answers\\_wind\\_farms.pdf](http://www.gov.mb.ca/conservation/wind-farms/pdf/question_answers_wind_farms.pdf)

### **Environmental Stewardship**

A technical review report prepared for the rural Municipality of Lac du Bonnet: Graham & Clare Read SW 19-14-9E.

Winnipeg: Central Regional Technical Review Committee, 2006.

Environment registry file; 5222.00

August 31, 2006.

A technical review report prepared for the Municipality of Cameron: Cell Farms Ltd. W1/2 35-06-23W.

Winnipeg: Western Regional Technical Review Committee, 2006.

Environment registry file; 5198.00

May 19, 2006.

A technical review report prepared for the Municipality of Thompson: Egg Heaven Farms Ltd. NW 25-4-7W.

Winnipeg: Central Regional Technical Review Committee, 2006.

Environment registry file; 5199.00

June 23, 2006.

A technical review report prepared for the Municipality of Turtle Mountain: Groening Farms SW 23-03-17 WPM.

Winnipeg: Central Regional Technical Review Committee, 2006.

Environment registry file; 5221.00

September 12, 2006.

A technical review report prepared for the rural Municipality of Minto: Cool Spring Colony 24-16-17W.

Winnipeg: Central Regional Technical Review Committee, 2006.

Environment registry file; 5197.00

May 26, 2006.

A technical review report prepared for Municipality of Rosser: Georgison Farms Ltd. SW 33-12-2E.

Winnipeg: Eastern Regional Technical Review Committee, 2006.

Environment registry file; 5226.00

September 15, 2006.

A technical review report prepared for rural Municipality of Ste Anne: Harold & Miriam Sweetnam SE 4-7-8E.

Winnipeg: Eastern Regional Technical Review Committee, 2006.

Environment registry file; 5224.00

September 13, 2006.

A technical review report prepared for the rural Municipality of Rosedale: Don Friesen NW 26-17-15W.  
Winnipeg: Western Regional Technical Review Committee, 2006.  
Environment registry file; 5225.00  
September 13, 2006.

A technical review report prepared for the rural Municipality of Cameron: Maple Grove Colony NE 24-5-25 WPM.  
Winnipeg: Western Regional Technical Review Committee, 2006.  
Environment registry file; 5236.00  
November 1, 2006.

A technical review report prepared for rural Municipality of Hanover: Jacob & Elsie Harms NW 7-6-6E.  
Winnipeg: Eastern Regional Technical Review Committee, 2006.  
Environment registry file; 5234.00  
September 22, 2006.

A technical review report prepared for the rural Municipality of Rhineland: Hot Spot Pork SW 15-01-01 W.  
Winnipeg: Central Regional Technical Review Committee, 2006.  
Environment registry file; 5219.00  
August 23, 2006.

A technical review report prepared for RM of Whitewater: Rourke Farms Ltd. SE 15-5-19W.  
Winnipeg: Western Regional Technical Review Committee, 2006.  
Environment registry file; 5227.00  
September 18, 2006.

A technical review report prepared for the rural Municipality of Lansdowne: Glenn & Helen Wohlgemuth SW 34-16-13 WPM.  
Winnipeg: Central Regional Technical Review Committee, 2006.  
Environment registry file; 5223.00  
September 11, 2006.

A technical review report prepared for the rural Municipality of Turtle Mountain: South Pork Feeders NE 09-01-18W.  
Winnipeg: Central Regional Technical Review Committee, 2006.  
Environment registry file; 5220.00  
August 23, 2006.

A technical review report prepared for RM of Albert: Hock n' Ham NW 32-5-27W.  
Winnipeg: Western Regional Technical Review Committee, 2006.  
Environment registry file; 5228.00  
September 20, 2006.

Environment Act licences issued in accordance with the Manitoba Environment Act to...  
Winnipeg: Manitoba Conservation, Environmental Management, 1989-  
**SUMMARY HOLDINGS:** No. 202 - 2758. (Not for distribution) (Available for viewing at Public Registry locations)

Packaging and Printed Paper Stewardship Regulation.  
Winnipeg: Manitoba Conservation, 2007.  
Environment registry file; 5247.00  
January 25, 2007.

## **Lake Winnipeg Stewardship Board**

Reducing nutrient loading to Lake Winnipeg and its watershed: our collective responsibility and commitment to action.

Winnipeg: Lake Winnipeg Stewardship Board, 2006.

xvi, 78 pages: col. ill., maps; 28 cm.

Environment registry file; 4975.00

(Not for distribution) (Available for viewing at Public Registry locations)

[http://www.gov.mb.ca/waterstewardship/water\\_quality/lake\\_winnipeg/lwsb2007-12\\_final\\_rpt.pdf](http://www.gov.mb.ca/waterstewardship/water_quality/lake_winnipeg/lwsb2007-12_final_rpt.pdf)

Workshop 1 report: setting long-term ecologically-relevant nutrient objectives for Lake Winnipeg (May 31, 2006).

Winnipeg: Lake Winnipeg Stewardship Board, 2006.

38 pages

Environment registry file; 4975.00

(Not for distribution) (Available for viewing at Public Registry locations)

[http://www.lakewinnipeg.org/web/downloads/May\\_31,\\_2006\\_Nutrient\\_Objectives\\_Workshop\\_Report\\_\(2.8MB\).pdf](http://www.lakewinnipeg.org/web/downloads/May_31,_2006_Nutrient_Objectives_Workshop_Report_(2.8MB).pdf)

## **CULTURE, HERITAGE AND TOURISM / CULTURE, PATRIMOINE ET TOURISME**

### **Film Classification Board**

Monthly report...

Winnipeg: The Board, 1983-.

**CURRENT ED.:** March 2007

## **ENERGY, SCIENCE AND TECHNOLOGY / ÉNERGIE, SCIENCES ET TECHNOLOGIE**

### **Green Manitoba**

Summary of industry stakeholder consultation: final report.

Winnipeg: Green Manitoba, 2006.

45 pages

Available from: Green Manitoba, Main Floor, 270 North Osborne Street

Winnipeg, Manitoba R3C 1V7

[http://www.greenmanitoba.ca/cim/dbf/October\\_2005\\_MB\\_Workshop\\_Report.pdf?im\\_id=32&si\\_id=1001](http://www.greenmanitoba.ca/cim/dbf/October_2005_MB_Workshop_Report.pdf?im_id=32&si_id=1001)

Tire stewardship program: discussion paper.

Winnipeg: Energy, Science and Technology, Green Manitoba, 2006.

14 pages

Printed from Internet. (Not for distribution)

[http://mbgreen.ca/cim/dbf/Discussion\\_tires\\_Jan7-06.pdf?im\\_id=28&si\\_id=1001](http://mbgreen.ca/cim/dbf/Discussion_tires_Jan7-06.pdf?im_id=28&si_id=1001)

E-waste stewardship program: discussion paper.

Winnipeg: Energy, Science and Technology, Green Manitoba, 2005.

15 pages

Printed from Internet. (Not for distribution)

[http://mbgreen.ca/cim/dbf/EwasteDiscPaper.pdf?im\\_id=30&si\\_id=1001](http://mbgreen.ca/cim/dbf/EwasteDiscPaper.pdf?im_id=30&si_id=1001)

Household hazardous waste (HHW): discussion paper.

Winnipeg: Energy, Science and Technology, Green Manitoba, 2005.

21 pages

Printed from Internet. (Not for distribution)

[http://greenmanitoba.ca/cim/dbf/HHW\\_DiscPaper.pdf?im\\_id=31&si\\_id=1001](http://greenmanitoba.ca/cim/dbf/HHW_DiscPaper.pdf?im_id=31&si_id=1001)

Packaging and printed paper stewardship program: discussion paper.  
Winnipeg: Energy, Science and Technology, Green Manitoba, 2005.  
18 pages

Printed from Internet. (Not for distribution)

[http://greenmanitoba.ca/cim/dbf/PPP\\_DiscussionPaper.pdf?im\\_id=29&si\\_id=1001](http://greenmanitoba.ca/cim/dbf/PPP_DiscussionPaper.pdf?im_id=29&si_id=1001)

## **FINANCE / FINANCES**

Manitoba budget 2007: the building budget.

Winnipeg: Manitoba Finance, 2007.

Accompanied by: The Summary budget and budget papers (various pagings) ; Estimates of expenditure and revenue for the fiscal year ending March 31, 2008 (188 p.) ; Manitoba Budget 2007 budget speech (26 p.) ; Manitoba Budget 2007, what Manitoba's budget means to you (pamphlet) ; The Loan Act schedule A (1 p.) ; and Manitoba's action strategy for economic growth (18 p.).

Also published in French under title: Le budget du Manitoba 2007.

<http://www.gov.mb.ca/finance/budget07/index.html>

Le budget du Manitoba 2007: budget d'avenir.

Winnipeg: Manitoba Finance, 2007.

Aussi publié en anglais sous le titre: Manitoba budget 2007.

Accompagné par: Budget sommaire documents budgétaires ; Discours du budget (26 p.), Le Budget du Manitoba 2007 Ce que le budget du Manitoba signifie pour vous (pamphlet), Loi d'emprunt de 2007 annexe A (1 p.), Plan stratégique de croissance économique du Manitoba (18 p.).

<http://www.gov.mb.ca/finance/budget07/index.html>

## **Taxation Division**

Canadian tax comparison guide.

Winnipeg: Manitoba Dept. of Finance, Taxation Division, 2005-

Printed from pdf document. (Not for distribution)

**CURRENT ED.:** October 2006.

## **HEALTH / SANTÉ**

### **Communicable Disease Control**

Manitoba Health statistical update on HIV/AIDS.

Winnipeg: Manitoba Health, Healthy Public Policy Programs Division, Infectious Diseases, Health & Wellness, 1993-

Each issue covers period 1985 to date. Frequency varies.

Printed from Internet. (Not for distribution)

**CURRENT ED.:** 1985-2005.

<http://www.gov.mb.ca/health/publichealth/cdc/surveillance/dec2005.pdf>

## **HEALTHY CHILD MANITOBA / ENFANTS EN SANTÉ MANITOBA**

Kids in motion: an early start to physical activity for babies, toddlers and preschoolers.

Winnipeg: Healthy Child Manitoba, 2007.

19 pages

Also available in French under title: Enfants en mouvement.



Enfants en mouvement: introduction à l'activité physique pour les bébés, les tout-petits et les enfants d'âge préscolaire.

Winnipeg: Enfants en santé Manitoba, 2007.

19 pages

Aussi publié en anglais sous le titre: Kids in motion.

## **INDUSTRY, ECONOMIC DEVELOPMENT AND MINES / INDUSTRIE, DÉVELOPPEMENT ÉCONOMIQUE ET MINES**

### **Petroleum Branch**

Weekly well activity report: petroleum industry activity report.

Winnipeg: Petroleum and Energy Branch, Manitoba Energy and Mines, 1979-.

**CURRENT ED.:** March 19 – April 2, 2007 (3 Issues)

<http://www.gov.mb.ca/itm/petroleum/wwar/index.html>

## **INFRASTRUCTURE AND TRANSPORTATION / INFRASTRUCTURE ET TRANSPORTS**

### **Planning and Development**

Manitoba's highway renewal plan 2007-2011.

Winnipeg: Manitoba Infrastructure and Transportation, 2007.

60 pages

<http://www.gov.mb.ca/highways/>

## **INTERGOVERNMENTAL AFFAIRS AND TRADE / AFFAIRES INTERGOUVERNEMENTALES ET COMMERCE**

### **Leaf Rapids Town Properties Ltd.**

Annual report, Leaf Rapids Town Properties Ltd.

Winnipeg: Office of the Provincial Auditor, 1978- .

**CURRENT ED.:** 2004/05. (I.P. no. 111, 5<sup>th</sup> Session 38<sup>th</sup> Legislature)

## **JUSTICE**

### **Helen Betty Osborne Memorial Foundation**

Annual report, Helen Betty Osborne Memorial Foundation.

Winnipeg: Manitoba Justice, 2002-.

Available from Manitoba Justice, Courts Division.

**CURRENT ED.:** 2005/06 (I.P. no. 110, 5<sup>th</sup> Session 38<sup>th</sup> Legislature)

## **Manitoba Human Rights Commission / Commission des droits de la personne du Manitoba**

Connexions.

Winnipeg: la Commission des droits de la personne du Manitoba, 2001-.

Aussi publié en anglais sous le titre: MHR connections.

**ED. RÉCENTE.:** Vol. 7 no. 2 (Février 2007). Mensuel.

<http://www.gov.mb.ca/hrc/francais/publications/bulletin/index.html>

MHR connections.

Winnipeg: Manitoba Human Rights Commission, 2001-.

Also published in French under title: Connexions.

**CURRENT ED.:** Vol. 7 no. 3 (March 2007). Published monthly.

<http://www.gov.mb.ca/hrc/english/publications/newsletter/>

## **MANITOBA BUREAU OF STATISTICS / BUREAU DE STATISTIQUES DU MANITOBA**

Quarterly economic summary.  
Winnipeg: Manitoba Bureau of Statistics, 1982.  
**CURRENT ED.:** Vol. 22, no. 4. Issued March 20, 2007.  
Subscription: \$120.00 per year.

Consumer price index report.  
Winnipeg: Manitoba Bureau of Statistics, 1987-.  
**CURRENT ED.:** February 2007.  
Frequency: Monthly

## **MANITOBA LIQUOR CONTROL COMMISSION / SOCIÉTÉ DES ALCOOLS DU MANITOBA**

Quarterly financial report.  
Winnipeg: Manitoba Liquor Control Commission, 1988-.  
**CURRENT ED.:** nine month report for April 1 to December 31, 2006 (I.P. no. 113, 5<sup>th</sup> Session 38<sup>th</sup> Legislature)

## **MANITOBA LOTTERIES CORPORATION / CORPORATION MANITOBAINE DES LOTERIES**

Quarter report, Manitoba Lotteries Corporation.  
Winnipeg: Manitoba Lotteries Corporation, 1991-.  
**CURRENT ED.:** third quarter report for nine months ended December 31, 2006 (I.P. no. 94, 5<sup>th</sup> Session 38<sup>th</sup> Legislature)

## **MANITOBA WOMEN'S ADVISORY COUNCIL / CONSEIL CONSULTATIF DES FEMMES DU MANITOBA**

Council currents.  
Winnipeg: Manitoba Women's Advisory Council, 2000-.  
**CURRENT ED.:** March 22 - April 5, 2007 (3 Issues)  
Frequency: Weekly

## **RED RIVER COLLEGE**

Academic annual report, Red River College.  
Winnipeg: Red River College, 1997-.  
**CURRENT ED.:** 2005/06.  
<http://www.rrc.mb.ca/index.php?pid=1232>

## **UNIVERSITY COLLEGE OF THE NORTH / COLLÈGE UNIVERSITAIRE DU NORD**

Annual academic report, University College of the North.  
The Pas, Man.: University College of the North, 2006- .  
**CURRENT ED.:** 2005/06.

## **WATER STEWARDSHIP / GESTION DES RESSOURCES HYDRIQUES**

### **Fisheries**

Manitoba anglers' guide.  
Winnipeg: Manitoba Conservation, 2003-.  
**CURRENT ED.:** 2007.  
<http://www.gov.mb.ca/conservation/fish/images/07guide.pdf>

## **Water Quality Management Section**

Manitoba's water protection handbook: everyone's responsibility.

Winnipeg: Manitoba Water Stewardship, Water Quality Management Section, 2007.

64 pages

Available from: Conservation and Environment Library, Manitoba Water Stewardship/Conservation, Suite 160, 123 Main Street, Winnipeg Mb, R3C 1A5. Street, Winnipeg Mb, R3C 1A5.

[http://www.gov.mb.ca/waterstewardship/reports/water\\_protection\\_handbook.pdf](http://www.gov.mb.ca/waterstewardship/reports/water_protection_handbook.pdf)