

**MANITOBA GOVERNMENT PUBLICATIONS  
MONTHLY CHECKLIST**

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**PUBLICATIONS DU  
GOUVERNEMENT DU MANITOBA:  
LISTE MENSUELLE**

reçues à la Bibliothèque

**Volume 35    Number / no. 9**

**September / septembre 2009**



**MANITOBA GOVERNMENT PUBLICATIONS / PUBLICATIONS DU GOUVERNEMENT DU  
MANITOBA**  
**September / septembre 2009**

**\*\*Monthly Checklist URLs**

If the most current edition of a publication is available on the Internet, a URL is provided in the *Monthly Checklist* for that specific title and edition. Otherwise, the URL links only to the index page of a departmental or agency Web site where previous editions of the publication are found. The user is encouraged to refer back periodically to the index page until the most recent edition is posted there.

**\*\*Adresses URL dans la Liste mensuelle**

Si l'édition la plus récente d'une publication est disponible sur Internet, une adresse URL est fournie dans la *Liste mensuelle* pour le titre et l'édition spécifiques. Dans le cas contraire, l'adresse URL renvoie uniquement à la page d'index d'un ministère ou d'une agence ministérielle où l'on retrouve des éditions antérieures de la publication. L'utilisateur devrait consulter régulièrement la page d'index jusqu'à ce que l'édition la plus récente y soit affichée.

**OFFICIAL PUBLICATIONS / PUBLICATIONS OFFICIELLES**

\*The Manitoba gazette : part I, proclamations and government notices = Gazette du Manitoba : partie I, proclamations et avis du gouvernement. [No. 1] (1871)- .  
**CURRENT ED.:** Vol. 138, no. 37-40. (September 12 – October 3, 2009).

\*The Manitoba gazette: part II, regulations = Gazette du Manitoba : partie II, règlements. [No. 1] (1871)- .  
**CURRENT ED.:** Vol. 138, no. 37-40. (September 12 – October 3, 2009). Subscription: \$83.55 part I and part II; \$55.70 part I or part II.

**Legislative Assembly / Assemblée législative**

\*Bills = Projets de loi.

Winnipeg: Queen's Printer, 19--

(Price: \$150.00 + GST)

New Bills (3rd session, 39th Legislature 2008/09):

37. The Public Schools Amendment Act (Limited At Large Elections of Trustees) = Loi modifiant la Loi sur les écoles publiques (modalités d'élection des commissaires dans des circonstances limitées).

38. The Addictions Foundation Amendment Act = Loi modifiant la Loi sur la Fondation manitobaine de lutte contre les dépendances.

240. The Public Schools Amendment Act (Diabetes Protocol) = Loi modifiant la Loi sur les écoles publiques (protocole d'intervention portant sur le diabète).

<http://web2.gov.mb.ca/bills/39-3/index.php>

Debates and proceedings: official report (Hansard) / Legislative Assembly of Manitoba.

Winnipeg: Legislative Assembly of Manitoba, 1958-

**CURRENT ED.:** no. 62-75B (September 14 - October 6, 2009) (3rd session, 39th Legislature 2008/09) (Not for distribution)

<http://www.gov.mb.ca/legislature/hansard/3rd-39th/calendar.html>

Members' allowances: report of amounts claimed and paid respecting the ... fiscal year.

Winnipeg: Manitoba Legislative Assembly, Members' Allowances Office, 1995-

**CURRENT ED.:** 2008/09. (S.P. no. 88, 3rd session, 39th Legislature)

Order paper and notice paper = Feuilleton et avis.

Winnipeg: The Assembly, 19--

**CURRENT ED.:** no. 62-77 (3rd session, 39th Legislature 2008/09) (Not for distribution)

[http://www.gov.mb.ca/legislature/house\\_biz/orderpaper.pdf](http://www.gov.mb.ca/legislature/house_biz/orderpaper.pdf)

Votes and proceedings = Procès-verbal.

Winnipeg: Legislative Assembly of Manitoba, 19—

**CURRENT ED.:** no. 62-75 (September 14 - October 6, 2009) (3rd session, 39th Legislature 2008/09) (Not for distribution)

[http://www.gov.mb.ca/legislature/house\\_biz/3rd-39th/3rd-39th.html](http://www.gov.mb.ca/legislature/house_biz/3rd-39th/3rd-39th.html)

### **Legislative Assembly Management Commission / Commission de régie de l'Assemblée législative**

Annual report, Legislative Assembly Management Commission = Rapport annuel, Commission de régie de l'Assemblée législative.

Winnipeg: Legislative Assembly Management Commission, 1984-

**CURRENT ED.:** 2007/08 & 2008/09. (S.P. no. 98 & 99, 3rd session, 39th Legislature)

### **Standing Committees**

Standing Committee on Legislative Affairs.

Winnipeg: Standing Committee on Legislative Affairs, 2003-

**CURRENT ED.:** Vol. 61, no. 7&8 (September 17, 28, 2009) (Not for distribution)

[http://www.gov.mb.ca/legislature/hansard/3rd-39th/committee\\_calendar.html](http://www.gov.mb.ca/legislature/hansard/3rd-39th/committee_calendar.html)

Standing Committee on Public Accounts.

Winnipeg: Standing Committee on Public Accounts, 1973-

**CURRENT ED.:** Vol. 61, no. 8&9 (September 9, 23, 2009) (Not for distribution)

[http://www.gov.mb.ca/legislature/hansard/3rd-39th/committee\\_calendar.html](http://www.gov.mb.ca/legislature/hansard/3rd-39th/committee_calendar.html)

Standing Committee on Social and Economic Development.

Winnipeg: Standing Committee on Social and Economic Development, 2003-

**CURRENT ED.:** Vol. 61 no. 3&4 (September 16, 21, 2009). (Not for distribution)

[http://www.gov.mb.ca/legislature/hansard/3rd-39th/committee\\_calendar.html](http://www.gov.mb.ca/legislature/hansard/3rd-39th/committee_calendar.html)

## **ABORIGINAL AND NORTHERN AFFAIRS / AFFAIRES AUTOCHTONES ET DU NORD**

### **Communities Economic Development Fund**

Quarterly financial report for the quarter ended...

Winnipeg: Communities Economic Development Fund, 1993-

**CURRENT ED.:** June 30, 2009 (S.P. no. 91, 3rd Session, 39th Legislature)

### **Finance and Administrative Services**

Annual report, Manitoba Aboriginal and Northern Affairs.

Winnipeg: Manitoba Aboriginal and Northern Affairs, 1999-

**CURRENT ED.:** 2008/09.

<http://www.gov.mb.ca/ana/publications/index.html>

## **Healthy Foods Initiative**

Northern healthy foods initiative.

Thompson (Man.): Manitoba Aboriginal and Northern Affairs, Healthy Foods Initiative, 2008.  
1 pamphlet

Vitality gardening [interactive multimedia].

Winnipeg: Manitoba Aboriginal and Northern Affairs, 2008.  
4 DVD's

## **ADVANCED EDUCATION AND LITERACY / ENSEIGNEMENT POSTSECONDAIRE ET ALPHABÉTISATION**

### **Adult Learning and Literacy / Apprentissage et alphabétisation des adultes**

Directory of adult learning centres & literacy programs in Manitoba = Répertoire des Centres d'apprentissage pour adultes et des programmes d'alphabétisation pour adultes au Manitoba.  
Winnipeg: Manitoba Advanced Education and Literacy, Adult Learning and Literacy, 2001-  
**CURRENT ED.:** 2009/10.

[http://www.edu.gov.mb.ca/ael/all/directory/dir\\_download.html](http://www.edu.gov.mb.ca/ael/all/directory/dir_download.html)

### **Financial and Administrative Services**

Annual report, Manitoba Advanced Education and Literacy = Rapport annuel, enseignement postsecondaire et Alphabétisation Manitoba.

Winnipeg: Manitoba Advanced Education and Literacy, 2006-

**CURRENT ED.:** 2008/09 (S.P. no. 132, 3rd session, 39th Legislature, 2008/09)

[http://www.edu.gov.mb.ca/ar\\_ael\\_0708/report.pdf](http://www.edu.gov.mb.ca/ar_ael_0708/report.pdf)

## **AGRICULTURE, FOOD AND RURAL INITIATIVES / AGRICULTURE, ALIMENTATION ET INITIATIVES RURALES**

### **Administrative and Accounting Services**

Annual report, Manitoba Agriculture, Food and Rural Initiatives.

Winnipeg: Manitoba Agriculture, Food and Rural Initiatives, 2003-

Also available in French under title: Rapport annuel, Agriculture, Alimentation et Initiatives rurales Manitoba.

**CURRENT ED.:** 2008/09. (S.P. no. 120, 3rd Session, 39th Legislature, 2008/09)

<http://www.gov.mb.ca/agriculture/programs/annual2008-2009/annual2008-2009.pdf>

Rapport annuel, Agriculture, Alimentation et Initiatives rurales Manitoba [ressource électronique].

Winnipeg: Agriculture, Alimentation et Initiatives rurales Manitoba, 2003-

Aussi publié en anglais sous le titre: Annual report.

**ÉD RÉCENTE.:** 2007/08 (À ne pas distribuer. S'il vous plaît imprimer à partir d'Internet).

<http://www.gov.mb.ca/agriculture/programs/annual2007-2008/annual2007-2008.fr.pdf>

### **Co-operative Loans and Loans Guarantee Board / Office des prêts et de garantie de prêts aux coopératives**

Annual report, Manitoba Co-operative Loans and Loans Guarantee Board = Office des prêts et de garanties de prêts aux coopératives.

Winnipeg: Co-operative Loans and Loans Guarantee Board, 1972-

**CURRENT ED.:** 2008/09. (S.P. no. 123, 3rd session, 39th Legislature 2008/09)

<http://www.gov.mb.ca/agriculture/ri/coop/pdf/cllgb07-08.pdf>

## **Food Commercialization and Marketing Knowledge Centre**

Manitoba organic directory.

Winnipeg: Manitoba Agriculture, Food and Rural Initiatives, 2008-  
**CURRENT ED.:** 2009/10.

<http://www.gov.mb.ca/agriculture/organic/pdf/organicdirectory08.pdf>

## **Food Development Centre**

Annual report, Manitoba Food Development Centre.

Winnipeg: Manitoba Rural Development, 1997-

**CURRENT ED.:** 2008/09. (S.P. no. 122, 3rd session, 39th Legislature 2008/09)

<http://www.gov.mb.ca/agriculture/fdc/pdf/20042005annualreport.pdf>

## **Manitoba Agricultural Services Corporation**

Annual report, Manitoba Agricultural Services Corporation.

Winnipeg: Manitoba Agricultural Services Corporation, 2005-

**CURRENT ED.:** 2008/09. (S.P. no. 121, 3rd session, 39th Legislature 2008/09)

[http://www.masc.mb.ca/masc.nsf/annual\\_report\\_2007\\_08.pdf](http://www.masc.mb.ca/masc.nsf/annual_report_2007_08.pdf)

## **AUDITOR GENERAL / VÉRIFICATEUR GÉNÉRAL**

Study of board governance in Crown organizations.

Winnipeg: Office of the Auditor General, 2009.

163 pages

<http://www.oag.mb.ca/reports/GovernmentSurvey10Year-WEB%20Version.pdf>

## **BRANDON UNIVERSITY**

Annual financial report for the year ended ... of Brandon University.

Brandon, Man.: Brandon University, 1968-

**CURRENT ED.:** 2008/09. (S.P. no. 133, 3rd session, 39th Legislature, 2008/09)

[http://www.brandonu.ca/admin/financial\\_reports.asp](http://www.brandonu.ca/admin/financial_reports.asp)

## **CIVIL SERVICE COMMISSION / COMMISSION DE LA FONCTION PUBLIQUE MANITOBA**

### **Executive Office**

Annual report, Manitoba Civil Service Commission = Rapport annuel, Commission de la fonction publique.

Winnipeg: Civil Service Commission, 1918-

**CURRENT ED.:** 2008/09.

[http://www.gov.mb.ca/csc/annrpt/pdf/2008-09\\_annualrpt\\_en&fr.pdf](http://www.gov.mb.ca/csc/annrpt/pdf/2008-09_annualrpt_en&fr.pdf)

### **Organization and Staff Development Agency / Organisme charge du perfectionnement et de la formation**

Annual report, Manitoba Organization and Staff Development Agency.

Winnipeg: Manitoba Civil Service Commission, Organization & Staff Development, 1995-

Also published in French under title: Rapport annuel.

**CURRENT ED.:** 2008/09 (S.P. no. 100, 3rd session, 39th Legislature)

[http://www.gov.mb.ca/csc/osd/annualreport/annualreport\\_06eng.pdf](http://www.gov.mb.ca/csc/osd/annualreport/annualreport_06eng.pdf)

Rapport annuel, Perfectionnement et formation.  
Winnipeg: Commission de la fonction publique, Perfectionnement et formation, 1995-  
Aussi publié en anglais sous le titre: Annual report.

**ÉD RÉCENTE:** 2008/09.\_

[http://www.gov.mb.ca/csc/osd/annualreport/annualreport\\_06.pdf](http://www.gov.mb.ca/csc/osd/annualreport/annualreport_06.pdf)

## **CROWN CORPORATIONS COUNCIL / CONSEIL DES CORPORATIONS DE LA COURONNE**

Rapport trimestriel, Manitoba Conseil des corporations de la Couronne.

Winnipeg: le Conseil, 2002-

Aussi publié en anglais sous le titre: Quarterly report.

**ÉD RÉCENTE:** deuxième trimestre 2009.

<http://www.crowncc.mb.ca/>

## **CONSERVATION**

### **Lake Winnipeg Stewardship Board**

Réduire les nutriants dans le lac Winnipeg et son bassin hydrographique: notre responsabilité collective et notre engagement à l'action.

Winnipeg: Conseil de gestion du lac Winnipeg, 2006.

88 p.

Environment registry file; 4975.00

À ne pas distribuer.

## **CULTURE, HERITAGE, TOURISM AND SPORT / CULTURE, PATRIMOINE, TOURISME ET SPORT**

### **Administration and Finance / Division de l'administration et des finances**

Annual report, Manitoba Culture, Heritage, Tourism and Sport = Rapport annuel, Culture, Patrimoine, Tourisme et Sport Manitoba.

Winnipeg: Manitoba Culture, Heritage, Tourism and Sport, 2008-

**CURRENT ED.:** 2008/09. (S.P. no. 114, 3rd session, 39th Legislature, 2008/09)

[http://www.gov.mb.ca/chc/reports/pdf/2007\\_08\\_ar.pdf](http://www.gov.mb.ca/chc/reports/pdf/2007_08_ar.pdf)

### **Film Classification Board**

Monthly report...

Winnipeg: Manitoba Culture, Heritage, Tourism and Sport, Film Classification Board, 1983-

**CURRENT ED.:** September 2009.

### **Legislative Library**

Selected new titles: recent additions to the Library collection.

Winnipeg: Manitoba Legislative Library, Manitoba Culture, Heritage, Tourism and Sport, 1984 -

**CURRENT ED.:** October 2009.

Frequency: Monthly during session.

<http://www.gov.mb.ca/chc/leg-lib/esnt.html>

### **Manitoba Centennial Centre Corporation / Société du Centre du centenaire du Manitoba**

Annual report, Manitoba Centennial Centre Corporation.

Winnipeg: Manitoba Centennial Centre Corporation, 1969-

Also published in French beginning 2002/03 under title: Rapport annuel.

**CURRENT ED.:** 2008/09 (S.P. no. 144, 3rd session, 39th Legislature, 2008/09)

Rapport annuel, Société du Centre du centenaire du Manitoba  
Winnipeg: la Société, 2003-  
Aussi publié en anglais sous le titre: Annual report.  
**ÉD. RÉCENTE:** 2008/09.

### **Manitoba Film & Sound**

Annual report, Manitoba Film and Sound Recording Development Corporation = Rapport annuel, de la Société manitobaine de développement de l'enregistrement cinématographique.  
Winnipeg: Manitoba Film and Sound Recording Development Corporation, 1997-  
**CURRENT ED.:** 2008/09 (S.P. no. 116, 3rd session, 39th Legislature)

### **EDUCATION, CITIZENSHIP AND YOUTH / ÉDUCATION, CITOYENNETÉ ET JEUNESSE**

School and school division planning and priorities = Planification et priorités des écoles et des divisions scolaires rapport provincial.

Winnipeg: Manitoba Education, Citizenship and Youth, 2007-

**CURRENT ED.:** 2007/08 & 2008/09.

[http://www.edu.gov.mb.ca/k12/specedu/pie/resources/planning\\_reporting\\_0708.pdf](http://www.edu.gov.mb.ca/k12/specedu/pie/resources/planning_reporting_0708.pdf)

### **Manitoba Text Book Bureau / Centre des manuels scolaires du Manitoba**

Annual report, Manitoba Text Book Bureau = Centre des manuels scolaires du Manitoba, rapport annuel.

Winnipeg: Manitoba Education and Training, 1997-

**CURRENT ED.:** 2008/09 (S.P. no. 119, 3rd session, 39th Legislature)

### **Partners for Careers**

A guide to Winnipeg for aboriginal newcomers.

Winnipeg: Manitoba Education Citizenship and Youth, 2000-

**CURRENT ED.:** Summer/Fall 2009.

Frequency: Biannually.

[http://www.gov.mb.ca/msw/resources/docs/guide\\_to\\_winnipeg.pdf](http://www.gov.mb.ca/msw/resources/docs/guide_to_winnipeg.pdf)

### **Schools' Finance Branch / Direction des finances des écoles**

FRAME report: actual.

Winnipeg: Manitoba Education and Training, Schools' Finance Branch, 1993-

Also published in French under title: Rapport sur le système comptable FRAME chiffres reels.

**CURRENT ED.:** 2007/08.

[http://www.edu.gov.mb.ca/k12/finance/frame\\_report/index.html](http://www.edu.gov.mb.ca/k12/finance/frame_report/index.html)

Rapport sur le système comptable FRAME chiffres reels.

Winnipeg: Direction des finances des écoles, Éducation et formation professionnelle Manitoba, 1995-

Aussi publié en anglais sous le titre: FRAME report: actual.

**ÉD. RÉCENTE:** 2007/08.

[http://www.edu.gov.mb.ca/frpub/stat/frame\\_rap\\_fin/syscompta.html](http://www.edu.gov.mb.ca/frpub/stat/frame_rap_fin/syscompta.html)

FRAME report independent schools: actual.

Winnipeg: Manitoba Education and Training, Schools' Finance Branch, 1998-

**CURRENT ED.:** 2007/08.

## **FAMILY SERVICES AND HOUSING / SERVICES À LA FAMILLE ET LOGEMENT MANITOBA**

### **Disabilities Issues Office**

Opening doors: Manitoba's commitment to persons with disabilities.

Winnipeg: Disabilities Issues Office, 2009.

46 pages

[http://www.gov.mb.ca/dio/pdf/opening\\_doors.pdf](http://www.gov.mb.ca/dio/pdf/opening_doors.pdf)

### **Policy and Planning**

Annual report, Manitoba Family Services and Housing.

Winnipeg: Manitoba Family Services and Housing, 1999-

**CURRENT ED.:** 2008/09.

[http://www.gov.mb.ca/fs/about/annual\\_reports/2007-08/annual\\_report\\_2007\\_08.pdf](http://www.gov.mb.ca/fs/about/annual_reports/2007-08/annual_report_2007_08.pdf)

### **Social Services Appeal Board / Commission d'appel des services sociaux**

Annual report, Manitoba Social Services Appeal Board = Rapport annuel, Commission d'appel des services sociaux, Manitoba.

Winnipeg: Manitoba Family Services and Housing, 2003-

**CURRENT ED.:** 2008/09.

[http://www.gov.mb.ca/fs/ssab/annual\\_reports.html](http://www.gov.mb.ca/fs/ssab/annual_reports.html)

## **FINANCE / FINANCES**

### **Administration and Finance / Division de l'administration et des finances**

Annual report, Manitoba Finance.

Winnipeg: Manitoba Finance, 1987-

**CURRENT ED.:** 2008/09 (S.P. no. 110, 3rd session, 39th Legislature)

[http://www.gov.mb.ca/finance/pdf/annualrep/2007\\_08/finance.pdf](http://www.gov.mb.ca/finance/pdf/annualrep/2007_08/finance.pdf)

Financial management strategy: report on outcomes.

Winnipeg: Manitoba Finance, 2008-

Also published in French under title: Stratégie de gestion financière communication des résultats: point sur le rendement.

**CURRENT ED.:** 2008/09 (S.P. no. 106, 3rd session, 39th Legislature)

[http://www.gov.mb.ca/finance/pdf/financial\\_mngt\\_strategy\\_09.pdf](http://www.gov.mb.ca/finance/pdf/financial_mngt_strategy_09.pdf)

Stratégie de gestion financière communication des résultats: point sur le rendement.

Winnipeg: Manitoba Finance, 2008-

Aussi publié en anglais sous le titre: Financial management strategy report on outcomes : performance reporting update.

**ÉD. RÉCENTE:** 2008/09.

[http://www.gov.mb.ca/finance/pdf/financial\\_mngt\\_strategy\\_08.fr.pdf](http://www.gov.mb.ca/finance/pdf/financial_mngt_strategy_08.fr.pdf)

\*Public accounts of Manitoba.

Winnipeg: Provincial Treasurer; Manitoba Finance, 1871-

**CURRENT ED.:** vol. 1-3, 2008/09 (S.P. no. 105, 3rd Session, 39th Legislature)

Price: vol.1 - \$15.00, vol.2 - \$20.00, vol.3 - \$15.00

<http://www.gov.mb.ca/finance/financialreports.html>



\*Public accounts [electronic resource]: annual report, volumes 1, 2, and 3 for the year ended March 31...

Winnipeg: Manitoba Finance, 2007/08-

1 CD-ROM (price: \$15.00)

**CURRENT ED.:** 2008/09.

<http://www.gov.mb.ca/finance/financialreports.html>

### **Automobile Injury Compensation Appeal Commission / Commission d'appel des accidents de la route**

Annual report, Manitoba Automobile Injury Compensation Appeal Commission = Rapport annuel, Commission d'appel des accidents de la route.

Winnipeg: Manitoba Automobile Injury Compensation Appeal Commission, 1995-

**CURRENT ED.:** 2008/09 (S.P. no. 103, 3rd session, 39th Legislature)

### **Companies Office**

Annual report, Manitoba Companies Office = rapport annuel, Office des compagnies.

Winnipeg: Manitoba Consumer and Corporate Affairs, 1997-

**CURRENT ED.:** 2008/09. (S.P. no. 97, 3rd session, 39th Legislature)

### **Manitoba Securities Commission**

Annual report, Manitoba Securities Commission.

Winnipeg: Manitoba Consumer and Corporate Affairs, 1999-

**CURRENT ED.:** 2009.

[http://www.msc.gov.mb.ca/about\\_msc/annual.html](http://www.msc.gov.mb.ca/about_msc/annual.html)

### **Property Registry / Office d'enregistrement des titres et des instruments**

Annual report, Manitoba Property Registry = Rapport annuel, Office d'enregistrement des titres et des instruments.

Winnipeg: Manitoba Consumer and Corporate Affairs, 1998-

**CURRENT ED.:** 2008/09. (S.P. no. 101, 3rd session, 39th Legislature)

[http://www.gov.mb.ca/tpr/agency/ar\\_index.html](http://www.gov.mb.ca/tpr/agency/ar_index.html)

### **Residential Tenancies Branch / Direction de la location à usage d'habitation**

Annual report, Manitoba Residential Tenancies Branch = Rapport annuel, Direction de la location à usage d'habitation.

Winnipeg: Manitoba Consumer and Corporate Affairs, 1992-

**CURRENT ED.:** 2008 (S.P. no. 93, 3rd session, 39th Legislature)

[http://www.gov.mb.ca/finance/cca/rtb/annual\\_reports/annualreport\\_08.pdf](http://www.gov.mb.ca/finance/cca/rtb/annual_reports/annualreport_08.pdf)

### **Residential Tenancies Commission / Commission de la location à usage d'habitation du Manitoba**

Annual report, Manitoba Residential Tenancies Commission = Rapport annuel, Commission de la location à usage d'habitation du Manitoba.

Winnipeg: Manitoba Consumer and Corporate Affairs, 1993-

**CURRENT ED.:** 2008 (S.P. no. 94, 3rd session, 39th Legislature)

[http://www.gov.mb.ca/finance/cca/rtb/annual\\_reports/annrptcombined05.pdf](http://www.gov.mb.ca/finance/cca/rtb/annual_reports/annrptcombined05.pdf)

## **Treasury Board Secretariat**

Annual report, Manitoba enabling appropriations.

Winnipeg: Manitoba Finance, 1996-

**CURRENT ED.:** 2008/09 (S.P. no. 111, 3rd session, 39th Legislature)

Annual report, Manitoba employee pensions and other costs.

Winnipeg: Manitoba Finance, 2000-

**CURRENT ED.:** 2008/09. (S.P. no. 102, 3rd session, 39th Legislature)

## **Vital Statistics Agency / Bureau de l'état civil**

Annual report, Manitoba Vital Statistics Agency = Rapport annuel, Bureau de l'état civil.

Winnipeg: Manitoba Consumer and Corporate Affairs, 1995-

**CURRENT ED.:** 2008/09. (S.P. no. 109, session, 39th Legislature)

[http://vitalstats.gov.mb.ca/pdf/2008\\_VS\\_Annual\\_Report\\_en.pdf](http://vitalstats.gov.mb.ca/pdf/2008_VS_Annual_Report_en.pdf)

## **HEALTH AND HEALTHY LIVING / SANTÉ ET VIE SAINE**

### **Brandon Regional Health Authority**

Health care news.

Brandon, Man.: Brandon Regional Health Authority, 1998-

**CURRENT ED.:** September 2009 (Not for distribution, print from Internet)

Frequency: Quarterly.

<http://www.brandonrha.mb.ca/en/news/publications.html>

### **Finance Division**

Annual report, Manitoba Health and Healthy Living.

Winnipeg: Manitoba Health and Healthy Living, 2006-

**CURRENT ED.:** 2008/09 (S.P. no. 107, 3rd session, 39th Legislature)

<http://www.gov.mb.ca/health/ann/index.html>

## **INTERGOVERNMENTAL AFFAIRS / AFFAIRES INTERGOUVERNEMENTALES**

Annual report, Manitoba Intergovernmental Affairs.

Winnipeg: Manitoba Intergovernmental Affairs, 1999-2003, 2006-

**CURRENT ED.:** 2008/09 (S.P. no. 117, 3rd session, 39th Legislature)

<http://www.gov.mb.ca/ia/reports/index.html>

### **Manitoba Trade and Investment Corporation**

Annual report, Manitoba Trade and Investment Corporation = Rapport annuel, Société du commerce et de l'investissement du Manitoba.

Winnipeg: Manitoba Industry, Trade and Tourism, 1999-

**CURRENT ED.:** 2008/09 (S.P. no. 89, 3rd session, 39th Legislature)

<http://www.gov.mb.ca/trade/download/index.html>

## **JUSTICE**

Annual report concerning complaints about judicial conduct = Rapport annuel sur les plaintes au sujet de la conduite des juges, des conseillers-maîtres et des juges de paix judiciaires.

Winnipeg: Manitoba Justice, 1996-

**CURRENT ED.:** 2008.

## **Civil Legal Services**

Annual report, Manitoba Civil Legal Services Special Operating Agency.  
Winnipeg: Manitoba Justice, 1996-

**CURRENT ED.:** 2008/09. (S.P. no. 90, 3rd session, 39th Legislature 2008/09)

<http://www.gov.mb.ca/justice/publications/annualreports/clsannualreport0708.pdf>

## **Manitoba Human Rights Commission / Commission des droits de la personne du Manitoba**

Annual report, Manitoba Human Rights Commission = Rapport annuel, la Commission des droits de la personne du Manitoba.

Winnipeg: Manitoba Human Rights Commission, 1973-

**CURRENT ED.:** 2008/09 (S.P. no. 137, 3rd session, 39th Legislature, 2008/09)

<http://www.gov.mb.ca/hrc/english/publicat.html>

MHR connections.

Winnipeg: Manitoba Human Rights Commission, 2001-

Also published in French under title: Connexions.

**CURRENT ED.:** Vol. 9 no. 9 (September 2009)

Frequency: Monthly.

<http://www.gov.mb.ca/hrc/english/publications/newsletter/>

MHR Connexions.

Winnipeg: Commission des droits de la personne du Manitoba, 2001-

Aussi publié en anglais sous le titre: MHR connections.

**ÉD. RÉCENTE.:** Vol. 9 no. 7&8 (Été 2009)

Fréquence : mensuel.

<http://www.gov.mb.ca/hrc/francais/publications/bulletin/index.html>

## **Community Justice**

Neighbourhood solutions: working together to address sexual exploitation on our streets.

Winnipeg: Manitoba Justice, Community Justice Branch, 2006.

59 pages

<http://www.gov.mb.ca/justice/safe/pdf/neighbourhoodsolutions.pdf>

## **Judicial Compensation Committee**

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144 pages

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### **Administration and Finance / Division de l'administration et des finances**

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**CURRENT ED.:** September 8, 14, 21, 28 2009 (4 issues).

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Winnipeg: Conseil consultatif des femmes du Manitoba, 2008-

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**ÉD. RÉCENTE:** 2008.

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