# Renewal Application for a Waste Management Facility Permit Manitoba



#### Part A: General Information

| Facility illiorination  |                    |                    |               |                 |  |  |  |
|---|--------------------|--------------------|---------------|-----------------|--|--|--|
| Name of Operation   |                    |                    |               |                 |  |  |  |
| Location of Operation (S/T/R or River Lot/Parish)   |                    | Rural Municipality |               |                 |  |  |  |
| Owner (legal name)  |                    | ,                  |               |                 |  |  |  |
| Mailing Address   | Postal Code        |                    |               |                 |  |  |  |
| Contact Person and Title  |                    | Business           | Fax           | Cell            |  |  |  |
| Email   |                    |                    |               |                 |  |  |  |
|   |                    |                    |               |                 |  |  |  |
| Permit Renewal Re   | quest for:         |                    |               |                 |  |  |  |
| ☐ Class 2 WDG   | ☐ Class 3          | WDG                | ☐ Transfer St | ation           |  |  |  |
| ☐ Compost Facility  |                    | Recovery Facility  | <del></del>   | asonal Facility |  |  |  |
| Existing Permit Number:   | , <u> </u>         | Client File Numbe  |               | ,               |  |  |  |
| Part B: Operation Information   |                    |                    |               |                 |  |  |  |
| Operation Description   |                    |                    |               |                 |  |  |  |
| Description of the service area, including total population, communities, and industries, to be served by the facility and any type of special or non-household waste to be accepted. |                    |                    |               |                 |  |  |  |
|   |                    |                    |               |                 |  |  |  |
|   |                    |                    |               |                 |  |  |  |
| Proposed Operating Period:  | ☐ Year-round       | ☐ Seasonal         |               |                 |  |  |  |
| Explain:  |                    |                    |               |                 |  |  |  |
| Waste Handling Method:  | ☐ Below grade cell | ☐ Above grad       | le cell       | Bins            |  |  |  |
|   | ☐ Concrete pad     | ☐ Other(explai     | in)           |                 |  |  |  |
|   |                    |                    |               |                 |  |  |  |

March 2024



| <b>Expected Volume of Waste</b>   |                                     |                  |                            |  |  |  |  |  |
|---|-------------------------------------|------------------|----------------------------|--|--|--|--|--|
| Municipal   |                                     | m3 OR            | kg                         |  |  |  |  |  |
| Municipal   |                                     |                  |                            |  |  |  |  |  |
| Industrial/Commercial ———   |                                     | m3 OR            | kg                         |  |  |  |  |  |
|   |                                     |                  |                            |  |  |  |  |  |
| Agricultural ———  |                                     | m3 OR            | kg                         |  |  |  |  |  |
|   |                                     |                  |                            |  |  |  |  |  |
| Estimated Tonnage/Year ————————————————————————————————————                             |                                     |                  |                            |  |  |  |  |  |
| Part C: Operation Activities  |                                     |                  |                            |  |  |  |  |  |
| Activities  |                                     |                  |                            |  |  |  |  |  |
| Composting  |                                     | Landfill gas mar | agement method             |  |  |  |  |  |
| leaf and yard waste commercial kitchen and household institutional pet waste industrial |                                     | Y                |                            |  |  |  |  |  |
|   |                                     |                  |                            |  |  |  |  |  |
| other (explain)   |                                     | (explain)        |                            |  |  |  |  |  |
| Burning requested   | Leachate pond onsite                | <u> </u><br>e    | Monitoring wells onsite    |  |  |  |  |  |
| cage  | Y N N                               |                  | Y                          |  |  |  |  |  |
| bermed area   | If yes, indicate collection method: |                  |                            |  |  |  |  |  |
| below grade not applicable  |                                     |                  | If yes, indicate how many: |  |  |  |  |  |
| other (explain)   |                                     |                  | Date last sampled:         |  |  |  |  |  |
|   |                                     |                  |                            |  |  |  |  |  |
| Types of Waste or Waste Reduction And Prevention (WRAP) material to be                  |                                     |                  |                            |  |  |  |  |  |
| received and separated  |                                     |                  |                            |  |  |  |  |  |
| Hazardous Waste   | Wood and Paper Prod                 | ucts             | WRAP and other waste       |  |  |  |  |  |
| batteries waste oil   | combustibles cardboard              |                  | electronic waste           |  |  |  |  |  |
| used oil filters  |                                     | nd printed pape  |                            |  |  |  |  |  |
| used oil containers wood (clean of  |                                     |                  | metals                     |  |  |  |  |  |
| antifreeze solvents / paints  |                                     |                  | <ul><li></li></ul>         |  |  |  |  |  |
| pesticide containers  |                                     |                  | ☐ plastics                 |  |  |  |  |  |
| propane cylinders other (explain)   |                                     |                  | recyclables compostables   |  |  |  |  |  |
| Hazardous Waste Licence Number:   |                                     |                  |                            |  |  |  |  |  |
| nazardous waste Licence Number.   |                                     |                  |                            |  |  |  |  |  |
|   |                                     |                  |                            |  |  |  |  |  |
| Other waste accepted (explain)  |                                     |                  |                            |  |  |  |  |  |
|   |                                     |                  |                            |  |  |  |  |  |
| Hove one patieties of an and (a mate in)  |                                     |                  |                            |  |  |  |  |  |
| Have any activities changed? (explain)  |                                     |                  |                            |  |  |  |  |  |

March 2024 2



### Part D: The following information must be submitted along with this completed permit renewal application as per the instructions below:

|    |      | An updated diagram showing the proposed site boundaries and the internal layout, dimensions, and surface water management design, including the location of any access road, active area, storage area, disposal facility, recyclable material collection area, compost processing or curing area, operator and equipment facility, fence, drainage ditch, and the location of monitoring wells.  (if applicable) |  |  |
|----|------|---|--|--|
|    |      | 1   |  |  |
|    | ш    | Water chemistry history and most recent groundwater sampling results. (if required)   |  |  |
|    |      | S   |  |  |
|    |      |   |  |  |
|    |      |   |  |  |
| D  | ecla | aration of Applicant  |  |  |
|    |      |   |  |  |
| Ι_ |      | declare that:   |  |  |
|    |      | (print name)  |  |  |
|    | 1.   | The information contained on this application, attached plans and specifications, and other attached documentation is to  |  |  |
|    | 2.   | true to the best of my knowledge.  If the owner is a corporation or partnership, I have authority to bind the corporation or partnership.   |  |  |
|    |      |   |  |  |
|    |      |   |  |  |
| l  |      |   |  |  |
|    |      |   |  |  |

#### **Submission Instructions:**

## Please submit one electronic copy of the completed application form and the additional information (Part D) to:

Environment and Climate Change Director, Environmental Approvals Branch Box 35, 14 Fultz Boulevard Winnipeg MB R3Y 0L6

Toll-Free: 1-800-282-8069 Telephone: 204-945-8321

Fax: 204-945-5229

Email: EABDirector@gov.mb.ca