

FACILITY ACCREDITATION CHECKLIST

DESIGNATED TRADE OF **Electrician**

AC #:

EVALUATOR - BRANCH _____

Instructor(s):

EVALUATOR - INDUSTRY _____

RATING CODE: Y = YES N = NO

PLEASE USE A CHECKMARK UNDER THE APPROPRIATE COLUMN.

AUDIT AREA

| <u>HAND TOOLS</u> | <u>Y</u> | <u>N</u> | <u>COMMENTS</u> |
|---|----------|----------|-----------------|
| 1 Wrenches | _____ | _____ | _____ |
| 2 Allen Key Set | _____ | _____ | _____ |
| 3 Cold Chisel(s) | _____ | _____ | _____ |
| 4 Crimping Pliers | _____ | _____ | _____ |
| 5 Files | _____ | _____ | _____ |
| 6 Hack Saw | _____ | _____ | _____ |
| 7 Hammer | _____ | _____ | _____ |
| 8 Keyhole Saw | _____ | _____ | _____ |
| 9 Knife | _____ | _____ | _____ |
| 10 Knockout Cutter | _____ | _____ | _____ |
| 11 Measuring Tape (Metric Standard) | _____ | _____ | _____ |
| 12 Needle Nose Pliers | _____ | _____ | _____ |
| 13 Nut Drivers | _____ | _____ | _____ |
| 14 Pipe Benders (Rigie & EMT) | _____ | _____ | _____ |
| 15 Pipe Cutters | _____ | _____ | _____ |
| 16 Pipe Wrench | _____ | _____ | _____ |
| 17 Pliers (Linesman) | _____ | _____ | _____ |
| 18 Pump Pliers | _____ | _____ | _____ |
| 19 Reamers (Pipe) | _____ | _____ | _____ |
| 20 Screwdrivers - Robertson 6, 8, 10, Philips 1, 2, flat blades (3 sizes) | _____ | _____ | _____ |

| HAND TOOLS (CONTINUED) | <u>Y</u> | <u>N</u> | |
|-------------------------------|----------|----------|--|
|-------------------------------|----------|----------|--|

| | | | |
|--|-------|-------|--|
| 19 Side/Diagonal Cutters | _____ | _____ | |
| 20 Slip Joint Pliers | _____ | _____ | |
| 21 Socket Set | _____ | _____ | |
| 22 Strippers (Wire) | _____ | _____ | |
| 23 Tap & Die Set | _____ | _____ | |
| 24 Treaders (Pipers) | _____ | _____ | |
| 25 Snips - Aircraft Type (Left/Right/Straight) | _____ | _____ | |
| 26 Tool Belt Pouch | _____ | _____ | |
| 27 Levels (Torpedo & 2 Ft.) | _____ | _____ | |
| 28 Wood Chisel(s) | _____ | _____ | |
| 29 Fuse Puller | _____ | _____ | |

| POWER TOOLS | <u>Y</u> | <u>N</u> | |
|--------------------|----------|----------|--|
|--------------------|----------|----------|--|

| | | | |
|-----------------------------------|-------|-------|--|
| 34 Chop Saw | _____ | _____ | |
| 35 Circular Saw | _____ | _____ | |
| 36 Drills (Electric/Rechargeable) | _____ | _____ | |
| 37 Grinders (Bench/Portable) | _____ | _____ | |
| 38 Hammer Drill | _____ | _____ | |
| 39 Heat Gun | _____ | _____ | |
| 40 Reciprocating Saw | _____ | _____ | |
| 41 Ammeter | _____ | _____ | |
| 42 Light Meter (Demonstration) | _____ | _____ | |
| 43 Multi-Meter | _____ | _____ | |
| 44 Oscilloscope | _____ | _____ | |
| 45 Tachometer | _____ | _____ | |
| 46 Voltage Tester | _____ | _____ | |
| 47 Megger | _____ | _____ | |

| MISCELLANEOUS | <u>Y</u> | <u>N</u> | |
|----------------------|----------|----------|--|
|----------------------|----------|----------|--|

| | | | |
|--------------------|---|-------|--|
| 48 Extension Cords | x | _____ | |
| 49 Fish Tape | x | _____ | |
| 50 Flashlight | x | _____ | |
| 51 Ladder | x | _____ | |

MISCELLANEOUS continued

Y

N

| | | | |
|--|-------|-------|-------|
| 52 Powder Actuated Tools (Demonstration) | _____ | _____ | _____ |
| 53 Soldering Apparatus | _____ | _____ | _____ |
| 54 Vacuum | _____ | _____ | _____ |

RECOMMENDATION: APPROVAL _____
NOT APPROVED _____

SIGNATURE OF EVALUATOR _____

It is the Training Provider's responsibility to be aware of and comply with all requirements of the Workplace Safety and Health Act.

SIGNATURE OF TRAINING PROVIDER _____

Date _____