## **Notice of Environment Act Proposal**

Conservation and Water Stewardship has received a proposal pursuant to *The Environment Act* regarding the following operation and invites public participation in the review process:

## <u>LOCAL GOVERNMENT DISTRICT OF PINAWA - WASTEWATER STABILIZATION</u> <u>POND EXPANSION - FILE: 150.10</u>

A proposal was filed by the Local Government District of Pinawa for the expansion of the existing wastewater treatment lagoon that is located in NW and SW 4-14-12 EPM and NE and SE 5-14-12 EPM in the Local Government District of Pinawa. The existing wastewater treatment lagoon is currently operated under Environment Act Licence No. 230. The proposed expansion consists of the construction of two new, additional storage cells that will be located adjacent to and northwest of the existing three-cell wastewater treatment lagoon. Another component of the proposal consists of constructing a serpentine ditch-type constructed wetland immediately south of the westmost proposed new storage cell. Treated wastewater from the wastewater treatment lagoon will be discharged between June 15<sup>th</sup> and November 1<sup>st</sup> of any year via the constructed wetland, through adjacent low marshy areas, and to the Winnipeg River.

Anyone likely to be affected by the above operation and who wishes to make a representation either for or against the proposal should contact the Department, in writing or by E-mail (robert.boswick@gov.mb.ca), not later than MARCH 4, 2014. Further information is available from the Public Registries located at Legislative Library, 200 Vaughan, Winnipeg; Millennium Public Library, 4<sup>th</sup> Floor, 251 Donald St., Winnipeg; Online Registry <a href="http://www.gov.mb.ca/conservation/eal/registries/index.html">http://www.gov.mb.ca/conservation/eal/registries/index.html</a> or by contacting Robert Boswick, Environmental Engineer at 204-945-6030.

Information submitted in response to this proposal is considered public information and will be made available to the proponent and placed on the public registry established in accordance with Section 17 of *The Environment Act*.

## **Environmental Approvals Branch**

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