## **Notice of Environment Act Proposal**

Conservation and Water Stewardship has received a proposal pursuant to *The Environment Act* regarding the following operation and invites public participation in the review process:

## TOWN OF ALTONA AERATED WASTEWATER TREATMENT LAGOON EXPANSION – FILE: 39.40

A proposal was filed by the Town of Altona for the expansion of an existing aerated wastewater treatment lagoon located in NE 9-2-1 WPM in the Rural Municipality of Rhineland. The proposed expansion includes the construction of a new aeration cell, a new storage cell, and a new office and sewage treatment building that will house aeration system blowers and disinfection and nutrient reduction components. It is proposed that treated wastewater from the aerated wastewater treatment lagoon may be discharged between April 16<sup>th</sup> and October 31<sup>st</sup> inclusive of any year to municipal surface ditches that flow to the Plum River that flows to the Red River. The proposal also identifies that a previously existing storage cell of the lagoon that has not been used in recent years will be converted to a storage cell for water collected in the site's existing weeping tile collection system.

Anyone likely to be affected by the above operation and who wishes to make a representation either for or against the proposal should contact the Department, in writing or by E-mail (robert.boswick@gov.mb.ca), not later than JANUARY 19, 2015. Further information is available from the Public Registries located at Legislative Library, 200 Vaughan, Winnipeg; Millennium Public Library, 4<sup>th</sup> Floor, 251 Donald St., Winnipeg; Online Registry <a href="http://www.gov.mb.ca/conservation/eal/registries/index.html">http://www.gov.mb.ca/conservation/eal/registries/index.html</a> or by contacting Robert Boswick, Environmental Engineer at 204-945-6030.

Information submitted in response to this proposal is considered public information and will be made available to the proponent and placed on the public registry established in accordance with Section 17 of *The Environment Act*.

## **Environmental Approvals Branch**

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