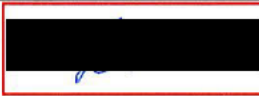


Notice of Alteration Form



Client File No. :	Environment Act Licence No. : 1339R
Legal name of the Licencee: Canadian Kraft Paper Industries Ltd.	
Name of the development: Canadian Kraft Paper Industries Ltd.	
Category and Type of development per Classes of Development Regulation: Forestry Pulp and paper mills	
Licencee Contact Person: Lisa Jones, Environmental Coordinator Mailing address of the Licencee: PO Box 1590 City: The Pas Province: Manitoba Postal Code: R9A 1L4 Phone Number: (204) 623-8450 Fax: (204) 623-5995 Email: lisa.jones@ckpi.com	
Name of proponent contact person for purposes of the environmental assessment (e.g. consultant):	
Phone:	Mailing address:
Fax:	
Email address:	
Short Description of Alteration (max 90 characters): Continuation of the Landspreading Pilot Study Project on Canadian Kraft Paper's millsite.	
Alteration fee attached: Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>	
If No, please explain: Continuation of existing project. Reduction of landfill waste and GHG emissions.	
Date: 2022-03-29	Signature:  Printed name: Lisa Jones
<p>A complete Notice of Alteration (NoA) consists of the following components:</p> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Cover letter <input checked="" type="checkbox"/> Notice of Alteration Form <input type="checkbox"/> 2 hard copies and 1 electronic copy of the NoA detailed report (see "Information Bulletin - Alteration to Developments with Environment Act Licences") <input type="checkbox"/> \$500 Application fee, if applicable (Cheque, payable to the Minister of Finance) 	<p>Submit the complete NoA to:</p> <p>Director Environmental Approvals Branch Manitoba Sustainable Development 1007 Century Street Winnipeg, Manitoba R3H 0W4</p> <p>For more information:</p> <p>Phone: (204) 945-8321 Fax: (204) 945-5229 http://www.gov.mb.ca/sd/ea/</p>
<p>Note: Per Section 14(3) of the Environment Act, Major Notices of Alteration must be filed through submission of an Environment Act Proposal Form (see "Information Bulletin – Environment Act Proposal Report Guidelines")</p>	