



Sustainable Development

Environmental Stewardship Division
Environmental Approvals Branch
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FILE NO. : 5433.00

August 30, 2016

Shannon Johnson
Manitoba Hydro
820 Taylor Avenue
Winnipeg MB R3M 3T1

Dear Ms. Johnson:

Re: Bipole III Transmission Project – Environment Act Licence No. 3055

Thank you for the reports titled *Community Health* submitted September 11, 2013 and *Supplemental Report to the Bipole III Transmission Project Community Health Assessment*, submitted September 25, 2014 in accordance with Clause 19 of Environment Act Licence No. 3055.

The reports satisfy the requirements of Clause 19.

If you have any questions regarding this matter, please contact Ms. Elise Dagdick of this office at Elise.Dagdick@gov.mb.ca.

Yours sincerely,

“original signed by”

Tracey Braun, M.Sc.
Director

c: Environmental Compliance and Enforcement: Don Labossiere and Tim Prawdzik
Public registries