

**MANITOBA GOVERNMENT PUBLICATIONS  
MONTHLY CHECKLIST**

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**PUBLICATIONS DU  
GOUVERNEMENT DU MANITOBA:  
LISTE MENSUELLE**

reçues à la Bibliothèque

**Volume 33 Number / no. 5**

**May / mai 2007**



**MANITOBA GOVERNMENT PUBLICATIONS / PUBLICATIONS DU GOUVERNEMENT DU  
MANITOBA  
May / Mai 2007**

**\*\*Monthly Checklist URLs**

If the most current edition of a publication is available on the Internet, a URL is provided in the *Monthly Checklist* for that specific title and edition. Otherwise, the URL links only to the index page of a departmental or agency Web site where previous editions of the publication are found. The user is encouraged to refer back periodically to the index page until the most recent edition is posted there.

**\*\*Adresses URL dans la Liste mensuelle**

Si l'édition la plus récente d'une publication est disponible sur Internet, une adresse URL est fournie dans la *Liste mensuelle* pour le titre et l'édition spécifiques. Dans le cas contraire, l'adresse URL renvoie uniquement à la page d'index d'un ministère ou d'une agence ministérielle où l'on retrouve des éditions antérieures de la publication. L'utilisateur devrait consulter régulièrement la page d'index jusqu'à ce que l'édition la plus récente y soit affichée.

**OFFICIAL PUBLICATIONS / PUBLICATIONS OFFICIELLES**

\*The Manitoba gazette : part I, proclamations and government notices = Gazette du Manitoba : partie I, proclamations et avis du gouvernement. [No. 1] (1871)- .

**CURRENT ED.:** Vol. 135, no. 20-23. (May 19 – June 9, 2007).

\*The Manitoba gazette: part II, regulations = Gazette du Manitoba : partie II, règlements. [No. 1] (1871)- .

**CURRENT ED.:** Vol. 135, no. 20-23. (May 19 – June 9, 2007). Subscription: \$83.55 part I and part II; \$55.70 part I or part II.

MAN Manitoba Gazette

**Legislative Assembly**

Debates and proceedings: official report (Hansard) / Legislative Assembly of Manitoba.  
Winnipeg: The Assembly, 1958-

**CURRENT ED.:** Vol. 59 no. 1-4 (June 6-11, 2007) (Not for distribution)

<http://www.gov.mb.ca/legislature/hansard/1st-39th/calendar.html>

Order paper and notice paper = Feuilleton et avis.

Winnipeg: The Assembly, 19—

**CURRENT ED.:** no. 1-5 (June 6-12, 2007). (Not for distribution)

[http://www.gov.mb.ca/legislature/house\\_biz/orderpaper.pdf](http://www.gov.mb.ca/legislature/house_biz/orderpaper.pdf)

Reports required by legislation = Rapports dont le dépôt est prévu par la loi / Legislative Assembly of Manitoba, Office of the Clerk of the Assembly.

Winnipeg: Office of the Clerk of the Assembly, Journals Branch, 1982-

**CURRENT ED.:** 2007/2008. (Limited distribution)

Speech from the Throne.

Winnipeg: Manitoba Legislative Assembly, 1938-

Not for distribution. Print from Internet.

**CURRENT SPEECH:** June 6, 2007. (1st Session, 39th Legislature, 2007.)

<http://www.gov.mb.ca/throne.html>

Votes and proceedings = Procès verbal

Winnipeg: The Assembly, 19—

**CURRENT ED.:** no. 1-3 (June 6-8, 2007) (Not for distribution)

[http://www.gov.mb.ca/legislature/house\\_biz/1st-39th/1st-39th.html](http://www.gov.mb.ca/legislature/house_biz/1st-39th/1st-39th.html)

## **ABORIGINAL AND NORTHERN AFFAIRS / AFFAIRES AUTOCHTONES ET DU NORD**

### **Program Planning and Development**

Community contact: for and about local government development.

Winnipeg: Manitoba Aboriginal and Northern Affairs, 2001-

**CURRENT ED.:** May 2007.

Frequency: Irregular.

<http://www.gov.mb.ca/ana/news/newsletters/index.html>

## **AGRICULTURE, FOOD AND RURAL INITIATIVES / AGRICULTURE, ALIMENTATION ET INITIATIVES RURALES**

### **Knowledge Management**

Agriculture statistics.

Winnipeg: Economics Branch, Manitoba Agriculture, 1979-

Each issue gives statistics on a different subject: livestock, crops, farm cash receipts, farm input prices, financial statistics, etc.

**CURRENT ED.:** Farm cash receipts estimates January-March, 2005R, 2006R, and 2007P.

Frequency: Irregular.

<http://www.gov.mb.ca/agriculture/statistics/index.html>

### **Livestock Knowledge Centre**

Livestock nutrition update.

Winnipeg: Animal Industry Branch, Manitoba Agriculture, Food and Rural Initiatives, 2004-

**CURRENT ED.:** Vol. 18, no. 1 (May 2007).

Frequency: Quarterly.

<http://www.gov.mb.ca/agriculture/livestock/nutrition/bza00s00.html>

### **Marketing and Farm Business Management**

Guidelines for estimating barley & corn silage costs.

Winnipeg: the Dept., 2004-

**CURRENT ED.:** March 2007.

<http://www.gov.mb.ca/agriculture/financial/farm/pdf/copcerealsilage2007.pdf>

Farm machinery rental and custom rate guide.

Winnipeg: Manitoba Agriculture, Farm Management, 1969-

**CURRENT ED.:** 2007.

[http://www.gov.mb.ca/agriculture/financial/custom2007/pdf/farm\\_machinery\\_guide.pdf](http://www.gov.mb.ca/agriculture/financial/custom2007/pdf/farm_machinery_guide.pdf)

## **APPEAL COMMISSION / COMMISSION D'APPEL**

Appeal Commission annual report.

Winnipeg: Appeal Commission, Manitoba, 1996-

**CURRENT ED.:** 2006.

<http://www.appeal.mb.ca/pdf/2006ar.pdf>

## **CONSERVATION**

### **Environmental Stewardship**

Memorandum of understanding between the Province of Manitoba, Canada, and the State of California, United States of America.

Winnipeg: Province of Manitoba, State of California, 2006.

2 pages + Province of Manitoba (2 p.) and Office of the Governor of the State of California (2 p.) news releases.

For information purposes only. Not for distribution.

Western Regional Climate Action Initiative.

Washington, D.C.: Western Regional Climate Action Initiative, 2007.

3 pages + Province of Manitoba news release (2 leaves).

For information purposes. Not for distribution.

[http://www.climatechange.ca.gov/documents/2007-02-26\\_WesternClimateAgreementFinal.pdf](http://www.climatechange.ca.gov/documents/2007-02-26_WesternClimateAgreementFinal.pdf)

### **Fisheries Branch**

Angling in Manitoba (2000).

Winnipeg : Manitoba Conservation, Fisheries Branch, 2000.

25 leaves, maps

<http://www.gov.mb.ca/conservation/fish/images/survey.pdf>

Barbecued fish.

Winnipeg: Manitoba Conservation, Fisheries Branch, 197?

3 pages

Series: Hook n' cook

<http://www.gov.mb.ca/conservation/fish/images/barbecue.pdf>

Brown & black bullheads.

Winnipeg: Manitoba Conservation, Fisheries Branch, 197?

2 pages

Series: Hook n' cook

<http://www.gov.mb.ca/conservation/fish/images/bullhead.pdf>

Burbot: a whole "lota" fish.

Winnipeg: Manitoba Conservation, Fisheries Branch, 197?

1 information sheet

Series: Hook n' cook

<http://www.gov.mb.ca/conservation/fish/images/burbot.pdf>

Carp: the forgotten immigrant of the fish world.

Winnipeg: Manitoba Conservation, Fisheries Branch, 197?

2 pages

Series: Hook n' cook

<http://www.gov.mb.ca/conservation/fish/images/carp.pdf>

Channel catfish.

Winnipeg: Manitoba Conservation, Fisheries Branch, 197?

2 pages

Series: Hook n' cook

<http://www.gov.mb.ca/conservation/fish/images/catfish.pdf>

Final stock report.

Winnipeg: Manitoba Conservation, Fisheries Branch, 2004-2005

<http://www.gov.mb.ca/conservation/fish/images/05stock.pdf>

Fish stocking report.

Winnipeg: Manitoba Conservation, Fisheries Branch, 2002-2003.

<http://www.gov.mb.ca/conservation/fish/images/02stock.pdf>

Fish species at risk in Manitoba: rarely seen fish and the conditions which threaten their survival.

Winnipeg: Manitoba Conservation, Fisheries Branch, 2002.

Pamphlet.

<http://www.gov.mb.ca/conservation/fish/images/sare.pdf>

Get hooked on fishing: kids' fishing book.

Rev. ed.

Winnipeg: Manitoba Conservation, Manitoba Fisheries Branch, 2001.

10 pages

<http://www.gov.mb.ca/conservation/fish/images/kidsbook.pdf>

Home canning fish: ban alternative method for processing fish.

Winnipeg: Manitoba Conservation, Fisheries Branch, 197?

1 information sheet

Series: Hook n' cook

<http://www.gov.mb.ca/conservation/fish/images/canning.pdf>

Ice angling or fresh frozen fishermen.

Winnipeg: Manitoba Conservation, Fisheries Branch, 197?

2 pages

Series: Hook n' cook

<http://www.gov.mb.ca/conservation/fish/images/ice.pdf>

Legislative framework for Manitoba fisheries.

Winnipeg: Manitoba Conservation, Fisheries Branch, 2004.

2 leaves

<http://www.gov.mb.ca/conservation/fish/images/flow.pdf>

Legislative framework overview.

Winnipeg: Manitoba Conservation, Fisheries Branch, 2004.

2 leaves

<http://www.gov.mb.ca/conservation/fish/images/leg.pdf>

Silver bass: thars silver in them thar creeks.

Winnipeg: Manitoba Conservation, Fisheries Branch, 197?

1 information sheet

Series: Hook n' cook

<http://www.gov.mb.ca/conservation/fish/images/drum.pdf>

Stocking report.

Winnipeg: Manitoba Conservation, Fisheries Branch, 2006-

**CURRENT ED.:** 2006

<http://www.gov.mb.ca/conservation/fish/images/06stock.pdf>

Suckers.  
Winnipeg: Manitoba Conservation, Fisheries Branch, 197?  
1 information sheet  
Series: Hook n' cook  
<http://www.gov.mb.ca/conservation/fish/images/sucker.pdf>

Trout farming in Manitoba.  
Winnipeg: Manitoba Conservation, Fisheries Branch, 2003.  
27 pages  
<http://www.gov.mb.ca/conservation/fish/images/TFarm.pdf>

White bass: a welcome new resident.  
Winnipeg: Manitoba Conservation, Fisheries Branch, 197?  
1 information sheet  
Series: Hook n' cook  
<http://www.gov.mb.ca/conservation/fish/images/wbass.pdf>

## **CROWN CORPORATIONS COUNCIL / CONSEIL DES CORPORATIONS DE LA COURONNE**

Quarterly report, Manitoba Crown Corporations Council.  
Winnipeg: the Council, 1990-  
**CURRENT ED.:** 1st quarter report, three months ended March 31, 2007.  
<http://www.crowncc.mb.ca/>

## **CULTURE, HERITAGE AND TOURISM / CULTURE, PATRIMOINE ET TOURISME**

### **Film Classification Board**

Monthly report.  
Winnipeg: The Board, 1983-  
**CURRENT ED.:** May 2007

### **Legislative Library**

Selected new titles: recent additions to the Library collection.  
Winnipeg: Manitoba Legislative Library, Manitoba Culture, Heritage and Citizenship, 1984 -  
**CURRENT ED.:** April/May 2007.  
<http://www.gov.mb.ca/chc/leg-lib/esnt.html>

## **EDUCATION, CITIZENSHIP AND YOUTH / ÉDUCATION, CITOYENNETÉ ET JEUNESSE**

### **Instruction, Curriculum and Assessment Branch**

Music month: celebrating music in Manitoba schools, April 2007.  
Winnipeg: Manitoba Education, Citizenship and Youth, 2007.  
13 pages + 1 Province of Manitoba Proclamation (1 leaf) and 1 poster.  
ISBN: 0771137648  
[http://www.edu.gov.mb.ca/k12/cur/arts/music\\_month\\_07.pdf](http://www.edu.gov.mb.ca/k12/cur/arts/music_month_07.pdf)

### **School Programs Division**

Grade 8 social studies: world history: societies of the past: a foundation for implementation.  
Winnipeg: Manitoba Education, Citizenship and Youth, School Programs Division, 2006.  
1 v., maps + 1 poster and feedback form.  
ISBN: 0771137532  
[http://www.edu.gov.mb.ca/k12/cur/socstud/foundation\\_gr8/document.pdf](http://www.edu.gov.mb.ca/k12/cur/socstud/foundation_gr8/document.pdf)

Grade 9 social studies: Canada in the contemporary world: a foundation for implementation.  
Winnipeg: Manitoba Education, Citizenship and Youth, School Programs Division, 2007.  
1 v., maps + 1 poster and feedback form.  
ISBN: 9780771137853  
[http://www.edu.gov.mb.ca/k12/cur/socstud/foundation\\_gr9/document.pdf](http://www.edu.gov.mb.ca/k12/cur/socstud/foundation_gr9/document.pdf)

## **HEALTH / SANTÉ**

### **Health Information Management**

Annual statistics, Manitoba Health.  
Winnipeg: Manitoba Health, 1993-  
**CURRENT ED.:** 2005/06.  
<http://www.gov.mb.ca/health/annstats/200405/index.html>

### **Insured Benefits Branch**

Manitoba physician's manual.  
Winnipeg: Manitoba Health, Insured Benefits Branch, 2000-  
Frequency: Quarterly.  
**CURRENT ED.:** April 2007.

### **Public Health Branch**

Community water fluoridation program: annual operating program.  
Winnipeg: Manitoba Health, Public Health Branch, 1992-  
**CURRENT ED.:** 2006/07.

### **Regional Health Authority - Central Manitoba Inc.**

Healthy as can be! = En pleine forme!  
Southport, Man.: Regional Health Authority, Central Manitoba Inc., 2004-  
Frequency: Quarterly  
**CURRENT ED.:** Spring 2007.

### **Winnipeg Regional Health Authority**

Aspire! = Visez l'excellence!  
Winnipeg: Winnipeg Regional Health Authority, 2003-  
**CURRENT ED.:** June 2007.  
Frequency: Quarterly  
<http://www.wrha.mb.ca/media/aspire.php>

## **INDUSTRY, ECONOMIC DEVELOPMENT AND MINES / INDUSTRIE, DÉVELOPPEMENT ÉCONOMIQUE ET MINES**

### **Petroleum Branch**

Weekly well activity report: petroleum industry activity report.  
Winnipeg: Petroleum and Energy Branch, Manitoba Energy and Mines, 1979-  
**CURRENT ED.:** May 7- 28, 2007 (4 Issues)  
<http://www.gov.mb.ca/itm/petroleum/wwar/index.html>

## **INTERGOVERNMENTAL AFFAIRS AND TRADE / AFFAIRES INTERGOUVERNEMENTALES ET COMMERCE**

### **Municipal Finance and Advisory Services**

Statistical information, municipalities of the Province of Manitoba = Statistiques, municipalités de la province du Manitoba.

Winnipeg: Manitoba Rural Development, 1990-

**CURRENT ED.:** 2005.

### **JUSTICE**

#### **Chief Medical Examiner**

The Provincial Court of Manitoba in the matter of The Fatality Inquiries Act and in the matter of Dennis St. Paul, deceased / B. Stewart, Provincial Judge.

Winnipeg: Provincial Court of Manitoba, 2006.

8 pages, Release date: July 19, 2006.

[http://www.manitobacourts.mb.ca/pdf/st\\_paul.pdf](http://www.manitobacourts.mb.ca/pdf/st_paul.pdf)

The Provincial Court of Manitoba in the matter of The Fatality Inquiries Act and in the matter of an inquest into the death of Melford William Nickoshie / Report on Inquest and Recommendations of The Honourable Judge Marvin F. Garfinkel.

Winnipeg: Provincial Court of Manitoba, 2006.

11 pages, Issued on December 6, 2006.

[http://www.manitobacourts.mb.ca/pdf/melford\\_nickoshie\\_report.pdf](http://www.manitobacourts.mb.ca/pdf/melford_nickoshie_report.pdf)

The Provincial Court of Manitoba in the matter of The Fatality Inquiries Act and in the matter of Rachel Lori Wood, deceased / Murray P. Thompson Associate Chief Judge.

Winnipeg: Provincial Court of Manitoba, 2007.

77 pages, Release date: June 4, 2007.

[http://www.manitobacourts.mb.ca/pdf/wood\\_rachel\\_inquest.pdf](http://www.manitobacourts.mb.ca/pdf/wood_rachel_inquest.pdf)

#### **Courts Division**

The Provincial Court of Manitoba, annual report.

Winnipeg: Manitoba Justice, 2003-

**CURRENT ED.:** 2004/05 & 2005/06. Available from Judicial Services.

[http://www.manitobacourts.mb.ca/pdf/annual\\_report\\_2003\\_2004.pdf](http://www.manitobacourts.mb.ca/pdf/annual_report_2003_2004.pdf)

#### **Manitoba Human Rights Commission / Commission des droits de la personne du Manitoba**

Connexions.

Winnipeg: la Commission des droits de la personne du Manitoba, 2001-

Aussi publié en anglais sous le titre: MHR connections.

**ÉD. RÉCENTE.:** Vol. 7 no. 4 (Avril 2007).

<http://www.gov.mb.ca/hrc/francais/publications/bulletin/index.html>

MHR connections.

Winnipeg: Manitoba Human Rights Commission, 2001-

Also published in French under title: Connexions.

**CURRENT ED.:** Vol. 7 no. 5 (May 2007).

<http://www.gov.mb.ca/hrc/english/publications/newsletter/>



## **MANITOBA BUREAU OF STATISTICS / BUREAU DE STATISTIQUES DU MANITOBA**

Consumer price index report.  
Winnipeg: Manitoba Bureau of Statistics, 1987-  
**CURRENT ED.:** April 2007.

Summary of current economic indicators.  
Winnipeg: Manitoba Bureau of Statistics, 1987-  
**CURRENT ED.:** June 2007.

Manitoba trade update.  
Winnipeg: Manitoba Bureau of Statistics, 1995-  
**CURRENT ED.:** First Quarter 2007. (May 22, 2007) Subscription: \$50.00 per year.

Labour force statistics report.  
Winnipeg: Manitoba Bureau of Statistics, 1987-  
**CURRENT ED.:** May 2007.

Manitoba's trade trends.  
Winnipeg: Manitoba Bureau of Statistics, 2000-  
**CURRENT ED.:** 1998-2006. (June 2007).

## **MANITOBA PORK COUNCIL / CONSEIL MANITOBAIN DU PORC**

Horizons.  
Winnipeg: Manitoba Pork Council, 2006-  
Frequency: Monthly  
**CURRENT ED.:** May 2007.  
[http://www.manitobapork.com/news\\_cnv.php](http://www.manitobapork.com/news_cnv.php)

## **MANITOBA PUBLIC INSURANCE CORPORATION / SOCIÉTÉ D'ASSURANCE PUBLIQUE DU MANITOBA**

Annual report, Manitoba Public Insurance Corporation.  
Winnipeg: The Corporation, 1972-  
**CURRENT ED.:** 2006/07.  
<http://www.mpi.mb.ca/AnnualReport2006/PDFs/CompleteReport.pdf>

## **MANITOBA WOMEN'S ADVISORY COUNCIL / CONSEIL CONSULTATIF DES FEMMES DU MANITOBA**

Council currents.  
Winnipeg: Manitoba Women's Advisory Council, 2000-  
Frequency: Weekly  
**CURRENT ED.:** June 8, 2007.

## **OMBUDSMAN**

Annual report, Manitoba Ombudsman = Rapport annuel, Manitoba Ombudsman.  
Winnipeg: Ombudsman Manitoba, 1971-  
**CURRENT ED.:** 2006.  
<http://www.ombudsman.mb.ca/oreports.htm>

Annual report, Manitoba Ombudsman [electronic resource] = Rapport annuel, Manitoba Ombudsman.

Winnipeg: Manitoba Ombudsman, 2006-  
1 CD-ROM

**CURRENT ED.:** 2006.

<http://www.ombudsman.mb.ca/oreports.htm>

## **WATER STEWARDSHIP / GESTION DES RESSOURCES HYDRIQUES**

### **Fisheries Branch**

A profile of Manitoba's commercial fishery.

Rev. 2006.

Winnipeg: Manitoba Water Stewardship, Fisheries Branch, 2006.

14 leaves, map

<http://www.gov.mb.ca/conservation/fish/images/history.pdf>

### **Turtle Mountain Conservation District**

Taking care of our watershed: a watershed plan for the East Souris Watershed, Manitoba, Canada January, 2006.

Winnipeg: Manitoba Water Stewardship; Deloraine, Man.: Turtle Mountain Conservation District, 2006.

42 pages, maps

Not for distribution. For information purposes only.

## **WORKERS COMPENSATION BOARD / COMMISSION DES ACCIDENTS DU TRAVAIL**

Annual report, Workers Compensation Board, Manitoba.

Winnipeg: The Board, 1918-

**CURRENT ED.:** 2006.

[http://www.wcb.mb.ca/download/current\\_publications/2006Annual\\_Report.pdf](http://www.wcb.mb.ca/download/current_publications/2006Annual_Report.pdf)

Board of Directors meeting: [minutes].

Winnipeg: The Board, 1991-

**CURRENT ED.:** February 27, 2007.

Five year operating plan.

Winnipeg: Workers Compensation Board of Manitoba, 1992-

**CURRENT ED.:** 2007/2011.

[http://www.wcb.mb.ca/download/current\\_publications/2007to2011FYP.pdf](http://www.wcb.mb.ca/download/current_publications/2007to2011FYP.pdf)

WCB update.

Winnipeg: Workers Compensation Board of Manitoba, 2000-

**CURRENT ED.:** April 2007.

Frequency: Quarterly

[http://www.wcb.mb.ca/publications/previous\\_update\\_newsletters.html](http://www.wcb.mb.ca/publications/previous_update_newsletters.html)