## **Notice of Environment Impact Statement**

Manitoba Conservation and Water Stewardship has received an Environmental Impact Statement (EIS) pursuant to *The Environment Act* for the following project and invites public participation in the review process:

## MANITOBA EAST SIDE ROAD AUTHORITY – ALL-SEASON ROAD FROM BERENS RIVER TO POPLAR RIVER FIRST NATION – FILE 5747.00

The Manitoba East Side Road Authority has filed an Environmental Impact Statement for an all-reason road connecting Berens River First Nation and Poplar River First Nation. The Project involves construction of a new two lane all-season road from the Berens River to the southern boundary of Poplar River First Nation. The proposed all-season road includes four bridges over the Berens, Etomami, Northern Etomami and Leaf Rivers. Construction activities are anticipated to begin in 2016/2017.

In addition to *The Manitoba Environment Act* review requirements, the Project is subject to a federal environmental assessment under *The Canadian Environmental Assessment Act*.

Public comment is invited on the EIS and all comments received will be considered public and will become part of the project file.

Anyone likely to be affected by the above operation and who wishes to make a representation either for or against the proposal should contact the Department, in writing or by e-mail (darrell.ouimet@gov.mb.ca) not later than June 3, 2016. Further information is available from the Public Registries located at: Millennium Public Library, 4<sup>th</sup> Floor, 251 Donald St., Winnipeg; Legislative Library, 200 Vaughan St, Winnipeg; Online registry <a href="http://www.gov.mb.ca/conservation/eal/index.html">http://www.gov.mb.ca/conservation/eal/index.html</a> or by contacting Darrell Ouimet, Environment Officer at Darrell.Ouimet@gov.mb.ca.

Information submitted in response to this proposal is considered public information and will be made available to the proponent and placed on the public registry established in accordance with Section 17 of *The Environment Act*.

## **Environmental Approvals Branch Conservation and Water Stewardship**

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