

Application for Licence to Divert and Use Surface Water

Water Stewardship and Biodiversity Division
 Water Use Licensing Section
 200 Saulteaux Crescent
 Winnipeg MB R3J 3W3
 Email: wateruse@gov.mb.ca



Pursuant to The Water Rights Act

APPLICANT'S NAME:		CONTACT NAME:		PHONE:
BOX # or STREET ADDRESS:			MOBILE:	
CITY or TOWN:	PROV:	POSTAL CODE:	E-MAIL ADDRESS:	

Hereby applies for authority to divert **Spring Flow** -OR- **Firm Flow** water from /

(name of river, creek, channel, etc)

by means of a pump located on the following described land:

QUARTER	SECTION	TOWNSHIP	RANGE	E OR W

or otherwise described as _____

for _____ use purposes,
 (specify: municipal, agricultural, industrial, irrigation, other uses)

on the following described land:

QUARTER	SECTION	TOWNSHIP	RANGE	E OR W

or otherwise described as: _____

at the following rates: _____ cubic metres per second (pumping rate)

_____ cubic decametres per year (annual usage)

Total number of acres to be irrigated: _____ (if applicable)

The above described lands are held as follows (check applicable box):

as registered owner purchased under agreement for sale lessee to be determined

Copy(s) of the certificate(s) of title must be attached: Title(s) attached Title Number(s): _____
 (except for renewal and amendment)

Is this application for the renewal of an existing licence? YES NO Existing Licence No. _____

Is this application for the transfer of an existing licence? YES NO Existing Licence No. _____

Is this application to amend an existing licence? YES NO Existing Licence No. _____

What is your preferred method of communication? email Postal mail

Date: _____ 20 ____

 (Signature of applicant)

<p style="text-align: center;">** IMPORTANT **</p> <p>FEE OF \$100.00 AND COPY OF TITLE MUST ACCOMPANY THIS APPLICATION. CHEQUE, TITLE, AND APPLICATION MUST BE MAILED TO:</p> <p style="text-align: center;">MANITOBA SUSTAINABLE DEVELOPMENT CASHIER'S OFFICE BOX 42, 200 SAULTEAUX CRESCENT WINNIPEG MB R3J 3W3</p> <p style="text-align: center;">CHEQUES TO BE MADE PAYABLE TO MINISTER OF FINANCE</p>	<p>FOR OFFICE USE ONLY:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>
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