In accordance with the Manitoba Environment Act (C.C.S.M. c. E125)

THIS LICENCE IS ISSUED TO:

THE PROVINCE OF MANITOBA REPRESENTED BY THE MINISTER OF HIGHWAYS AND TRANSPORTATION: The "Licencee"

for the construction of the Development being the upgrading of Provincial Road #459 from Provincial Trunk Highway #1 to Provincial Trunk Highway #10 in the Rural Municipalities of Whitehead and Cornwallis and the City of Brandon subject to the following specifications, limits, terms and conditions:

SPECIFICATIONS, LIMITS, TERMS AND CONDITIONS

1. The Licencee shall construct the Development in accordance with the ** Manitoba Department of Highways and Transportation Location Plan of P.R. #459 (Valley Road)**, Sheets 1 to 6, filed as part of the Environment Act Proposal, dated November 19, 1992.

2. The Licencee shall, prior to construction, reach an agreement with the Department of Environment Park-West Region on the location of an asphalt batching plant associated with the Development.

3. The Licencee shall, during construction, ensure that any fuel storage areas established for the construction of the Development are contained by an impermeable dyke in accordance with **Manitoba Regulation 97/88R respecting Storage and Handling of Gasoline and Associated Products**.

4. The Licencee shall, during and upon completion of construction of the Development, collect and dispose of all waste petroleum products in accordance with all applicable legislated requirements.

5. The Licencee shall, upon completion of construction, cleanup and remove all debris from the construction site and dispose of the debris at a Registered Waste Disposal Ground operating under the authority of a permit issued pursuant to **MR 150/91 respecting Waste Disposal Grounds**.
REVOCA TION

If in the opinion of the Director the Licencee has exceeded or is exceeding the limits, or
has not or is not complying with the specifications, terms or conditions set out herein, the
Director may revoke temporarily or permanently, this Licence.

Larry Strachan, P. Eng.
Director, Environment Act

FILE NO: 3533.00