

**Webb, Bruce (SD)**

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**From:** Webb, Bruce (SD)  
**Sent:** February-22-18 11:05 AM  
**To:** 'Ken Anderson'; 'cao@rmofwestinterlake.com'  
**Subject:** Ashern Lagoon Expansion File: 114.30  
**Attachments:** 114.3\_Ashern\_BW.docx

Further to my February 14 email acknowledging receipt of your Environment Act Proposal for the above project, this will confirm that I will be the contact person from the Environmental Approvals Branch for the environmental assessment of the project. A copy of the advertisement for the project is attached. The deadline for comments from members of the public and members of our Technical Advisory Committee is March 28, 2018. After that date, I will be in contact with you for any additional information that may be needed. Please contact me if you have any questions about the environmental assessment process.

Bruce.

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