



September 13, 2005

Manitoba Hydro  
820 Taylor Avenue  
P.O. Box 815  
Winnipeg MB R3C 2P4

**Attention: Mr. Bob Gill**

Dear Mr. Gill:

**Re: Former Centra Gas Sutherland Site, 25 Sutherland Avenue, Winnipeg, Manitoba**

This will acknowledge receipt of your letter dated February 14, 2005 and accompanying Supplemental Environmental Site Investigation Report, dated December 2003, Assessment of Contaminant Risks to Aquatic Life in the Red River Report dated November 17, 2003 and the draft Comprehensive Environmental Management Plan, dated February 2005 regarding the above noted site.

In your letter, and in subsequent telephone conversations, you have offered to conduct a presentation for Manitoba Conservation regarding the proposed management plan for the Sutherland Avenue site. Manitoba Conservation agrees that such a presentation would be beneficial and would like to schedule a meeting at a mutually agreeable time. You have proposed six possible dates for this presentation, being the afternoon of October 18, 19, 20, 25, 26 or 27. Given the logistics of scheduling this meeting, I would suggest we attempt to find a day that will work for both our organizations and your consultant and then finalize as soon as possible.

Manitoba Hydro should recognize that this presentation will represent a first step in a formal technical review of the proposed management plan for the Sutherland Avenue site. Manitoba Conservation will be initiating a Technical Review of the proposed management plan that could include participation of outside agencies including: Manitoba Justice, Manitoba Health, Manitoba Water Stewardship, Environment Canada, Fisheries and Oceans Canada and The City of Winnipeg.

It would be our intent to present the technical review process as well as the broader regulatory process under The Contaminated Sites Remediation Act to Manitoba Hydro at this meeting in addition to receiving your presentation on the draft management plan. However, this would only require about 15 minutes of the total meeting time to accomplish.

Please contact me at 945 7053 if you have any questions.

Yours truly,

***Original signed by***

Randy Webber  
Regional Supervisor