

**MANITOBA GOVERNMENT PUBLICATIONS  
MONTHLY CHECKLIST**

compiled in the Library

**PUBLICATIONS DU  
GOUVERNEMENT DU MANITOBA:  
LISTE MENSUELLE**

reçues à la Bibliothèque

**Volume 32 Number / no. 10**

**October / octobre 2006**



## NOTE

The **Checklist** includes Manitoba government publications received during the month by the Legislative library of Manitoba.

Departments with their branches and subdivisions, as well as boards, committees and other agencies are listed in alphabetical order under the Minister to whom they report. **All publications are listed under the issuing body.**

Orders for items marked with an asterisk should be sent to Statutory Publications, 200 Vaughan Street, Winnipeg MB R3C 1T5. Requests for other items should be directed to the issuing department or agency. Titles marked "Limited Distribution" are produced in limited quantities, or for a particular user group. For all titles listed, orders should be sent promptly as supplies may be quickly exhausted.

For information about agency or department addresses, please contact Manitoba Government Inquiry, 710 – 155 Carlton Street, Winnipeg MB R3C 3H8. Locally, phone 945-3744. Within Manitoba, phone 1-866-626-4862. Or, consult the Manitoba Government Telephone Directory, available for purchase from Statutory Publications.

Items listed in the **Manitoba Government Publications Monthly Checklist** are available for consultation at the Legislative Library of Manitoba, 200 Vaughan Street, Winnipeg. Most titles are available for circulation to government personnel, or for interlibrary loan at 945-4330.

For information on the **Checklist** contact:

Government Publications  
Legislative Library of Manitoba  
Manitoba Culture Heritage and Tourism  
Room 100, 200 Vaughan Street  
Winnipeg MB R3C 1T5  
Tel. (204) 945-7022  
Fax (204) 948-1312

The current issue of the **Checklist** is posted on the Internet at: <http://www.gov.mb.ca/chc/leg-lib/checklist.html>

## AVIS

La liste que voici inclut les publications du Gouvernement du Manitoba que Bibliothèque de l'Assemblée législative a reçues au cours du mois.

Vous trouverez, en ordre alphabétique, les différents ministères provinciaux ainsi que les directions et subdivisions qui les composent et les divers comités, commissions et organismes qui en dépendent. Chaque publication est décrite sous le nom de la source dont elle émane.

Envoyez toute demande de document au ministère ou à l'organisme qui l'a produit, sauf s'il s'agit d'une publication dont le nom est accompagné d'un astérisque, en lequel cas il faut passer commande auprès des Publications officielles, 200, rue Vaughan, Winnipeg, R3C 1T5. La mention "Tirage limité" indique qu'un document a été produit à un nombre réduit d'exemplaires ou à l'intention d'un groupe particulier de lecteurs. Commandez sans tarder, car les réserves peuvent s'envoler rapidement.

Pour connaître l'adresse d'un ministère ou d'un organisme, communiquez avec le Service de renseignements au public, 710 – 155 rue Carlton, Winnipeg, R3C 3H8 (à Winnipeg téléphonez au 945-3744; ailleurs au Manitoba, composez, sans frais, le 1-866-626-4862). Vous pouvez également consulter l'annuaire gouvernemental (Manitoba Government Telephone Directory) qu'il est possible de se procurer aux Publications officielles.

Toutes les publications de la liste peuvent être consultées à la Bibliothèque de l'Assemblée législative du Manitoba, 200 rue Vaughan, bureau 100, Winnipeg. De plus, la plupart des documents peuvent être mis en circulation au sein de la fonction publique ou être prêtés à une autre bibliothèque (veuillez téléphoner au 945-4330)  
Pour recevoir des renseignements supplémentaires, veuillez téléphoner au (204) 945-7022, ou par télécopieur au (204) 948-1312.

Le numéro courant de la Liste mensuelle est affichée sur Internet: <http://www.gov.mb.ca/chc/leg-lib/checklist.fr.html>

**MANITOBA GOVERNMENT PUBLICATIONS / PUBLICATIONS DU GOUVERNEMENT DU  
MANITOBA  
October / octobre 2006**

**\*\*Monthly Checklist URLs**

If the most current edition of a publication is available on the Internet, a URL is provided in the *Monthly Checklist* for that specific title and edition. Otherwise, the URL links only to the index page of a departmental or agency Web site where previous editions of the publication are found. The user is encouraged to refer back periodically to the index page until the most recent edition is posted there.

**\*\*Adresses URL dans la Liste mensuelle**

Si l'édition la plus récente d'une publication est disponible sur Internet, une adresse URL est fournie dans la *Liste mensuelle* pour le titre et l'édition spécifiques. Dans le cas contraire, l'adresse URL renvoie uniquement à la page d'index d'un ministère ou d'une agence ministérielle où l'on retrouve des éditions antérieures de la publication. L'utilisateur devrait consulter régulièrement la page d'index jusqu'à ce que l'édition la plus récente y soit affichée.

**OFFICIAL PUBLICATIONS / PUBLICATIONS OFFICIELLES**

\*The Manitoba gazette : part I, proclamations and government notices = Gazette du Manitoba : partie I, proclamations et avis du gouvernement. [No. 1] (1871)- .  
**CURRENT ED.:** Vol. 135, no. 44 (November 4, 2006).

\*The Manitoba gazette : part II, regulations = Gazette du Manitoba : partie II, règlements. [No. 1] (1871)- .  
**CURRENT ED.:** Vol. 135, no. 44 (November 4, 2006). \*Subscription: \$83.55 part I and part II; \$55.70 part I or part II.

**Legislative Assembly / Assemblée législative**

Members' allowances: report of amounts claimed and paid respecting the ... fiscal year.  
Winnipeg: Manitoba Legislative Assembly, Members' Allowances Office, 1995-.  
**CURRENT ED.:** 2005/06 (Limited Distribution).

**ABORIGINAL AND NORTHERN AFFAIRS / AFFAIRES AUTOCHTONES ET DU NORD**

**Communities Economic Development Fund**

Annual report, Manitoba Communities Economic Development Fund.  
Winnipeg: Communities Economic Development Fund, 1972-  
Report year ends March 31.  
**CURRENT ED.:** 2005/06  
<http://www.cedf.mb.ca/CEDF%20Ann%20Rpt%202005.pdf>

## **ADVANCED EDUCATION AND TRAINING / ENSEIGNEMENT POSTSECONDAIRE ET ALPHABÉTISATION**

### **Council on Post-Secondary Education / Conseil de l'enseignement postsecondaire**

Annual report, Manitoba Council on Post-Secondary Education.  
Winnipeg: Council on Post-Secondary Education, 1998-  
Text in French and English beginning with 2000/01 ed. Beginning 2002/03 accompanied by CD-ROM Statistical compendium for the academic years ending ....

**CURRENT ED.:** 2005/06

[http://www.copse.mb.ca/en/documents/reports/an\\_rpt\\_copse\\_0405\\_en.pdf](http://www.copse.mb.ca/en/documents/reports/an_rpt_copse_0405_en.pdf)

### **Industry Training Partnerships / Associations de formation d'Industrie**

Prior Learning Assessment and Recognition in Manitoba, annual report.  
Winnipeg: Manitoba Advanced Education and Training, Industry Training Partnerships, 2001-  
Also published in French under title: Rapport annuel sur L'ERA.

**CURRENT ED.:** 2002/03

<http://www.plarinmanitoba.ca/plar03.pdf>

Évaluation et reconnaissance des acquis au Manitoba, rapport annuel.  
Winnipeg : Enseignement postsecondaire et formation professionnelle Manitoba, 2001  
Aussi publiée en anglais sous le titre: PLAR annual report.

**ED. RÉCENTE:** 2002/03

### **Private Vocational Institutions / Établissements d'enseignement professionnel privés**

Loi sur les établissements d'enseignement professionnel privés, Fonds d'aide à la formation : états financiers pour l'année se terminant le...(non vérifié)

Winnipeg: Manitoba Advanced Education and Training, Student Aid, 2003-  
Disponible en anglais sous le titre: Training Completion Fund, Annual Report.

**ED. RÉCENTE.:** 2005

[http://www.edu.gov.mb.ca/ael/docreports/tc\\_an\\_rpt\\_2005\\_en.pdf](http://www.edu.gov.mb.ca/ael/docreports/tc_an_rpt_2005_en.pdf)

## **AGRICULTURE, FOOD AND RURAL INITIATIVES / AGRICULTURE, ALIMENTATION ET INITIATIVES RURALES**

The Beekeeper. Manitoba Beekeeper's Association.

Winnipeg: the Association, 2005-

**CURRENT ED.:** Autumn 2006

### **Marketing and Farm Business Management**

Guidelines for estimating feedlot finishing costs for weight range of 650 - 1400 lbs. based on feeding 500 steers.

Winnipeg: Manitoba Agriculture and Food, [Farm Management], 2002-  
Series: Information update; farm management solutions  
Available from MAFRI Publications Office.

**CURRENT ED.:** September 2006

Guidelines for estimating cow-calf production costs based on a 150 head cow herd.

Winnipeg: Manitoba Agriculture and Food, [Farm Management], 2002-  
Series: Information update; farm management solutions  
Available from MAFRI Publications Office.

**CURRENT ED.:** September 2006

Guidelines for estimating backgrounding costs for weight range of 500 - 900 lbs. based on 500 head.

Winnipeg: Manitoba Agriculture and Food, [Farm Management], 2002-  
Series: Information update; farm management solutions  
Available from MAFRI Publications Office.

**CURRENT ED.:** September 2006

Guidelines for estimating shortkeep feeder costs for weight range of 850 - 1450 lbs. based on feeding 500 steers.

Winnipeg: Manitoba Agriculture and Food, [Farm Management], 2002-  
Series: Information update; farm management solutions  
Available from MAFRI Publications Office.

**CURRENT ED.:** September 2006

### **Livestock Knowledge Centre**

Livestock nutrition update.

Winnipeg: Animal Industry Branch, Manitoba Agriculture, Food and Rural Initiatives, 2004-

**CURRENT ED.:** Vol. 17, no. 2 (November 2006)

<http://www.gov.mb.ca/agriculture/livestock/nutrition/bza00s00.html>

### **APPEAL COMMISSION / COMMISSION D'APPEL**

Appeal Panel public decisions.

Winnipeg: The Commission, 1993-

As of June 30, 2004, public copy excerpts are no longer being produced or published.

**CURRENT ED.:** no. 151, 2006 (Not for distribution)

[http://appeal.mb.ca/public\\_decisions.aspx](http://appeal.mb.ca/public_decisions.aspx)

### **BRANDON UNIVERSITY / UNIVERSITÉ BRANDON**

Annual financial report for the year ended ... of Brandon University.

Brandon, Man.: Brandon University, 1968-

**CURRENT ED.:** 2005/06

[http://www.brandonu.ca/admin/financial\\_reports.asp](http://www.brandonu.ca/admin/financial_reports.asp)

### **COLLÈGE DE SAINT-BONIFACE / ST. BONIFACE COLLEGE**

Consolidated financial statements for the year ended...

Winnipeg: the College, 2003-

Also available in French under title: États financiers consolidés pour l'exercice terminé...

Available from Council of Post-Secondary Education.

**CURRENT ED.:** 2005/06

### **CONSERVATION**

#### **Wildlife and Ecosystem Protection**

Manitoba hunting guide.

Winnipeg: Manitoba Natural Resources, 1990-

Publisher varies: 2000- , Manitoba Conservation.

**CURRENT ED.:** 2005

<http://www.gov.mb.ca/conservation/wildlife/hunting/pdfs/huntguide.pdf>

## **CROWN CORPORATIONS COUNCIL / CONSEIL DES CORPORATIONS DE LA COURONNE**

Quarterly report, Manitoba Crown Corporations Council.

Winnipeg: the Council, 1990-

**CURRENT ED.:** 2nd quarter report, three months ended June 30th, 2006

<http://www.crowncc.mb.ca/>

## **CULTURE, HERITAGE AND TOURISM / CULTURE, PATRIMOINE ET TOURISME**

### **Film Classification Board**

[Monthly report]...

Winnipeg: The Board, 1983-

**CURRENT ED.:** September 2006

## **EDUCATION CITIZENSHIP AND YOUTH / ÉDUCATION, CITOYENNETÉ ET JEUNESSE**

Éducation Manitoba.

Winnipeg : Éducation et jeunesse Manitoba, Bureau de l'éducation française,

**ED. RÉCENTE.:** Vol. 5, no. 1 (Octobre 2006)

<http://www.edu.gov.mb.ca/m12/nouvelles/bulletin/archives.html>

### **Financial and Administrative Services / Services administratifs financiers**

Annual report, Manitoba Education, Citizenship and Youth = Report annuel, Éducation, Citoyenneté et Jeunesse

Winnipeg: Manitoba Education, Citizenship and Youth, 2003-

Text in English and French.

**CURRENT ED.:** 2005/06 (I.P. no. 54)

[http://www.edu.gov.mb.ca/annual\\_reports.html](http://www.edu.gov.mb.ca/annual_reports.html)

### **Manitoba Text Book Bureau / Centre des manuels scolaires du Manitoba**

Annual report, Manitoba Text Book Bureau.

Winnipeg: Manitoba Education and Training, 1997-

**CURRENT ED.:** 2005/06 (I.P. no. 53)

## **FAMILY SERVICES AND HOUSING / SERVICES À LA FAMILLE ET LOGEMENT**

### **Disabilities Issues Office / Bureau des personnes handicapées**

Annual report, Disabilities Issues Office.

Winnipeg: Disabilities Issues Office, 2006-

Text in English and French. Title on added title page: Rapport annuel.

**CURRENT ED.:** 2005/06. (I.P. no. 64)

### **Policy and Planning**

Annual report, Manitoba Family Services and Housing.

Winnipeg: Manitoba Family Services and Housing, 1999-

Also published in French under title: Rapport annuel.

**CURRENT ED.:** 2005/06. (I.P. no. 63)

[http://www.gov.mb.ca/fs/about/annual\\_2004-05.pdf](http://www.gov.mb.ca/fs/about/annual_2004-05.pdf)

## **FINANCE / FINANCES**

Canada-Manitoba Economic Partnership Agreement [annual report].

Winnipeg: Manitoba Finance, 2005-

Text in English and French. Title on added t.p.: Rapport d'étape annuel, Entente de partenariat économique Canada-Manitoba. Four year agreement signed December 2003.

**CURRENT ED.:** 2005/06. (I.P. no. 46) Available from Canada/Manitoba Infrastructure Secretariat.

[http://www.epa.gov.mb.ca/pdf/annual\\_report.pdf](http://www.epa.gov.mb.ca/pdf/annual_report.pdf)

## **HEALTH / SANTÉ**

### **Addictions Foundation**

Annual report, Addictions Foundation of Manitoba.

Winnipeg: Addictions Foundation of Manitoba, 1994-

**CURRENT ED.:** 2005/06 (I.P. no. 67)

<http://www.afm.mb.ca/About%20AFM/AFMANRp04-05.pdf>

An inside view.

Winnipeg: Addictions Foundation of Manitoba, 1995?-

**CURRENT ED.:** Vol. 12, no. 3, 2006

<http://www.afm.mb.ca/AFM%20Library/inside%20view.htm>

### **Healthy Living / La vie saine**

Youth Drug Stabilization (support for parents) Act : information for parents = Loi sur la stabilisation des mineurs toxicomane.

[Winnipeg: Manitoba Health, 2006].

1 fact sheet.

<http://www.gov.mb.ca/healthyliving/docs/ydsa.pdf>

Substance use services for youth : a guide for parents & youth = Services d'aide pour les jeunes consommateurs d'alcool ou parents et aux jeunes.

[Winnipeg]:Manitoba Health, 2006?.

6 pages : illustrated.

### **Healthy Schools / Écoles en santé**

Healthy schools : healthy kids, healthy schools, healthy communities = Écoles en santé : des enfants, des écoles et des communautés en santé.

Winnipeg: Healthy Schools, 2006.

9 pages: illustrated.

<http://www.gov.mb.ca/healthyschools/about/booklet.pdf>

### **Regional Health Authority - Central Manitoba Inc. / Office régional de la santé du Centre du Manitoba Inc.**

Healthy as can be! = En pleine forme!

Southport, Man.: Regional Health Authority, Central Manitoba Inc., 2004-

**CURRENT ED.:** 2005/06 Annual Report to the Community (Fall 2006)

## **Winnipeg Regional Health Authority / Office régional de la santé de Winnipeg**

Aspire! = Visez l'excellence!

Winnipeg: Winnipeg Regional Health Authority, 2003-  
Newspaper format.

**CURRENT ED.:** October 2006

[http://www.wrha.mb.ca/media/files/Aspire\\_Oct06\\_E.pdf](http://www.wrha.mb.ca/media/files/Aspire_Oct06_E.pdf)

## **INDUSTRY, ECONOMIC DEVELOPMENT AND MINES / INDUSTRIE, DÉVELOPPEMENT ÉCONOMIQUE ET MINES**

### **Finance and Administration Services / Services d'administration de finances**

Annual report, Manitoba Industry, Economic Development and Mines.

Winnipeg: Manitoba Industry, Economic Development and Mines, 2003-  
Some text in French.

**CURRENT ED.:** 2005/06 (I.P. no. 75)

[http://www.gov.mb.ca/iedm/pdfs/ar\\_iedm\\_04-05.pdf](http://www.gov.mb.ca/iedm/pdfs/ar_iedm_04-05.pdf)

### **Petroleum Branch**

Manitoba oil activity review.

Winnipeg: Manitoba, Energy and Mines, Petroleum Division, 1983-

**CURRENT ED.:** 2005

<http://www.gov.mb.ca/iedm/petroleum/oar/oar2005.pdf>

Weekly well activity report : petroleum industry activity report.

Winnipeg: Petroleum and Energy Branch, Manitoba Energy and Mines, 1979-

Publisher varies: 2000-2001, Manitoba Conservation; 2001- , Manitoba Industry, Trade and  
Mines.

**CURRENT ED'S.:** October 2, 10, 16, 23, 30, 2006

<http://www.gov.mb.ca/itm/petroleum/wwar/index.html>

### **Small Business and Cooperative Development / Développement de coopérative de petite entreprise**

Let's talk business: the newsletter of the Canada/Manitoba Business Service Centre.

Winnipeg: Canada/Manitoba Business Service Centre, 2000-

Text in English and French.

**CURRENT ED.:** Vol. 8, no. 2 (Fall/Winter 2006)

## **INTERGOVERNMENTAL AFFAIRS AND TRADE / AFFAIRES ET COMMERCE INTERGOUVERNEMENTALES**

### **Administration and Finance**

Annual report, Manitoba Intergovernmental Affairs and Trade.

Winnipeg: Manitoba Intergovernmental Affairs and Trade, 2003-  
Department reorganized in November 2003.

**CURRENT ED.:** 2005/06 (I.P. no. 61)

[http://www.gov.mb.ca/ia/annualrpt/annual\\_report\\_2006.pdf](http://www.gov.mb.ca/ia/annualrpt/annual_report_2006.pdf)



## **Canada-Manitoba Infrastructure Program / Programmes infrastructures Canada-Manitoba**

Canada-Manitoba Infrastructure Program [annual report].

Winnipeg: Manitoba Finance, 2001-

Text in English and French. Title on added t.p.: Rapport annuel

**CURRENT ED.:** 2005/06 (I.P. no. 62) Available from Canada-Manitoba Infrastructure Secretariat.

<http://www.infrastructure.mb.ca/en/downloads/ar0304.pdf>

## **Manitoba Trade and Investment Corporation / La Société du commerce et de l'investissement du Manitoba**

Annual report, Manitoba Trade and Investment Corporation.

Winnipeg: Manitoba Industry, Trade and Tourism, 1999-

Report submitted to Manitoba Industry, Trade & Tourism. 2003/04- Manitoba Intergovernmental Affairs and Trade. Some text in French.

**CURRENT ED.:** 2005/06 (I.P. no. 56)

[http://www.gov.mb.ca/trade/download/documents/annrpt\\_0506.pdf](http://www.gov.mb.ca/trade/download/documents/annrpt_0506.pdf)

## **JUSTICE / JUSTICE**

Annual report concerning complaints about judicial conduct / Chief Judge of the Provincial Court of Manitoba, Judicial Inquiry Board of Manitoba [and] Manitoba Judicial Council.

Winnipeg: Manitoba Justice, 1996-

Text in English and French. Title on added title page: Rapports annuels sur les plaintes au sujet de la conduite des juges.

**CURRENT ED.:** 2005 (I.P. no. 74)

## **Administration and Finance**

Annual report, Manitoba Justice.

Winnipeg: Manitoba Justice, 1991-

Includes report of Justice Initiatives Fund.

**CURRENT ED.:** 2005/06 (I.P. no. 72)

<http://www.gov.mb.ca/justice/publications/annualreports/annualreport0506.pdf>

## **Civil Legal Services**

Annual report, Manitoba Civil Legal Services Special Operating Agency.

Winnipeg: Manitoba Justice, 1996-

**CURRENT ED.:** 2005/06 (I.P. no. 73)

<http://www.gov.mb.ca/justice/publications/annualreports/clsannualreport0506.pdf>

## **LABOUR AND IMMIGRATION / TRAVAIL ET DE L'IMMIGRATION**

### **Manitoba Women's Advisory Council**

Council currents.

Winnipeg: Manitoba Women's Advisory Council, 2000-

**CURRENT ED.:** November 3, 2006

### **Office of the Fire Commissioner**

Burning issues.

Winnipeg: Office of the Fire Commissioner, 1990-

**CURRENT ED.:** Summer/Fall 2006

<http://www.firecomm.gov.mb.ca/issues.html>

## **MANITOBA BUREAU OF STATISTICS / BUREAU DE STATISTIQUES DU MANITOBA**

Summary of current economic indicators.  
Winnipeg: Manitoba Bureau of Statistics, 1987-  
**CURRENT ED.:** November 3, 2006

Manitoba statistical review.  
Winnipeg: Manitoba Bureau of Statistics, 1976-  
**CURRENT ED.:** Vol. 31, no. 2 (October 2006)  
Subscription: \$55.00 per year.

Labour force statistics report.  
Winnipeg: Manitoba Bureau of Statistics, 1987-  
**CURRENT ED.:** October 2006

Consumer price index report.  
Winnipeg: Manitoba Bureau of Statistics, 1987-  
**CURRENT ED.:** September 2006

## **MANITOBA FILM & SOUND / ENREGISTREMENT CINÉMATOGRAPHIQUE ET SONORE MANITOBA**

Annual report, Manitoba Film and Sound Recording Development Corporation.  
Winnipeg: Manitoba Film and Sound Recording Development Corporation, 1997-  
Text in English and French. Title on added t.p.: Rapport annuel.  
Manitoba Film & Sound reports directly to Manitoba Culture, Heritage and Tourism.  
**CURRENT ED.:** 2005/06 (I.P. no. 55)  
[http://www.mbfilmsound.mb.ca/pdfs/04\\_05annualreport.pdf](http://www.mbfilmsound.mb.ca/pdfs/04_05annualreport.pdf)

Manitoba film & television production guide.  
Winnipeg: Manitoba Film & Sound, 1998-  
Manitoba Film & Sound reports directly to Manitoba Culture, Heritage and Tourism.  
**CURRENT ED.:** 2006  
[http://www.mbfilmsound.mb.ca/pdfs/productionguide/2006guide/2006-production\\_guide%20-%20med.pdf](http://www.mbfilmsound.mb.ca/pdfs/productionguide/2006guide/2006-production_guide%20-%20med.pdf)

## **MANITOBA GAMING CONTROL COMMISSION / COMMISSION DE RÉGIE DU JEU DU MANITOBA**

Annual report, Manitoba Gaming Control Commission.  
Winnipeg: Manitoba Gaming Control Commission, 1997-  
**CURRENT ED.:** 2005/06 (I.P. no. 76)  
[http://www.mgcc.mb.ca/annual\\_report.html](http://www.mgcc.mb.ca/annual_report.html)

## **MANITOBA HYDRO**

### **Power Smart**

Attic insulation.  
Winnipeg: Manitoba Hydro, 2006.  
38 pages: illustrated  
Series: Power Smart, an illustrated guide, booklet no. 3

Basement and crawlspace insulation.  
Winnipeg: Manitoba Hydro, 2006.  
39 pages: illustrated  
Series: Power Smart, an illustrated guide, booklet no. 2

Doors and windows.  
Winnipeg: Manitoba Hydro, 2006.  
44 pages: illustrated  
Series: Power Smart, an illustrated guide, booklet no. 5

Heating systems.  
Winnipeg: Manitoba Hydro, 2006.  
38 pages: illustrated  
Series: Power Smart, an illustrated guide, booklet no. 6

Indoor air quality and ventilation.  
Winnipeg: Manitoba Hydro, 2006.  
42 pages: illustrated  
Power Smart, an illustrated guide, booklet no. 8

Sealing, caulking and weatherstripping.  
Winnipeg: Manitoba Hydro, 2006.  
46 pages: illustrated  
Series: Power Smart, an illustrated guide, booklet no. 1

Wall insulation.  
Winnipeg: Manitoba Hydro, 2006.  
30 pages: illustrated  
Series: Power Smart, an illustrated guide, booklet no. 4

Water heaters.  
Winnipeg: Manitoba Hydro, 2006.  
30 pages: illustrated  
Series: Power Smart, an illustrated guide, booklet no. 7

## **MANITOBA PUBLIC INSURANCE / SOCIÉTÉ D'ASSURANCE PUBLIQUE DU MANITOBA**

Quarterly financial report, Manitoba Public Insurance.  
Winnipeg: Manitoba Public Insurance Corporation, 1988-  
**CURRENT ED.:** 2nd Quarter, August 31, 2006  
<http://www.mpi.mb.ca/english/newsroom/quarterly.html>

## **UNIVERSITY OF MANITOBA / UNIVERSITÉ DE MANITOBA**

Annual report, University of Manitoba.  
Winnipeg: University of Manitoba, 1917-  
Title varies: 1917-1970/71, Report of the Board of Governors; Annual report of the Board of  
Governors; 1971/72-1986/87; 1996- Annual financial report. 1997/98, An annual financial report  
and an annual report issued. Report year ends March 31.  
**CURRENT ED.:** 2005/06 (I.P. no. 70)  
[http://www.umanitoba.ca/admin/financial\\_services/annual\\_reports.shtml](http://www.umanitoba.ca/admin/financial_services/annual_reports.shtml)

## **UNIVERSITY OF WINNIPEG / UNIVERSITÉ DE WINNIPEG**

Consolidated financial statements for the year ended..., University of Winnipeg.

Winnipeg: University of Winnipeg, 1971-

Report year ended March 31. Title varies: Auditor's report, 1979-1983.\_

**CURRENT ED.:** 2005/06 (I.P. no. 69)

<http://www.uwinnipeg.ca/index/cms-filesystem-action?file=pdfs/financial-svs/2005-financial-statement.pdf>

## **WATER STEWARDSHIP / GESTION DES RESSOURCES HYDRIQUES**

### **Administration and Finance / Finances et d'administration**

Annual report, Manitoba Water Stewardship.

Winnipeg: Manitoba Water Stewardship, 2004-

Some text in French.

**CURRENT ED.:** 2005/06 (I.P. no. 58)

<http://www.gov.mb.ca/waterstewardship/reports/index.html>

### **Conservation Districts**

Conservation districts of Manitoba: annual report.

Winnipeg: Conservation Districts Commission, Manitoba Rural Development, 1977-

**CURRENT ED.:** 2005/06 (I.P. no. 77)

<http://www.gov.mb.ca/waterstewardship/reports/index.html>

### **Manitoba Habitat Heritage Corporation**

Annual report, Manitoba Habitat Heritage Corporation.

Winnipeg: Manitoba Habitat Heritage Corporation, 1987-

Does not include financial statements. Report year ends March 31.

**CURRENT ED.:** 2005/06 (I.P. no. 57)

<http://www.mhhc.mb.ca/other/new.html>