

1420 - 215 Garry Street, Winnipeg, Manitoba R3C 3P3

Phone: (204) 583-2433 | Fax: (204) 945-0593 Website: https://www.gov.mb.ca/mit/hpd/index.html

Fee Received by

Cash / Cheque / Money Order No.

## **Application for Permit**

Advertising Sign adjacent to a Provincial Highway in a Controlled Area

This application, if approved, does not dispense with the holder thereof complying with all terms and conditions of any municipal by-law or zoning regulation.

| REQUIRED DOCUMENTATION (Application will not be processed until ALL information is submitted) |                         |                              |   |                     |                      |
|---|-------------------------|------------------------------|---|---------------------|----------------------|
| Copy of the current land title cert   | ificate                 |                              |   |                     |                      |
| Sketch of the affected property sl colours, details of sign construction                      | •                       |                              | ls of proposed sign inclu                               | uding size of sign  | , wording / message, |
| Written permission of the landowner if the sign is to be placed off-premises                  |                         |                              |   |                     |                      |
| Application fee payable to Minister of Finance  |                         |                              |   |                     |                      |
| separate application form is required for e   | ach proposed sign. Only | y one applic                 | cation fee is required if the p                         | roposed signs are o | n the same property. |
| TYPE OF CONSTRUCTION:   |                         |                              |   |                     |                      |
| Erect a new sign Legalize an existing sign Reloc  |                         | cate/Remove an existing sign |   |                     |                      |
| SENERAL INFORMATION   |                         |                              |   |                     |                      |
| Highway No.   |                         |                              | Land Title No.  |                     |                      |
| Quarter Sec   | arter Section           |                              | ownship Range   |                     |                      |
| RL/OTM  |                         |                              | Parish / Settlement of                                  |                     |                      |
| Lot Block   |                         |                              | Plan  |                     |                      |
| City / Town / Village   |                         |                              | RM / Municipality                                       |                     |                      |
| SIGN DETAILS  |                         |                              |   |                     |                      |
| Portable Billboard  | Fascia                  | ı                            | "V" Shape   | ☐ Elec              | tronic Message Board |
| Off-Premises On-Premises  |                         |                              | Single-Faced  | ☐ Doul              | ole-Faced            |
| Permanent Temporary   |                         |                              | Non-Illuminated Illuminated                             |                     |                      |
| If temporary:months / years   |                         |                              | If illuminated: additional information will be required |                     |                      |
| Size:metres xmetres   |                         |                              | Height from ground:metres                               |                     |                      |
| Setback from property line:metres   |                         |                              | Distance from nearest sign:metres                       |                     |                      |
| Distance to service / business being advertised (if off-premises):metres                      |                         |                              |   |                     |                      |
| Sign to face: North South East West   |                         |                              |   |                     |                      |
| Sign wording / message:   |                         |                              |   |                     |                      |
|   |                         |                              |   |                     |                      |
| DEASON FOR ADDITION   |                         |                              |   |                     |                      |
| REASON FOR APPLICATION  |                         |                              |   |                     |                      |
|   |                         |                              |   |                     |                      |
| REGISTERED LANDOWNER  |                         |                              | APPLICANT   |                     |                      |
| First Name  |                         |                              | First Name  |                     |                      |
| Last Name   |                         |                              | Last Name   |                     |                      |
| Company Name  |                         |                              | Company Name  |                     |                      |
| Address   |                         |                              | Address   |                     |                      |
| Town, Province  | Postal Code             |                              | Town, Province  |                     | Postal Code          |
| Telephone No.   |                         |                              | Telephone No.   |                     |                      |
| Email Address   |                         |                              | Email Address   |                     |                      |
| Signature   |                         |                              | Signature   |                     |                      |
|   |                         |                              |   |                     |                      |
| FOR DEPARTMENT USE ONLY   |                         |                              |   |                     |                      |
| Application Fee Received:/  | Region No.              |                              |   |                     |                      |

Sketch Plan No.

Record No.